Mar 02, 1999 8:00 am Secretary of State

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 843583

| CARRIER CORPORATION | | | | | \$ | | | | |
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| 07 41111211 | | | | | 1141 | IAN KANTI BIARA INIBI ANIBI II | HAR MIN BIRN BIRN | AKAN AKAN AK | AFI BIBII FRA |
| | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | 1111 | IB) latri etaba iilet airat ia | HRE INI AMIN DIBII | | 4 0 0 00} |
| 6304 CARRIER PKWY. 6304 CARRIER PKWY. | | | | | | | | | |
| P.O.BOX 4808 P.O.BOX 4808 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| SYRACUSE NY 13221 SYRACUSE NY 13221 | | | | 3. Date Incorporated or Qualifed | | | | | |
| | | | | | | • | | | |
| 2 Dianiant D | lane of Division | 2a. Mailing Address | | | 06/27/ 4. FEI Num | | | | olied For |
| | | | | | | | | | Applicable |
| 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 06-099 | 1/_10 | | \$8.75 A | |
| 22 | | | | | 5. Certifcat | e of Status Desired | | Fee Re | |
| City & State City & State | | | | | | Campaign Financing | | \$5.00 | May Re |
| 23 28 | | | | | | nd Contribution | | Added to | |
| Zip | | | | , | 1 | poration owes the curr | rent vear Intan | gible | |
| 24 | 25 29 30 | | | | | Property Tax. | - | | □No |
| | 9. Name and Address of Current | | | | 10. Name a | nd Address of New I | Registered Ag | ent | |
| | | | | | | | | | |
| CT CORPORATION SYSTEM | | | | Street | Address (P.O. Box I | Number is Not Accept | able) | | |
| 1200 S. PINE ISLAND ROAD | | | | 0.,200 | (| | | | |
| Plantation Fl. 33324 | | | 83 | | | | | | |
| | | | 84 | City | | |] | 85 Zip C | ode |
| | | | | ′ | | | - FL (| | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | registered | |
| agent. I a | egistered agent, or both, in the State of m familiar with, and accept the obligation | ons of, Section 607.0505, Flori | da Statutes | тив согр 5. | oration's board or un | ectors, thereby acce | pt the appoint | nom as reg | , istorou |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | | | nt signature | required when reinstating) | NS/CHANGES TO OF | DATE | DIRECTO | DC IN 12 |
| 12. | OFFICERS AND | DIRECTORS DELETE | 13. | | 1 | | | Change | Addition |
| TITLE | - | | 1.1 TITLE | | 1 | Secretary | | A) Change | |
| NAME | LEPPARD, FRANCES K. | | 1.2 NAME | | Joseph M. | | | | |
| STREET ADDRESS | | | | T ADDRÉSS | /885 East | Ridge Poin | | 2 | |
| CITY-ST-ZIP | BALDWINSVILLE NY | ☐ DELETE | 1.4 C/TY-S | ST-ZIP | rayettevi | lle, N.Y. | <u>13066</u> | Change | Addition |
| TITLE | | | 2.1 TITLE | | | | L | | |
| NAME | LOND, SOUN | | 2.2 NAME | | | | | | } |
| STREET ADDRESS | 00 1 21110110 0112 110110 | | | TADDRESS | | | | | |
| CITY-ST-ZIP | FARMINGTON CT | ☐ DELETE | 2. 4 CITY- | ST-ZIP | | | | 7 Change | Addition |
| TITLE | | | 3.1 TITLE | | | | · | ے درامانوں | L., 10010011 |
| NAME | GALLI, ROBERT E | | 3.2 NAME 3.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | 329 NORTH STAR DR | | | | | | | | 1 |
| CITY-ST-ZIP | SOUTHINGTON CT | ☐ DELETE | 3.4. CITY- 4.1 TITLE | ST-ZIP | Treasurer | | ₹ | Change | Addition |
| TITLE | . – | | | | Christophe | - Witabu | 4 | [] Onungo | |
| NAME | GROFF, MICHAEL R. | | | | | | | | |
| STREET ADDRESS | 2 ALLYN ALLEY | | 1 | | Glastonbur | | 2 | | |
| CITY-ST-ZIP TITLE | MYSTIC CT | ☐ DELETE | 4.4 CITY-5 5.1 TITLE | T-ZIP | Grascondur | y, CT 0603 | |] Change | Addition |
| | VPCF | בן טבנבוב | 5.1 HILE 5.2 NAME | | | | , . | 090 | |
| NAME | MINNICH, GEORGE E. | | | TADORESS | | | | , | ĺ |
| STREET ADDRESS | 3 FIELDSTONE LANE | | 5.4 CITY-5 | | | | | | |
| CITY-ST-ZIP TITLE | AVON CT | ☐ DELETE | 6.1 TITLE | , , · <u>4.11</u> | | | Г |] Change | Addition |
| NAME | AS HILL DOREDT N | | 6.2 NAME | | | | L | | |
| | HILL, ROBERT N | | | TADDRESS | | • | | | ļ |
| STREET ADDRESS | 4037 LIBRA LANE | | J. J. J. I. L. | | | | | | 1 |

LIVERPOOL NY

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTORS IS LADT SECRETARY

Daytime Phone #