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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

# DOCUMENT # 842241

### UNIVERSITY OF MINNESOTA FOUNDATION

| Principal Place of Business |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
| 1300 S. 2ND ST., SUITE 200  |  |  |  |  |  |  |  |  |
| MINNEAPOLIS MN 55454-1029   |  |  |  |  |  |  |  |  |
| US                          |  |  |  |  |  |  |  |  |

Mailing Address

1300 S. 2ND ST., SUITE 200 MINNEAPOLIS MN 55454-1029

# FILED May 04, 1999 8:00 am 8 Secretary of State

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|   |  |                                    |

| 2. Principal Pl      | pat Place of Business 2a. Mailing Address   |   |               | 3. Date Incorporated or Qualifed 12/28/1978           |   |                           |                           |  |
|----------------------|---|---|---------------|---|---|---------------------------|---------------------------|--|
| 21                   |   | 26  |               |   |   |                           | -U F                      |  |
| Suite, Apt.          | ite, Apt. #, etc. Suite, Apt. #, etc.   |   |               |   | 4. FEI Number<br>41-6042488   |                           | plied For<br>t Applicable |  |
| 22                   |   | 27  |               |   | 410042400   |                           |                           |  |
| City & Stat          | 9   | City & State                                      |               | 5. Certifcate of Status Desired                       | fcate of Status Desired   |                           |                           |  |
| Zip                  | Country 25  | Zip Country                                       |               |   | 6. Election Campaign Financing Trust Fund Contribution  5.00 May Be Added to Fees |                           |                           |  |
| 24                   | 9. Name and Address of Current  | <del>                                      </del> | 1             |   | 10. Name and Address of New Regi  |                           |                           |  |
|                      | 5. Name and Address of Current  | registered Agent                                  | 81            | Name  |   |                           | -                         |  |
|                      |   |   | $\Box$        |   |   |                           |                           |  |
| FRANKE, DONALD T     |   |   | 82            | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                           |                           |  |
| 849 7TH              |   |   | 83            |   | and the training of the   |                           |                           |  |
| NAPLES I             | FL 33940  |   |               |   |   |                           |                           |  |
|                      |   |   | 84            | City  |   | FL 85 Zip C               | >ode                      |  |
| 11. Pursuant         | to the provisions of Sections 617 0502  | and 617.1508, Florida Statutes.                   | the above     | -named co   | orporation submits this statement for the pur                                     | pose of changing its      | registered                |  |
| office or r          | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | r Fiorida. Such change was auth                   | orizea by i   | the corpora   | ation's board of directors. I hereby accept th                                    | e appointment as reg      | jistered                  |  |
| SIGNATURE            | Signature, typed or printed name of registered agent a                                  | and title if applicable. (NOTE: Re                | gistered Agen | t signature req                                       | juired when reinstating)  | DATE                      |                           |  |
| 12.                  | OFFICERS AND  |   | 13.           |   | ADDITIONS/CHANGES TO OFFICE   | ERS AND DIRECTO           | RS IN 12                  |  |
| TITLE                | PD  | ☐ DELETE  | 1.1 TITLE     |   |   | Change                    | ☐ Addition                |  |
| NAME                 | FISCHER, GERALD B.  |   | 1.2 NAME      |   |   |                           |                           |  |
| STREET ADDRESS       | 1300 S. 2ND ST., SUITE 200  |   | 1.3 STREET    | ADDRESS   |   |                           |                           |  |
| CITY-ST-ZIP          | MINNEAPOLIS, MINN 00000   |   | 1.4 CITY-ST   |   |   |                           |                           |  |
| TITLE                | CD  | <b>⊠</b> DELETE                                   | 2.1 TITLE     |   | CD  | ☐ Change                  | Addition                  |  |
| NAME                 | GOLDBERG, LUELLA G  | ^   | 2.2 NAME      | 1   | Leatherdale, Douglas  |                           | -                         |  |
|                      | 1300 S. 2ND ST., SUITE 200  |   | 2.3 STREET    |   |   |                           |                           |  |
| STREET ADDRESS       | MINNEAPOLIS MN  |   | 2.4 CITY-S    |   |   |                           |                           |  |
| CITY-ST-ZIP<br>TITLE | TD  | <b>⊠</b> DELETE                                   | 3.1 TITLE     |   | 70  | ☐ Change                  | <b>∑</b> 'Addition        |  |
|                      | MURPHY, DIANE E.  | <b>J</b>  | 3.2 NAME      |   | Wright, Donald  |                           | <del>-</del>              |  |
| NAME                 | 1300 S. 2ND ST., SUITE 200  |   | 3.3 STREET    |   | g   |                           |                           |  |
| STREET ADDRESS       | •   |   |               |   |   |                           |                           |  |
| CITY-ST-ZIP          | MINNEAPOLIS, MINN 00000   | ☐ DELETE  | 3.4. CITY-S   | T-ZIP   |   | ☐ Change                  | ☐ Addition                |  |
| TITLE                | S CHARLEY C   | □ nere ie   | 4.1 TITLE     | ]   |   | _ ca.ge                   |                           |  |
| NAME                 | HUBBARD, STANLEY S.   |   | 4. 2 NAME     |   |   |                           |                           |  |
| STREET ADDRESS       | 1300 S. 2ND ST., SUITE 200  |   | 4.3 STREET    |   |   |                           |                           |  |
| CITY-ST-ZIP          | MINNEAPOLIS, MINN 00000   | ——————————————————————————————————————            | 4.4 CITY-S1   | r-ZIP   |   | Change                    | ☐ Addition                |  |
| TITLE                | VP  | ☐ DELETE  | 5.1 TITLE     |   |   |                           |                           |  |
| NAME                 | KIRK, JUDY Y.   |   | 5.2 NAME      |   |   |                           |                           |  |
| STREET ADDRESS       | 1300 S. 2ND ST., SUITE 200  |   | 5.3 STREET    |   |   |                           |                           |  |
| CITY-ST-ZIP          | MINNEAPOLIS MI  |   | 5.4 CITY-ST   |   |   | C3.04                     | <b>(50</b> A 3 3 to       |  |
| TITLE                | }   | ☐ DELETE  | 6.1 TITLE     | 1   | VP  | ☐ Change                  | Addition                  |  |
| NAME                 |   |   | 6.2 NAME      | 1   | Marcotte, Daniel<br>1300 S. 2nd St. Suite 200                                     |                           |                           |  |
| STREET ADDRESS       |   |   | 6.3 STREET    | 1   |   |                           |                           |  |
| CITY-ST-ZIP          |   |   | 6.4 CITY-ST   | r-ZIP   | Minneapolis MN 55454  |                           |                           |  |
| 14. I hereby         | certify that the information supplied with  | this filing does not qualify for th               | e exempti     | on stated i   | in Section 119.07(3)(i), Florida Statutes. I fur                                  | other certify that the in | nformation                |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, by on an attachment with an address, with all other like empowered.

SIGNATURE: -