

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortonham  
Secretary of State  
DIVISION OF CORPORATIONS

1(2)

DOCUMENT # 842659 (5)

1. Corporation Name

SOUTHEASTERN PARTNERS, INCORPORATED



Principal Place of Business

Mailing Address

P O BOX 160306  
MOBILE AL 36616

P O BOX 160306  
MOBILE AL 36616

3. Date Incorporated or Qualified  
02/23/1979

3a. Date of Last Report  
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

4. FEI Number

63-0768412

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DICKSON, MAX L.  
7200 N 9TH AVE  
SUITE 6  
PENSACOLA FL 32504

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1538, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the corporation

(If Officer) Registered Agent's signature and address for filing

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> DELETE
V	DICKSON, MAX L.	851 BELTLINE HWY S.	MOBILE AL	<input type="checkbox"/>
PD	SAINT, JOHN B.	851 BELTLINE HWY.	MOBILE AL	<input type="checkbox"/>
S	WESCH, PAUL C.	851 BELTLINE HWY., S.	MOBILE AL	<input type="checkbox"/>
T	ISHEE, WILLIAM H.	851 BELTLINE HWY.	MOBILE AL	<input type="checkbox"/>
VD	STEFAN, CHESTER J.	851 BELTLINE HWY.	MOBILE AL	<input type="checkbox"/>
D	KELLY JR, DONALD P	851 BELTLINE HWY. S.	MOBILE AL	<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY - ST - ZIP	2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY - ST - ZIP	3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY - ST - ZIP	4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY - ST - ZIP	5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY - ST - ZIP	6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY - ST - ZIP
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-28-96

(734)476-1200

CR2E034 (12/95)

2(2)

SOUTHEASTERN PARTNERS, INCORPORATED  
F.E.I.# 63-0768412  
OFFICERS & DIRECTORS

<u>TITLE</u>	<u>NAME</u>	<u>COMPLETE BUSINESS ADDRESS</u>
Vice President	Frederick E. Griffin	Magnolia Bank Tower, 9th Floor, 851 Beltline Hwy. S., Mobile, AL 36606
Asst. Secretary	Chester J. Stefan	Magnolia Bank Tower, 9th Floor, 851 Beltline Hwy. S., Mobile, AL 36606