

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Apr 26, 1999 8:00 am**  
**Secretary of State**

04-26-1999 90043 028 \*\*\*150.00

PROFIT CORPORATION  
 ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # 842882**

1. Corporation Name  
**UNITED BAG CORPORATION**

Principal Place of Business

% STANLEY A. MCDONALD, ATTY.  
 4099 TAMiami TRAIL N #307  
 NAPLES FL 33940

Mailing Address

% STANLEY A. MCDONALD, ATTY.  
 4099 TAMiami TRAIL N #307  
 NAPLES FL 33940

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**03/26/1979**

4. FEI Number

**03-0221851**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

**\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No

2. Principal Place of Business

21 **c/o Stanley A. McDonald**

2a. Mailing Address

25 **d, Atty.**

Suite, Apt. #, etc.

22 **2430 Shadowlawn Dr. #12**

Suite, Apt. #, etc.

27 **2430 Shadowlawn Dr #12**

City & State

23 **Naples, FL**

City & State

28 **Naples, FL**

Zip

24 **34112**

Country

25

Zip

29 **34112**

Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MCDONALD, STANLEY A.  
 4099 TAMiami TRAIL NORTH #307  
 NAPLES FL 33940

81 Name

**Stanley A. McDonald**

82 Street Address (P.O. Box Number is Not Acceptable)

**2430 Shadowlawn Dr. #12**

83

84 City

**Naples**

**FL**

85 Zip Code

**34112**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Stanley A. McDonald*  
 Signature, typed or printed name of registered agent and title if applicable.

**Stanley A. McDonald**

**4/21/99**

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE  DELETE  
 NAME **PTD BAYER, EDWARD**  
 STREET ADDRESS **36 BRIGHAM RD**  
 CITY-ST-ZIP **S BURLINGTON VT**

1.1 TITLE  Change  Addition  
 1.2 NAME  
 1.3 STREET ADDRESS  
 1.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME **S BAYER, BERNICE**  
 STREET ADDRESS **36 BRIGHAM RD**  
 CITY-ST-ZIP **S BURLINGTON VT**

2.1 TITLE  Change  Addition  
 2.2 NAME  
 2.3 STREET ADDRESS  
 2.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME **MCDONALD, STANLEY A (AST)**  
 STREET ADDRESS **4099 TAMiami TRAIL NORTH #307**  
 CITY-ST-ZIP **NAPLES FL**

3.1 TITLE  Change  Addition  
 3.2 NAME **A/S McDonald, Stanley A.**  
 3.3 STREET ADDRESS **2430 Shadowlawn Drive #12**  
 3.4 CITY-ST-ZIP **Naples, FL 34112**

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

4.1 TITLE  Change  Addition  
 4.2 NAME  
 4.3 STREET ADDRESS  
 4.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

5.1 TITLE  Change  Addition  
 5.2 NAME  
 5.3 STREET ADDRESS  
 5.4 CITY-ST-ZIP

TITLE  DELETE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

6.1 TITLE  Change  Addition  
 6.2 NAME  
 6.3 STREET ADDRESS  
 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Stanley A. McDonald*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

A/S;

4/21/99

Date

Daytime Phone #

CR2E034 (11/98)