## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 843380

(7)

MAYO COMMUNICATIONS, INC.

| FILED              |   |
|--------------------|---|
| May 12 1997 8:00an | n |
| Secretary of State |   |

| 2576 SEAFORD CIRCLE P.O. BO<br>#2 P.O. BO |                              |                      | Mailing Address<br>I.O. BOX 82784<br>I.O. BOX 82784<br>AMPA FL 33682-2784 |               |                  |   |                                       |                          |                       |
|---|------------------------------|----------------------|---|---------------|------------------|---|---------------------------------------|--------------------------|-----------------------|
| US  |                              | US                   |   |               |                  | 3. Date Incorporated or Qual 06/05/1979   |                                       | ale of Last F<br>01/1996 | Report                |
|   | Place of Business            | 2a. Mailing Addr     | ess   |               |                  | 4. FEt Number   |                                       | A                        | pplied For            |
| Sulte, Apt                                | L H ata                      | 26                   |   |               |                  | 14-1555949  |                                       |                          | ot Applicable         |
| 22 Suite, Apr                             | t. #, etc.                   | Suite, Apt. #,       | etc.  |               |                  | 5. Cortificate of Status Desire   | d 🔲                                   | <b>+</b>                 | Additional<br>equired |
| City & Sta                                | ate                          | City & State         |   |               |                  | 6. Election Campaign Finance  | ·                                     |                          | <del></del>           |
| 23  |                              | 28                   |   |               |                  | Trust Fund Contribution   | ing 🔲                                 |                          | May Be<br>to Fees     |
| Zip                                       | Country                      | Zip                  |   | Country       | ,                | 8. This corporation has liabilit  |                                       |                          |                       |
| 24  | 25                           | 29                   | 30  |               |                  | Florida Statutes  | Yes                                   |                          | . 100.002,            |
|   | 9. Name and Address of Curre | ent Registered Agent |   |               |                  | 10. Name and Address of Ne  | w Registered                          | Agent                    |                       |
| MAY                                       | YO, LINCOLN A.               |                      |   | 81            | Name             |   |                                       |                          |                       |
|   | 6 SEAFORD CIRCLE #2          |                      |   | 82            | Street A         | Address (P.O. Box Number is Not Acc   | eptable)                              |                          |                       |
| TAN                                       | APA FL 33613                 |                      |   |               |                  |   |                                       |                          |                       |
|   |                              |                      |   | 63            |                  |   |                                       |                          |                       |
|   |                              |                      |   | 84            | City             |   |                                       | <b>85</b> Zip            | Code                  |
|   |                              |                      |   |               |                  |   | FL                                    | <b>.</b>                 |                       |
| agent. I                                  |                              |                      |   |               |                  | corporation submits this statement for<br>oration's board of directors. I hereby<br>couling when reinstating. | accept the app                        | oointment as             | registered            |
| 12.                                       |                              | ND DIRECTORS         |   | 18.           | THE BIGHTATURE I | ADDITIONS/CHANGES TO  |                                       | D DIRECTOR               | 3S IN 12              |
| TITLE                                     | PTD                          | DE                   |   | 1.1 THLE      |                  |   | 01110210111                           | Change                   | Addition              |
| NAME                                      | MAYO, LINCOLN A.             |                      | · ·   | 1.2 NAME      |                  |   |                                       |                          |                       |
| STREET ADDRESS                            |                              |                      |   | 1.3 STREET    | ADDRESS          |   |                                       |                          |                       |
| CITY-ST-ZIP                               | TAMPA FL                     |                      |   | 1.4 CITY - S  | 11 - ZIP         |   | •                                     | 33                       | 613                   |
| TITLE                                     | VD                           | □ DE                 | LETE :  | 2.1 1(1)↓€    |                  |   |                                       | Change                   | Addition              |
| NAME                                      | WALKER, GEORGE N.            |                      | :   | 2.2 NAME      | 1                |   |                                       |                          | - <del></del>         |
| STREET ADDRESS                            |                              |                      | :   | 2.3 STREET    | ADDRESS          |   |                                       |                          |                       |
| CITY-ST-ZIP                               | HUDSON FL                    |                      |   | 2. 4 CITY-    | S1-21P           |   |                                       | 346                      | 667                   |
| TITLE                                     | \$D                          | □ DE                 | LETE :  | 3.1 TITLE     |                  |   |                                       | Change                   | Addition              |
| NAME                                      | DOWNEY, NANCY L.             |                      | 3   | 3.2 NAME      |                  |   |                                       |                          |                       |
| STREET ADDRESS                            | 6445 CARMELLA WAY            |                      | 3   | 3.3 STREFT    | ADDRESS          |   |                                       |                          |                       |
| CITY-ST-ZIP                               | SARASOTA, FL 34243           |                      |   | 3.4. CITY - S | ST-71P           |   |                                       |                          |                       |
| TITLE                                     |                              | OF                   | LETE  | 4.1 TITLE     |                  | -   |                                       | ☐ Change                 | Addition              |
| NAME                                      |                              |                      |   | 4. 2 NAME     |                  |   |                                       |                          |                       |
| STREET ADDRESS                            |                              |                      | 1   | 4.3 STREET    | ADDRESS          |   |                                       |                          |                       |
| CITY-ST-ZIP                               |                              |                      |   | 4.4 CITY - S  | I-71P            |   | · · · · · · · · · · · · · · · · · · · |                          |                       |
| TITLE                                     |                              | ☐ D£                 |   | 5.1 117LE     |                  |   |                                       | Change                   | Addition              |
| NAME                                      |                              |                      |   | 5.2 NAME      |                  |   |                                       |                          |                       |
| STREET ADDRESS                            |                              |                      | 5   | 5.3 \$1REE1   | ADDRESS          |   |                                       |                          |                       |
| CITY-ST-ZIP                               |                              | ····                 |   | 5.4 CITY - S  | 1-21P            |   |                                       |                          |                       |
| TITLE                                     |                              | ☐ D€                 |   | 5.1 TITL€     |                  |   |                                       | Change                   | Addition              |
| NAME                                      | 1                            |                      | €   | 6.2 NAME      |                  |   |                                       |                          |                       |
| STREET ADDRESS                            | 1                            |                      | 1 6   | 6.3 STREET    | ADDRESS          |   |                                       |                          |                       |

14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trostee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, out an attackment with an address.

Lincoln