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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

|  | 1               | 1996   | DIVISION OF                         | CORPORATIO          | )NS             |   |  |          |                        |  |
|--|-----------------|--|-------------------------------------|---------------------|-----------------|---|--|----------|------------------------|--|
|  | Corporation     | MENT # 843993<br>Name<br>JELS, INC.                    | 3 (7)                               |                     |                 |   |  |          |                        |  |
|  |                 | ,220, 1110.  |                                     |                     |                 |   |  |          |                        |  |
| Pri  | ncipal Place of | of Business  | Mailing Address                     |                     |                 |   | JO IIII DIDII HIGII DI                           |          |                        |  |
| % D M DONALDSON % JH HOLDINGS CORP<br>ONE INTERNATIONAL PL PO BOX 4024 |                 |  |                                     | P .                 |                 |   |  |          |                        |  |
|  | Boston Ma<br>Us | 02110  | Boston Ma 02101<br>Us               |                     |                 | 3. Date Incorporated or Qualified   | 3a. Date of                                      | Last Re  | eport                  |  |
|  | 03              |  | Ų3                                  |                     |                 | 08/27/1979  | 02/1   | 16/19    | 95                     |  |
|  | Principal Pla   | ce of Business   | 2a. Mailing Address                 |                     |                 | 4. FEI Number   |  | J        | Applied For            |  |
| 21   |                 |  | 26                                  |                     |                 | 13-2992456  |  |          | Not Applicable         |  |
| 22   | Suite, Apt. #   | , etc.   | Suite, Apt. #, etc.                 |                     |                 | 5. Certificate of Status Desired  | \$   |          | Additional<br>Required |  |
|  | City & State    |  | City & State                        |                     |                 | 6. Election Campaign Financing  | <del></del>                                      |          | D May Be               |  |
| 23   | Ony a blate     |  | 28                                  |                     |                 | Trust Fund Contribution   |  |          | d to Fees              |  |
| 1  | Zıp             | Country  | Zip                                 | Country             |                 | 8. This corporation has liability for   | intangible tax ur                                | nder s   | 199.032,               |  |
| 24   |                 | 25   | 29                                  | 30                  |                 | Florida Statutes X Yes  | □No  |          |                        |  |
|  |                 | 9. Name and Address of Current                         | Registered Agent                    |                     |                 | 10. Name and Address of New F   | legistered Age                                   | ent      |                        |  |
|  |                 |  |                                     | 81                  | Name            |   |  |          |                        |  |
|  |                 | RATION SERVICE COMPANY                                 |                                     | 82                  | Street A        | ddress (P.O. Box Number is Not Acceptab   | yle)   |          |                        |  |
|  |                 | YES STREET   |                                     | 83                  |                 |   |  |          |                        |  |
|  | TALLAH          | ASSEE FL 32301   |                                     | 63                  |                 |   |  |          |                        |  |
|  |                 |  |                                     | 84                  | City            |   | FL 8   | 35 Zıp   | o Code                 |  |
| 44   | Discussion to   | the provisions of Spatiage 607 0503                    | and 607 1509. Etarida Statute       | so the phage r      | amad car        | reaction submits this statement for the su  |  | no ite r | ocietored office       |  |
| • •  | or registere    | ed agent, or both, in the State of Florida             | Such change was authorize           | ed by the corp      | oration's b     | rporation submits this statement for the pur<br>poard of directors. I hereby accept the app | ointment as reg                                  | istered  | agent. I am            |  |
|  | familiar with   | n, and accept the obligations of, Section              | in 607.0505, Florida Statutes.      |                     |                 |   |  |          |                        |  |
| SH   | GNATURE _       | Signature, typed or printed name of registered agent a | and title if applicable. (NO        | TE: Registered Ager | I signature rec | quired when reinstating)  | DATE   |          |                        |  |
| 12   |                 | OFFICERS AND   | DIRECTORS                           | 13.                 |                 | ADDITIONS/CHANGES TO OFF  | ICERS AND DIF                                    | RECTO    | RS IN 12               |  |
| ŤΗΤ  | .E              | PD   | ☐ DELETE                            | 1.1 TITLE           |                 |   | XX C   | Change   | ☐ Addition             |  |
| NA   | V/E             | SMITH, NANCY D.  |                                     | 1.2 NAME            | l               |   |  |          |                        |  |
| \$TF   | iee1 address    | 39 SOUTH TERRACE                                       |                                     | 1.3 STREET          | ADDRESS         |   |  |          |                        |  |
| CIT  | Y - ST - ZIP    | BEVERLY MA   |                                     | 1.4 CITY - S        | 1-ZiP           | Beverly, MA 01955   |  |          |                        |  |
| TIT  | .E              | SD   | ☐ DELETE                            | 2 1 THTLE           |                 |   | <b>⊠</b> 0                                       | Change   | ☐ Addition             |  |
| NA   | VIE             | COLBY, LOUISE E.                                       |                                     | · 22 NAME           |                 |   |  |          |                        |  |
| STF  | EFT ADDRESS     | 11 CAZENOVE STREET                                     |                                     | 23 STREET           |                 |   |  |          |                        |  |
| _  | Y-ST-ZIP        | BOSTON MA  | MOI ACILTE                          | 24 CITY - S         |                 | Boston, MA_02116  | <b>R</b>   | hange    | Addition               |  |
| Ш  |                 | V  | 💆 DELĒTE                            | 3 1 TITLE           |                 | Ab  | EN O   | nange    | Addition               |  |
| NA   |                 | TRAN, LANNHI<br>97 BAY STATE ROAD                      |                                     | 32 NAME             | ADDOCCC         | Tiffany L. Percival   |  |          |                        |  |
|  | REET ADDRESS    | BOSTON MA  |                                     | 33 STREE'           |                 | 15 George Road  | _  |          |                        |  |
| TiT  | Y-S1-ZIP        | AS   | <b>X</b> DELETE                     | 4. 1 TITLE          |                 | -Winchester, MA 01890   | <del>,                                    </del> | hange    | Addition               |  |
| NA   |                 | SULLIVAN, LAURIE A.                                    | T. Section                          | 4.2 NAME            | 4               | AS  | ₩.   |          |                        |  |
|  | REET ADDRESS    | 6 BOUNDARY ROAD  |                                     | 4.3 STREET          |                 | Laurie A. Fitzgerald  |  |          |                        |  |
|  | Y-ST-ZIP        | MALDEN MA  |                                     | 4.4 CITY - S        |                 | 63 Lawrence Street  |  |          |                        |  |
| 1iT  |                 | T  | ☐ DELETE                            | 5 1 TITLE           |                 | Malden, MA 02148  | ₩.   | Change   | Addition               |  |
| NA   |                 | DONALDSON, R. DOUGLAS                                  |                                     | 5.2 NAMÉ            |                 |   |  |          |                        |  |
|  | REET ADDRESS    | 28 GRANT STREET  |                                     | 5.3 STREET          | ADORESS         |   |  |          |                        |  |
|  | Y-SI-ZIP        | NEEDHAM MA   |                                     | 5.4 CITY- S         | t t             | Needham, MA 02192   |  |          |                        |  |
| TIT  |                 |  | ☐ DELETE                            | 6. 1 TITLE          |                 | 210000 100117 141 UALVA   |  | Change   | ☐ Addition             |  |
| NΑ   | ME              |  |                                     | 6.2 NAME            |                 |   |  |          |                        |  |
| STI  | REET ADDRESS    |  |                                     | 6.3 STREET          | ADDRESS         |   |  |          |                        |  |
|  | Y-ST-ZIP        |  |                                     | 6.4 CITY - S        |                 |   |  |          |                        |  |
| 1/   | I do bereby     | certify that the information supplied w                | ith this filing is voluntarily furn | ished and doe       | s not qual      | lify for the exemption stated in Section 119  | 07(3)(k). Florida                                | Statut   | es. I further          |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 23 if changed, or or an attachment with an address.

| GNATURE: | R. Douglas Donaldson, Treasurer | Date: | Dayline Profes. | Day

SIGNATURE:

CR2E034 (12/95)