## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(9)

| rincipal Place of Business                           | Mailing Address 4300 N. UNIVERSITY DR. D-106 LAUDERHILL FL 33351-6243 |  |  |  |  |
|--|---|--|--|--|--|
| 300 M. UNIVERSITY DR.<br>5-106<br>AUDERHILL FL 33351 |   |  |  |  |  |
| 2. Principal Place of Business                       | 2a. Mailing Address   |  |  |  |  |
| 21   | 26  |  |  |  |  |
|  | Suite, Apt. #, etc.   |  |  |  |  |
| Sulte, Apt. #, etc.                                  | Li adito, Apt. #, etc.  |  |  |  |  |
| 22   | 27  |  |  |  |  |
| <del></del> 1  | — <u> </u>  |  |  |  |  |
| 22   | 27  |  |  |  |  |
| City & State   | 27 City & State   |  |  |  |  |

9. Name and Address of Current Registered Agent

**FILED** Apr 02 1997 8:00am Secretary of State



8. This corporation has liability for intangible tax under s. 199.032,

10. Name and Address of New Registered Agent

☐ Yes ☐ No

3a. Date of Last Report 03/27/1996

Applied For Not Applicable \$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

305/266-1719

3. Date Incorporated or Qualified 02/07/1979

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number 52-1136170

Florida Statutes

|   |   |                        |                              | Name    |   |             | ···           |             |  |  |
|---|---|------------------------|------------------------------|---------|---|-------------|---------------|-------------|--|--|
| CHMELIK, JAMES F.<br>5095 NW 96TH WAY<br>CORAL SPRINGS FL 33067   |   |                        | 82                           | Street  | Address (P.O. Box Number is Not Acceptable)                                   |             |               |             |  |  |
|   |   |                        | -                            |         |   |             |               |             |  |  |
|   |   |                        | 83                           | [       |   |             |               | [           |  |  |
|   |   |                        | 84                           | City    |   | F-3         | <b>85</b> Zip | Code        |  |  |
| 44 5  |   | 0.5                    |                              | L       |   | FL          |               |             |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                        |                              |         |   |             |               |             |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable (NOTE: Registered Agent signature regulated when reinstating) DATE  |   |                        |                              |         |   |             |               |             |  |  |
| 12.   | OFFICERS AND DIRECTORS                                    | ent Bignardie          | ADDITIONS/CHANGES TO OFFICER |         | IRFC1OF   | S IN 12     |               |             |  |  |
| TITLE   | PD  | X DELETE               | 13.                          |         | ISD   |             | Change        | Addition    |  |  |
| NAME  | PRETE, GERALD J.  | ·                      | 1.2 NAME                     |         | Maria C. Cordone  |             |               | ``          |  |  |
| STREET ADDRESS  | A A A A A A MANAGE A A A A A A A A A A A A A A A A A A    |                        | 1.3 STREET                   | ADDRESS | 9000 Machinists Place   |             |               |             |  |  |
| CITY-ST-ZIP   | CHICAGO IL 60646  |                        | 1.4 CITY - ST - ZIP          |         | Upper Marlboro, MD 20772  |             |               |             |  |  |
| TITLE   | EVPD  | DELETE                 | 2.1 TITLE                    |         | VPD   | Ţ           | Change        | Addition    |  |  |
| NAME  | GLOVER, EUGENE D  |                        | 2.2 NAME                     |         | ·   |             |               | Ì           |  |  |
| STREET ADDRESS  | 13704 MIDDLEVALE LANE                                     |                        | 23 STREET ADDRESS            |         |   |             |               |             |  |  |
| CITY-ST-ZIP   | SILVER SPRING MD 20906                                    |                        | 2.4 CITY-ST-ZIP              |         | <u> </u>  |             |               | ]           |  |  |
| TITLE   | VPD   | DELETE                 | 3.1 7H LE                    |         | PD  | IX          | Change        | ☐ Addition  |  |  |
| NAME  | WORLEY, KENNETH L   |                        | 3.2 NAME                     |         |   |             |               |             |  |  |
| STREET ADDRESS  | ROUTE 1, BOX 8  |                        | 3.3 STREET ADDRESS           |         |   |             |               |             |  |  |
| CITY-ST-ZIP   | FORTUNA MO 65034  |                        | 3.4. CITY - ST - ZIP         |         |   |             |               |             |  |  |
| TALE  | VPD   | ☐ DELETE               | 4.1 TOTLE                    |         | EVPD  | LX          | Change        | Addition    |  |  |
| NAME  | PROTULIS, STEVE   |                        | 4. 2 NAME                    |         | !   |             |               |             |  |  |
| STREET ADDRESS  | 9422 CLOCKTOWER LANE                                      |                        | 4.3 STREET                   | ADDRESS |   |             |               | .           |  |  |
| CITY-ST-ZIP   | COLUMBIA MD 21046   | DELETE                 | 4.4 CiTY-5                   | ST-ZIP  |   |             | l 05          | 1 14400-    |  |  |
| TOTLE   | TO CHENTHEO HARRY T                                       | L. Detrie              | 5.1 TITLE                    |         |   |             | Change        | Addition    |  |  |
| NAME  | GUENTHER, HARRY T.  |                        | 5.2 NAME                     |         |   |             |               |             |  |  |
| STREET ADDRESS  | 200 OCEAN LANE DR #1105                                   |                        | 5.3 STREET                   |         |   |             |               |             |  |  |
| CITY-ST-ZIP<br>TITLE  | KEY BISCAYNE FL<br>SD                                     | X DELETE               | 5.4 CITY-S                   | ST-ZIP  | VPD   | <del></del> | Change        | X Addition  |  |  |
|   |   | M) been                |                              |         | Jane Becker   | <u>L.</u>   | Change        | [A] MOUITON |  |  |
| NAME  | WINPISINGER, MICHAEL S<br>10201 STAFFORD LANE             |                        |                              | ADDRESS | 9690 Buckingham Drive   |             |               | }           |  |  |
| STREET ADDRESS  | ELLICOTT MD   |                        |                              |         | laasa aa                                     |             |               |             |  |  |
| 14. I do herel  | by certify that the information supplied with this filing | g does not qualify for | 6.4 CiTY-S<br>or the exe     |         | Allison Park, PA 15101<br>stated in Section 119.07(3)(i), Florida Statutes, I | further ce  | ertify that   | the         |  |  |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under or I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.