

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 843514 (1)

1. Corporation Name

MULTISYSTEMS CONSULTING, INC.

Principal Place of Business

Mailing Address

10 FAWCETT STREET
CAMBRIDGE MA 02138

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CAMBRIDGE MA 02138



3. Date Incorporated or Qualified

06/20/1979

3a. Date of Last Report

12/19/1995

2. Principal Place of Business

2a. Mailing Address

21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	Country
24	Country	29	Zip
25	Country	30	Country

4. FEI Number

04-2451589

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐

Yes

☒

No

9. Name and Address of Current Registered Agent

THE PRENTICE HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and then applicable

(NOTE: Registered Agent's signature required when the change is made)

Date

12. OFFICERS AND DIRECTORS

TITLE	PB	☐	DELETE
NAME	JOHN P. ATTANUCCI		
STREET ADDRESS	2045 MASS. AVE		
CITY-ST-ZIP	LEXINGTON MA 02173		
TITLE	VP	☐	DELETE
NAME	KETH W. FORSTALL		
STREET ADDRESS	99 MERIAM ST.		
CITY-ST-ZIP	LEXINGTON MA 02173		
TITLE	VP	☐	DELETE
NAME	KARLA H. KARASH		
STREET ADDRESS	47 CHESTNUT ST		
CITY-ST-ZIP	BOSTON MA 02173		
TITLE	T	☒	DELETE
NAME	H. GUENTER LOESER		
STREET ADDRESS	13 CLEVELAND ST		
CITY-ST-ZIP	N. ANDOVER MA 01845		
TITLE	CD	☐	DELETE
NAME	RICHARD H. ORENSTEIN		
STREET ADDRESS	5 DAYBREAK LANE		
CITY-ST-ZIP	WESTPORT CT 06881		
TITLE	B	☐	DELETE
NAME	JOSEPH M. SUSSMAN		
STREET ADDRESS	SANDY POND		
CITY-ST-ZIP	LINCOLN MA 01773		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	Treasurer	☐	Change	☒	Addition
12 NAME					
13 STREET ADDRESS					
14 CITY-ST-ZIP					
21 TITLE		☐	Change	☐	Addition
22 NAME					
23 STREET ADDRESS					
24 CITY-ST-ZIP					
31 TITLE		☐	Change	☐	Addition
32 NAME					
33 STREET ADDRESS					
34 CITY-ST-ZIP					
41 TITLE		☐	Change	☐	Addition
42 NAME					
43 STREET ADDRESS					
44 CITY-ST-ZIP					
51 TITLE		☐	Change	☐	Addition
52 NAME					
53 STREET ADDRESS					
54 CITY-ST-ZIP					
61 TITLE		☐	Change	☐	Addition
62 NAME					
63 STREET ADDRESS					
64 CITY-ST-ZIP					

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John P. Attanucci
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/30/96

CR2E034 (3/96)