

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 AM 9:37

**DOCUMENT # 842704 (9)**

1. Corporation Name

**ACE CHARTER BOAT & MARINE SALES, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

8455 NE 12TH AVE  
MIAMI FL 33138

Mailing Address

4000 TOWERSIDE TERR  
STE 1405  
MIAMI FL 33138  
US

DO NOT WRITE IN THIS SPACE

|                                                                                                                                            |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>02/28/1979</b>                                                                                     | 3a. Date of Last Report<br><b>06/28/1994</b>           |
| 4. FEI Number<br><b>59-1868105</b>                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                               | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                         | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation has liability for intangible taxes under the Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                       |                                 |
|---------------------------------------|---------------------------------|
| 2. Principal Place of Business        | 2a. Mailing Address             |
| 21. <b>4000 Towerside Terr. #1103</b> | 26. <b>4000 Towerside Terr.</b> |
| 22. <b>#1103</b>                      | 27. <b>#1103</b>                |
| 23. <b>Miami, Florida</b>             | 28. <b>Miami, Florida</b>       |
| 24. <b>33138</b>                      | 29. <b>33138</b>                |
| 25. <b>USA</b>                        | 30. <b>USA</b>                  |

9. Name and Address of Current Registered Agent

PHILLIP L GLICKMAN CPA  
605 IVES DAIRY RD. #6-103  
N MIAMI BEACH FL 33179

10. Name and Address of New Registered Agent

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               | 85. Zip Code |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83.                                                    |              |
| 84. City                                               | <b>FL</b>    |

11. Pursuant to the provisions of Sections 607.02 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, in accordance with the laws of the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the responsibilities of such position under Florida Statutes.

SIGNATURE

| 12. OFFICERS AND DIRECTORS |                                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |                                                                   |
|----------------------------|----------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|
| NAME                       | VS<br>GILBERT, WARREN<br>12000 N BAYSHORE DR #210<br>MIAMI, FL 00000 | 1. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                                      | 1. STREET ADDRESS                               |                                                                   |
| CITY, STATE, ZIP           |                                                                      | 1. CITY, STATE, ZIP                             |                                                                   |
| NAME                       | PS<br>TURK, ALLISON<br>8455 NE 12TH AVE<br>MIAMI, FL 00000           | 2. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                                      | 2. STREET ADDRESS                               |                                                                   |
| CITY, STATE, ZIP           |                                                                      | 2. CITY, STATE, ZIP                             |                                                                   |
| NAME                       |                                                                      | 3. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                                      | 3. STREET ADDRESS                               |                                                                   |
| CITY, STATE, ZIP           |                                                                      | 3. CITY, STATE, ZIP                             |                                                                   |
| NAME                       |                                                                      | 4. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                                      | 4. STREET ADDRESS                               |                                                                   |
| CITY, STATE, ZIP           |                                                                      | 4. CITY, STATE, ZIP                             |                                                                   |
| NAME                       |                                                                      | 5. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                                      | 5. STREET ADDRESS                               |                                                                   |
| CITY, STATE, ZIP           |                                                                      | 5. CITY, STATE, ZIP                             |                                                                   |
| NAME                       |                                                                      | 6. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                                                                      | 6. STREET ADDRESS                               |                                                                   |
| CITY, STATE, ZIP           |                                                                      | 6. CITY, STATE, ZIP                             |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is substantially true and correct and that the corporation is in compliance with the provisions of the Florida Statutes. I further certify that the information supplied on this report is true and accurate and that my signature shall have the same legal effect as if made under oath. I understand that any false or misleading information on this report is a crime under the laws of the State of Florida. I understand that any false or misleading information on this report is a crime under the laws of the State of Florida. I understand that any false or misleading information on this report is a crime under the laws of the State of Florida.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/95 305-843-1003