## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

Mailing Address

C/O J. NIXON DANIEL III

## 842358 **DOCUMENT #** 1. Entity Name

R.L. CASEY, INC.

Principal Place of Business

C/O J. NIXON DANIEL III



**FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90058 013 \*\*\*150.00

**JUUUVIJ** 

| PENSACOLA   | FL 32576 Place of Busin    | ness  | PENS<br>US       | 7TH FLOOR BRENT BLDG PENSACOLA FL 32576 US 3. Mailing Address |                  |               |                  |                                  |                          |                           |            |                                   |                               |
|---|----------------------------|---|------------------|---|------------------|---------------|------------------|----------------------------------|--------------------------|---------------------------|------------|-----------------------------------|-------------------------------|
| Suite, Apt. #, etc.   |                            |   | Sui              | Suite, Apt. #, etc.   |                  |               |                  | -                                |                          |                           |            |                                   |                               |
|   |                            |   |                  |   |                  | CHEC          |                  |                                  |                          | CK HERE IF MAKING CHANGES |            |                                   |                               |
| City & Sta  | ite                        |   | City             | City & State  |                  |               |                  |                                  | 4. FEI Number 56-1212844 |                           |            |                                   | Applied For<br>Not Applicable |
| Zip Country   |                            |   | Zip              |   | Coun             | Country       |                  | 5. Certificate of Status Desired |                          |                           |            | \$8.75 Additional<br>Fee Required |                               |
| 6. Name and Address of Current Registered Agent                                       |                            |   |                  |   |                  |               |                  | 7. Na                            | ame and Address          | of New Re                 | gistered   | Agent                             |                               |
| DANIEL, J. NIXON III  |                            |   |                  |   |                  | Name          |                  |                                  |                          | <del></del>               |            |                                   | -                             |
|   | J. NIXUN III<br>OR BRENT 8 | 31 <b>C</b> C                                       |                  |   |                  | Street        | Address (P       | P.O. Box                         | x Number is Not A        | cceptable)                |            |                                   |                               |
| _   | OH BHENI 6<br>DLA FL 3257  |   |                  |   |                  |               |                  |                                  |                          | -                         | -          |                                   |                               |
| FLINONOO  | ILM FL JEUT                | 0   |                  |   |                  |               |                  |                                  |                          |                           |            |                                   |                               |
| *   |                            |   |                  |   |                  | City          | _                |                                  |                          |                           | FL         | Zip C                             | ode                           |
| 8. The above  | named entity               | y submits this statement fo                         | or the purp      | ose of changing its   | s registere      | ed office o   | or registere     | ed agen                          | nt, or both, in the S    | State of Flori            | da. Lam    | familiar w                        | ith, and accept               |
| the obligat   | tions of registe           | ered agent.   |                  |   |                  |               |                  |                                  |                          |                           |            |                                   |                               |
| SIGNATURE .   |                            |   |                  |   |                  |               |                  |                                  |                          |                           |            |                                   |                               |
|   | Signature, typed o         | or printed name of registered agent                 | and title if app | ilicable. (NOT  | TE: Registered   | d Agent signa | ature required w | when reins                       | stating)                 |                           | DATE       |                                   |                               |
|   |                            | ! FEE IS \$150.00                                   |                  |   |                  |               |                  |                                  | 9. Election Can          | anaian Eina               | - sina     |                                   | - ^^ -                        |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of Si |                            |   |                  | State   |                  |               |                  |                                  | Trust Fund C             |                           | ncing<br>[ | <b>ახ</b> ნ<br>ე Ad               | .00 May Be<br>ded to Fees     |
| 10.   | t rayable to               | OFFICERS AND  | i                |   |                  |               | ,· ·             |                                  |                          | • •                       |            |                                   |                               |
| TITLE   | D                          | UFFICERS AND  | DIRECTO          | □ Delete  | 11.              |               | <del></del>      | ADDI                             | ITIONS/CHANGE            | S TO OFFIC                | ERS AND    |                                   |                               |
| NAME  | CASEY, RO                  | )BERT   |                  | ∟ Delete  | TITLE<br>NAME    |               |                  |                                  |                          |                           |            | ☐ Chang                           | e 🔲 Addition                  |
|   | 8146 FLATI                 | ROCK ROAD   |                  |   |                  | T ADDRESS     |                  |                                  |                          |                           |            |                                   | *                             |
| CITY-ST-ZIP   | STROKESD                   | DALE NC 27357                                       |                  | _   |                  | ST-ZIP        |                  |                                  |                          |                           |            |                                   |                               |
| TITLE   | PDC                        |   |                  | ☐ Delete  | TITLE            |               | T/D/             | C C                              | · · ·                    | ·                         |            | <b>X</b> Chang                    | e                             |
| NAME  | JOHNSON,                   | , COMMIE R  |                  |   | NAME             |               | John             | son,                             | , Commie H               | ₹.                        |            |                                   | _                             |
|   | 7769 HWY                   |   |                  |   |                  | TADDRESS      | 7769             | Hwy                              | y 68 N                   |                           |            |                                   |                               |
|   | V                          | ALE NC 27357  |                  |   | _                | ST-ZIP        | Stok             | esda                             | ale, NC 2                | <u> 27357</u>             |            |                                   | ·                             |
| TITLE<br>NAME   | HAIRR, FRA                 | ANIV  |                  | ☐ Delete  | TITLE            | 12.           |                  |                                  |                          |                           |            | ☐ Chang                           | e 🗌 Addition                  |
|   | 4609 HALE                  |   |                  |   | NAME<br>STREE    | T ADDRESS     |                  |                                  |                          |                           |            |                                   |                               |
|   | CLIMAX NC                  |   |                  |   |                  | ST-ZIP        |                  |                                  |                          |                           |            |                                   |                               |
| TITLE   | TS                         |   |                  | ☐ Delete  | TITLE            | ·             | P/D              |                                  |                          |                           |            | X Change                          | e 🔲 Addition                  |
| NAME  | HOWERTON                   | n, anthony d  |                  |   | NAME             |               | Hower            |                                  | Anthony                  |                           |            | 41 Urrany                         | E L. Modition (               |
|   |                            | NTY LINE RD   |                  |   |                  | T ADDRESS     | 9022             | Coun                             | nty Line R               | d.                        |            |                                   |                               |
|   | KEHNEHSVI                  | ILLE NC 27284                                       |                  |   | City-S           | ST-ZIP        | Kerne            |                                  | lle, NC                  |                           |            |                                   |                               |
| TITLE   |                            |   |                  | ☐ Delete  | TITLE            |               | S                |                                  |                          |                           |            | ☐ Change                          | Addition                      |
| NAME<br>STREET ADDRESS  | **                         |   |                  |   | NAME             |               |                  |                                  | Sherry M.                |                           |            |                                   |                               |
| CITY-ST-ZIP   |                            |   |                  |   | STREET<br>CITY-S | FADDRESS      |                  |                                  | hland Chu                |                           | •          |                                   |                               |
| TITLE   |                            |   |                  | ☐ Delete  | _                | 21-71L        | Liber            | rty,                             | NC 2729                  | 8                         |            |                                   |                               |
| NAME  |                            |   |                  | ∟∟ Delete   | NAME             |               | ĺ                |                                  |                          |                           |            | ☐ Change                          | Addition                      |
| STREET ADDRESS  |                            |   |                  |   |                  | ADDRESS       | ĺ                |                                  |                          |                           |            |                                   |                               |
| CITY-ST-ZIP   |                            |   |                  |   | CITY-S           |               |                  |                                  |                          |                           |            |                                   |                               |
| 12. I hereby co   | ertify that the i          | information supplied with or supplemental report is | this filing o    | does not qualify for  | the exem         | ption stat    | ed in Secti      | on 119                           | 0.07(3)(i), Florida S    | Statutes. I fu            | rther cert | ify that the                      | information                   |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if

SIGNATURE:

R PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Anthony Howerton President

1-16-03 336-292-8227

Date

CR2E034 (10/02)