Mailing Address

2500 BROADWAY STREET

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 843943

1. Corporation Name

Principal Place of Business

2500 BROADWAY STREET

ORION PICTURES DISTRIBUTION CORPORATION

TAX DEPARTMENT SANTA MONICA CA 90404		TAX DEPARTMENT SANTA MONICA CA 90404					DO NOT WRITE IN THIS SPACE									
SANTA MUNICA	1 CA 30404	SANTA MONICA CA 30404				3.	3. Date Incorporated or Qualifed									
								20/1979	9							
2. Principal P	lace of Business	2a. Mailing Address				4.		Number						Арр	lied For	
21		26				95-3	330477	6						Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5.	Certi	fcate of s	Status D	esired					ditional	
22		27											ee Req			
City & Stat	e	City & State				6.		ion Cam			3 🗆				/lay Be	
23		28					Trust	Fund C	ontributi	on			Ac	ided to	Fees	
Zip	Country	Zip Country			8.		corporat			irrent y				٠,,		
24	25	29 3	0					onal Pro	_ <u>-</u> _				☐ Yes	5 l	□No	
	9. Name and Address of Curren	t Registered Agent		31	Mama	10.	. Nam	e and A	ddress	of New	Regis	tered A	gent			
OT C	CODDODATION SYSTEM		ľ	' '	Name											
CT CORPORATION SYSTEM					82 Street Address (P.O. Box Number is Not Acceptable)											
1200 SOUTH PINE ISLAND RD. PLANTATION FL 33324				_												
PLAI	HAHON FL 33324		6	33												
			8	34	City								85	Zip C	ode	
												FL	Щ			
office or r	to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga	of Florida. Such change was auti	norized t	oy tr	named a ne corpo	corporation oration oration's bo	n subr oard o	nits this : f director	stateme s. 1 here	nt for th eby acc	e purpo ept the	ose of c appoin	hangii tment	ng its r as reg	egistered istered	
SIGNATURE																
	Signature, typed or printed name of registered agen			gent s	signature re	required when r		9) FIONS/C	LANCE	0.70.0		ATE	י טופי	CTOE	C IN 12	
12.		D DIRECTORS DELETE	13.			 <i>'</i>	ADDIT	IONS/C	HANGE	5 10 0	FFICE	KS ANI	☐ Ch:		Addition	
TITLE	CD	C DETELE	1.1 TITLE											ange		
NAME	MANCUSO, FRANK		1.2 NAM													
STREET ADDRESS	2500 BROADWAY STREET				ADDRESS											
CITY-ST-ZIP	SANTA MONICA CA 90404	Fil per exe	1.4 CITY		ZIP	77./77							☐ Cha		(3% Addition	
TITLE	VT	⊠ DELETE	2.1 TTTL		İ	V/T	ET '	T TTA	WI OD					ariye	Z AGGIGGI	
NAME	CORRIGAN, MICHAEL		2.2 NAM			DANII										
STREET ADDRESS	2500 BROADWAY STREET		2.3 STR	EETA	ADDRESS	1						006				
CITY-ST-ZIP	SANTA MONICA CA 90404		2.4 CITY		·ZIP	SANTA	A M	DNICA	, <u>CA</u>	90	1404-	-3 <u>06</u>			Addition	
TITLE	VS	☐ DELETE	3.1 TITLE										☐ Ch	ange	☐ Addition	
NAME	JONES, WILLIAM		3.2 NAM	E												
STREET ADDRESS	2500 BROADWAY STREET		3.3 STRE	EETA	ADDRESS											
CITY-ST-ZIP	SANTA MONICA CA 90404		3.4. CITY		·ZIP	ļ							C 0			
TITLE	V	☐ DELETE	4.1 TITLE	E									Ch	ange	☐ Addition	
NAME	arvesen, deborah		4. 2 NAV	Æ												
STREET ADDRESS	2500 BROADWAY STREET		4.3 STRE	EET A	ADDRESS											
CITY-ST-ZIP	SANTA MONICA CA 90404		4.4 CITY	-ST-	ZIP											
TITLE		☐ DELETE	5.1 TITLE										☐ Ch	ange	Addition	
NAME			5.2 NAM													
STREET ADDRESS					ADDRESS											
CITY-ST-ZIP			5.4 CITY		ZiP											
TITLE		☐ DELETE	6.1 TITLE	Ε									Ch	ange	Addition	
NAME			62 NAM		ļ											
STREET ADDRESS			6.3 STRE	EET A	ADDRESS	1										
CITY-ST-ZIP			6.4 CITY	-ST-	ZIP	1										

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90165 041 ***150.00



14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: DEBORAH J. ARVESEN

310-449-3625