**FILED** 

Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90085 016 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.80 -- -

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 842527

DUROCHER DOCK & DREDGE, INC.

| Principal Place               | e of Business  | Mailing Address                |                |                    |  |                            |                            |                   |                          |                |  |
|-------------------------------|--|--------------------------------|----------------|--------------------|--|----------------------------|----------------------------|-------------------|--------------------------|----------------|--|
| 958 N HURON :                 | ST   | 958 N HURON ST                 |                |                    |  |                            |                            |                   |                          |                |  |
| PO BOX 8                      |  | PO BOX 8                       |                |                    |  |                            | DO NOT WRITE IN THIS SPACE |                   |                          |                |  |
| CHEBOYGAN M                   | 1 49721  | CHEBOYGAN MI 49721             |                |                    | 1 2 5  |                            |                            |                   |                          |                |  |
|                               |  |                                |                |                    |  |                            | te Incorporated or Quali   | red               |                          | }              |  |
|                               |  |                                |                |                    |  |                            | /02/1979                   |                   |                          |                |  |
| 2. Principal Pl               | ace of Business  | 2a. Mailing Address            |                |                    |  | Number                     |                            | $\longrightarrow$ | Applied For              |                |  |
| 21                            |  | 26                             |                |                    | 38   | -19 <u>13872</u>           |                            |                   | Not Applicable           |                |  |
| Suite, Apt.                   | #, etc.  | Suite, Apt. #, etc.            |                |                    | 5. Ce  | rtifcate of Status Desired | ± 💢                        |                   | 5 Additional<br>Required |                |  |
| City & State                  | 2  | City & State                   |                |                    |  | 6. Fle                     | ection Campaign Financi    | ng                | \$5.0                    | 0 May Be       |  |
| ¬ '                           | -  | 28                             |                |                    |  | st Fund Contribution       | '' <sup>9</sup> 🗀          |                   | ed to Fees               |                |  |
|                               |  |                                | Country        |                    |  |                            | is corporation owes the    | current year Int  | angible                  | PAID           |  |
| 24                            |  |                                | 30             | •                  | Personal Property Tax.                       |                            |                            |                   |                          | Σ <b>ά</b> Nο  |  |
| 9. Name and Address of Curren |  | <del></del>                    |                |                    | 10. Name and Address of New Registered Agent |                            |                            |                   |                          |                |  |
|                               | or Marine Brita Place dos de Carrollo  |                                |                | 81                 | Name   | 5.49                       |                            |                   |                          | ,              |  |
| DAIE                          | LLO, THOMAS D  |                                | <u> </u>       |                    |  |                            |                            |                   |                          |                |  |
|                               | NORTH FEDERAL HIGHWAY  |                                | 1              | 82                 | Street A                                     | Address (P.O.              | Box Number is Not Acc      | eptable)          |                          |                |  |
|                               | E 307 B  |                                | Ь.             | 83                 |  |                            |                            |                   |                          |                |  |
|                               | A RATON FL 33431   |                                | [              | "                  |  |                            |                            |                   |                          |                |  |
| 500                           | A 1947-014 1 E 30-10-1   |                                | 7              | 84                 | City   |                            |                            | FL                | . 85 Z                   | ip Code        |  |
| 44 5                          | to the provisions of Sections 607.0502   | and 607 1500 Florido Statut    | on the ob      | 01/0               | named (                                      | comoration su              | hmits this statement for   |                   | changing                 | its registered |  |
| office or r                   | egistered agent, or both, in the State om familiar with, and accept the obligation | f Florida. Such change was a   | uthonzed       | by tr              | ne corpo                                     | oration's board            | of directors. I hereby a   | ccept the appoi   | ntment as                | registered     |  |
| SIGNATURE                     | Signature, typed or printed name of registered agent                               | and title if applicable. (NOTE | : Registered A | gent s             | ignature re                                  | equired when reinst        | ating)                     | DATE              |                          |                |  |
| 12.                           | OFFICERS AND   |                                | 13.            | -                  |  | ADI                        | DITIONS/CHANGES TO         | OFFICERS AN       | ID DIREC                 | TORS IN 12     |  |
| TITLE                         | SD   | ☐ DELETE                       | 1,1 TITL       | .E.                |  | VICE (                     | PRS.                       |                   | Chang                    | e 🔀 Addition   |  |
| NAME                          | VAN ANTWERP, FRANCIS J.  |                                | 1,2 NAM        | ΛE                 |  | <b>.</b>                   | HUDSON D                   |                   |                          | ļ              |  |
| STREET ADDRESS                | 49 PARKWAY DR  |                                | 13 STR         | 1.3 STREET ADDRESS |  | 8391                       |                            | b.                |                          | ł              |  |
|                               | CHEBOYGAN MI   |                                | 1              |                    |  | CHEE                       | AVECUA MI                  | 49721             |                          | 1              |  |
| CITY-ST-ZIP<br>TITLE          | PTD  | ☐ DELETE                       | 2.1 TITL       |                    | <u> </u>                                     | SHED                       | 105                        | 1100              | Chan                     | ge Addition    |  |
|                               |  |                                | 2.2 NAN        |                    |  |                            | ,                          |                   |                          | _              |  |
| NAME                          | VAN ANTWERP, FRANCIS JR.   |                                |                |                    | DDDEEC                                       |                            |                            |                   |                          | į              |  |
| STREET ADDRESS                | BIRCHWOOD LANE   |                                |                |                    | DDRESS                                       |                            | _                          |                   |                          | 1              |  |
| CITY-ST-ZIP                   | CHEBOYGAN MI   | O ACCETE.                      | 2. 4 CIT       |                    | ZIP  |                            |                            |                   | Chang                    | ge 🗍 Addition  |  |
| TITLE                         | VP   | ☐ DELETE                       | 3.1 TITU       |                    |  |                            |                            |                   | ☐ ¢ilari                 | Re Character   |  |
| NAME                          | WENGER, WILLIAM  |                                | 3.2 NAA        | ME                 |  |                            |                            |                   |                          |                |  |
| STREET ADDRESS                | MULLET LAKE RD   |                                | 3.3 STR        | REETA              | DORESS                                       |                            |                            |                   |                          | ļ              |  |
| CITY-ST-ZIP                   | CHEBOYGAN MI   |                                | 3.4. CfT       | Y-ST-              | ZIP  |                            | ·                          |                   |                          |                |  |
| TITLE                         | VP   | ☐ DELETE                       | 4.1 T(T)       | LÉ                 |  |                            |                            |                   | Chan                     | ge             |  |
| NAME                          | NEFF, STANLEY  |                                | 4, 2 NA        | ME                 |  |                            |                            |                   |                          |                |  |
| STREET ADDRESS                | 5619 TWIN LAKES RD   |                                | 4.3 STR        | REETA              | ODRESS                                       |                            |                            |                   |                          | ļ              |  |
| CITY-ST-ZIP                   | CHEBOYGAN MI   |                                | 4.4 CIT        | Y-ST-              | ZIP .  |                            |                            |                   |                          |                |  |
| TITLE                         | ASQ  | ☐ DELETE                       | 5,1 TITL       |                    |  |                            |                            |                   | Chan                     | ge 🗌 Addition  |  |
| NAME                          | PHILLIPS, MICHAEL  |                                | 5.2 NAM        | 5.2 NAME           |  |                            |                            |                   |                          |                |  |
| STREET ADDRESS                | 901 DUCAN AVE  |                                | 5.3 STR        | REETA              | DORESS                                       |                            |                            |                   |                          |                |  |
| CITY-ST-ZIP                   | CHEBOYGAN MI   |                                | 5.4 CIT        | Y-ST-              | ZIP  |                            |                            |                   |                          |                |  |
| TITLE                         | VP   | DELETE                         | 6.1 TITL       | E                  |  |                            |                            |                   | ☐ Chan                   | ge Addition    |  |
|                               | ••   |                                | 6.2 NAA        | νE                 |  |                            |                            |                   |                          |                |  |
| NAME                          | RANDALL, ROBERT  |                                | 1              |                    | DDRESS                                       |                            |                            |                   |                          |                |  |
| STREET ADDRESS                | 2056 WAX MYRTLE CT   |                                | 0.3 3 1        | V OT               | 210  |                            |                            |                   |                          | }              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

| S | IG | N | Α | T | U | R | Ε |  |
|---|----|---|---|---|---|---|---|--|