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Mailing Address

PROFIT
CORPORATION
ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 842889

1. Corporation Name

Dringing Plans of Rusiness

SOUTHEAST RECYCLING CORPORATION

## FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90181 044 \*\*\*150.00



| micipal mac               | d of Dasiness                                    |                        | aming / taal abb          |           |                    |  |  |            |                   |  |
|---------------------------|--|------------------------|---------------------------|-----------|--------------------|--|--|------------|-------------------|--|
| 00 PARKWAY                | PLACE  |                        | O PARKWAY PLACE           |           |                    |  |  |            |                   |  |
| 020<br>AADIETTA GA 20067  |  | . •                    | 1020<br>MARIETTA GA 30067 |           |                    |  | DO NOT WRITE IN THIS SPACE   |            |                   |  |
|                           |  |                        | MARIETTA GA 30067<br>US   |           |                    |  | 3. Date Incorporated or Qualified  |            |                   |  |
| •                         |  | 00                     |                           |           |                    |  | 03/27/1979   |            |                   |  |
| . Principal P             | lace of Business                                 | 2a.                    | Mailing Address           |           |                    |  | 4. FEI Number  | Applie     | ed For            |  |
| l<br>•                    |  | 26                     |                           |           |                    |  | 58-1312936   | Not A      | pplicable         |  |
| Suite, Apt.               | #, etc.  |                        | Suite, Apt. #, etc.       |           |                    |  | 5. Certificate of Status Desired   |            |                   |  |
| 27                        |  |                        |                           |           |                    | Fee Required                                 |  |            |                   |  |
| City & State City & State |  |                        |                           |           |                    | 6. Election Campaign Financing \$5.00 May Be |  |            |                   |  |
| 1                         |  | 28                     |                           |           |                    |  | Trust Fund Contribution Ad   | ded to F   | ees               |  |
| Zip —                     | Country  |                        | Zip                       | Cou       | ıntry              |  | 8. This corporation owes the current year Intangible   |            |                   |  |
|                           | 25   | 29                     |                           | 30        |                    |  | Personal Property Tax.   |            | No                |  |
|                           | 9. Name and Address of Curr                      |                        | tered Agent               |           |                    |  | 10. Name and Address of New Registered Agent   |            |                   |  |
|                           |  | <u>.</u>               |                           | -         | 81                 | Name   |  |            |                   |  |
| CT (                      | CORPORATION SYSTEM                               |                        |                           |           | -                  |  |  |            |                   |  |
| 1200 S. PINE ISLAND ROAD  |  |                        |                           |           | 82                 | Street Add                                   | dress (P.O. Box Number is Not Acceptable)  |            |                   |  |
|                           | NTATION FL 33324                                 |                        |                           |           | 83                 |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |            | -                 |  |
|                           |  |                        |                           |           | "                  |  |  |            |                   |  |
|                           |  |                        |                           |           | 84                 | City   | 85   | Zip Cod    | le                |  |
|                           |  |                        |                           |           |                    |  | poration submits this statement for the purpose of changing  |            |                   |  |
| ! <b>.</b>                | OFFICERS A                                       | OFFICERS AND DIRECTORS |                           | 13.       | 13.                |  | ADDITIONS/CHANGES TO OFFICERS AND DIRE   | CTORS      | IN 12             |  |
| GNATURE                   | Signature, typed or printed name of registered a | <del></del>            | 16                        | TE Desire | 4.4                |  | ed when reinstating) DATE  |            |                   |  |
|                           | OFFICERS A                                       | OFFICERS AND DIRECTORS |                           | 13.       | 13.                |  |  |            | IN 12             |  |
| E                         | D  | -                      | DELETE 1.1 TI             |           | TITLE              |  | Cha  | inge       | Addition Addition |  |
| Æ                         | BURKE, JAMES L                                   |                        |                           | 1.2 N     | AME                | }  |  |            |                   |  |
| REET ADDRESS              | SHADDOCK CREEK ROAD                              |                        |                           | 1.3 S     | TREE               | TADDRESS                                     |  |            |                   |  |
| Y-ST-ZIP                  | DUBLIN GA  |                        |                           | 1.4 C     | ITY-S              | T-ZIP  |  |            |                   |  |
| LE                        | VD □ DELETE                                      |                        |                           | 2.1 TITLE |                    | □ Cha  | inge   | ☐ Addition |                   |  |
| Æ.                        | FLETCHER, E. JAMES                               |                        |                           | 2.2 N     | AME                |  |  | •          |                   |  |
|                           | 1800 PARKWAY PLACE #10                           | 120                    |                           | 1         |                    | TADDRESS                                     |  |            |                   |  |
| REET ADDRESS              | MARIETTA GA                                      | ,                      |                           | 1         |                    | 1  | مرضه والمام والم وال | -          | ÷                 |  |
| Y-ST-ZIP                  | S  |                        | DELETE                    | 2. 4 C    |                    | ST-ZIP                                       | ☐ Cha  | nge        | ☐ Additio         |  |
| LE                        | 1 -  |                        | <b>Experie</b>            |           |                    |  |  | •          | _                 |  |
| ME                        | GIDDENS, C. GLENN                                | 20                     |                           | 3.2 N     |                    |  |  |            |                   |  |
| REET ADDRESS              |  | 20                     |                           |           |                    | TADDRESS                                     |  |            |                   |  |
| Y-ST-ZIP                  | MARIETTA GA                                      |                        | DELETE                    |           |                    | ST-ZIP                                       | ☐ Cha  | ange       | ☐ Additio         |  |
| Æ                         | PD   |                        | ☐ DELETE                  | 4.1 T     | TUE                | 1  | Cone   | nige       |                   |  |
| ME                        | GORMAN, JOSEPH R.                                |                        |                           | 4.21      | AME                |  |  |            |                   |  |
| REET ADDRESS              | *· * · · · · · · · · · · · · · · · · ·           |                        |                           | 435       | 4.3 STREET ADDRESS |  |  |            |                   |  |
| Y-ST-ZIP                  | DUBLIN GA  |                        |                           | 4.4 C     | ITY S              | T-ZIP  |  |            |                   |  |
| LE                        |  |                        | ☐ DELETE                  | 5.1 T     | ITLE               |  | ☐ Cha  | ange       | ☐ Additio         |  |
| ME                        |  |                        |                           | 5.2 N     | AME                |  |  |            |                   |  |
| REET ADDRESS              |  |                        |                           | 5.3 S     | TREE               | T ADDRESS                                    | •  |            |                   |  |
| Y ST-ZIP                  |  |                        |                           | 5.4 C     | ITY-S              | T-ZIP  |  |            |                   |  |
| LE                        |  |                        | ☐ DELETE                  | 6.1 T     | ITLE               |  | ☐ Cha  | ange       | ☐ Additio         |  |
|                           |  |                        |                           | 6.2 N     | AME                | Ì  |  |            |                   |  |
| EET AUURESS               |  |                        |                           | 6.3 S     | TREE               | TADDRESS                                     |  |            |                   |  |
| 1 AUDINESS                |  |                        |                           | 64 C      | ΠY-S               | T-ZIP  |  |            |                   |  |
| . ST-ZIP                  |  |                        |                           |           |                    |  |  |            |                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

E. James Eletcher

15 99

Daytime Phone #

CR2E034 (11/98)