FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1997

Principal Place of Business



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 843378

(1)

Mading Address

MEMBERS LIFE INSURANCE COMPANY

ATTN: BARB MONSON 3H-6 5910 Mineral Point Road Madison Wi 53705		ATTN: BARB MONSON 3H-6 5910 MINERAL POINT ROAD (P.O. BOX 391) MADISON WI 53705-4456							
						3. Date Incorporated or Qualified 06/04/1979	3a. Date o	of Last Report 1996	
Principal Place of Busin	oss	2a. Mailing Address			4. FEI Number		Applied For		
์ 1		26			39-1236386		Not Applicable		
Suite, Apt. #, etc.	,	Suite, Apt. #, (Suite, Apt. #, etc. 27			5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State		City & State				6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees	
-	Country 25	Ζ ₁ ρ 29	30	Country 30			liability for intangible tax under s. 199.032,		
9, Name and Address of Current Registered Agent						10. Name and Address of New Re	gistered Age	nt	
BITTLE, LARRY E 2265 KING JAMES CT					Name Street Address (P.O. Box Number is Not Acceptable)				
WINTER PARK FL 32792			82						
				83					
				84	City		E-1 6	5 Zip Code	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.												
SIGNATURE Signature, typed or printed name of tregressed agent and title diagrification. (NOTE: Registered Agent signature required when reinstalling) DATE												
Signature, typed or printed name of treg-scared agent and title diapplicable (NOTE 12. OF FICE RS AND DIRECTORS			Registreed Agent signalure requi	rea when reinstating) ADDITIONS/CHANGES TO OFFI	DATE CERS AND DIRECTOR	S IN 12						
TITLE	C	DELETE	1.1 TOLE	ABBITIONS/CHANGES TO GITT	Change	Addition						
NAME	CCANTERBURY, RALPH B.	LJ WALLE	1.2 NAME		L.J Onlinge	L_ //doi.libi/ [c						
-	2012 BROAD HILL FARMS ROAD					į						
STREET ADDRESS	1. T. T		1.3 STHELL ADDRESS]						
CITY-ST-ZIP	MOON TOWNSHIP PA 15108	DELETE	14 CITY - ST - ZIP		T 05							
TITLE	VC	L.J DELETE	21 TITLE		☐ Change	L_I Addition						
NAME	LYNCH, ROBERT T.		2 2 NAME									
STREET ADDRESS	5910 MINERAL POINT ROAD		2.3 STREET ADDRESS									
CITY-ST-ZIP	MADISON WE 53705		2. 4 C(1Y - S1 - Z(P									
TITLE	P	[]] DEFELE	3.1 TITLE		Change	Addition						
NAME	KITCHEN, MICHAEL B.		3.2 NAME									
STREET ADDRESS	5910 MINERAL PT RD		3.3 STREET ADDRESS			ļ						
CITY-ST-ZIP	MADISON, WISC 00000		3.4. CITY - S1 - ZIP									
TITLE	V	DELETE	4.1 THEF		☐ Change	Addition						
NAME	RUSCH, ROBERT K.		4 2 NAME									
STREET ADDRESS	5910 MINERAL POINT RD		4.3 STREET ADDRESS									
CITY-ST-ZIP	MADISON WI		4.4 CITY - S1 - ZIP									
TITLE	VC	DELLTE	5.1 TrTLE		☐ Change	Addition						
NAME	WILSON, LARRY T.		5.2 NAME									
STREET ADDRESS	5910 MINERAL POINT ROAD		5.3 STREET ADDRESS									
CITY-ST-ZIP	MADISON WI 53705		5.4 CITY - \$1 - 7IP									
TITLE	T	DELETL	6.1 TITLE		Change	Addition						
NAME	SPRINGER, NEIL A.		G 2 NAME			ì						
STREET ADDRESS	5910 MINERAL POINT ROAD		63 STREET ADDRESS									
CITY-ST-ZIP	MADISON WI 53705		6 4 DITY-ST-ZIP									
44 I do here!	by cortify that the information supplied with this	filling dans not qualif	u for the exemption state	4 in Section 110 07(3)(i) Florida Stalute	ac I further cortifu that	tho						

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 is object, or on an attaches in with an address.

FILED

May 05 1997 8:00am

Secretary of State