## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED May 05, 1999 8:00 am Secretary of State 05-05-1999 90170 021 \*\*\*150.00

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|--------------------|--------------|---------------------------------------|-----|-----|
|                    | UMENT        | # 14                                  | Δソ٦ | Δ'≺ |
|                    | <del>-</del> | · · · · · · · · · · · · · · · · · · · | 76  | TU  |

| 1. Corporation   | n Name  | •  |                                |         |               | - {                              |   |                |               |  |
|--|---|--|--------------------------------|---------|---------------|----------------------------------|---|----------------|---------------|--|
| NORTHB   | ROOK INDEMNITY COMPA  | \NY  |                                |         |               | Ì                                |   |                |               |  |
|  |   |  |                                |         |               | -                                |   | <u> </u>       |               | <b>isas isas (19</b> )                 |
| Dain sing I Dina   | - of Decisions  | Mailing Address  | <del></del>                    |         |               | $\dashv$                         | t i <b>de</b> ket igint biolog ingel kight biol       | A THE BURN AND | H BHAN AHAN   | ##### ################################ |
| Principal Place of Business Mailing Address  COLUMN CT 2015 AND COLUMN |   |  |                                | j       |               |                                  |   |                |               |  |
| 500 Madison ST 385 Washington ST.<br>2600 Ste-H1A  |   |  |                                |         |               |                                  |   |                |               |  |
| CHICAGO IL 60  | 1661  | ST. PAUL MN 55102  | i5102                          |         |               | }                                | DO NOT WRITE IN THIS SPACE                            |                |               |  |
| U\$ U\$  |   |  |                                |         | Ì             | 3. Date Incorporated or Qualifed |   |                |               |  |
| 2 Dringing D   | llane of Business   | 2a. Mailing Address  |                                |         |               | {                                | 12/21/1979<br>4. FEI Number                           |                |               | oplied For                             |
| 2. Principal Place of Business   |   | 26   |                                | {       | 36-2999368    |                                  | Not Applicable  |                |               |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  | ~ <del> </del>                 |         |               |                                  |   |                | Additional    |  |
| 22   |   | 27   | <del>-</del> -1                |         |               | Ì                                | 5. Certifcate of Status Desired                       |                | Fee R         | equired                                |
| City & State   |   | City & State   | City & State                   |         |               | 6. Election Campaign Financing   | - 11  |                |               |  |
| 23   |   | 28   | <del>+</del>                   |         |               | Trust Fund Contribution          |   | Added          | to Fees       |  |
| Zip<br>−γ  | Country   | Zip  | Cou                            | ntry    |               | )                                | 8. This corporation owes the curre                    | int year Inta  | ngible<br>Yes | □No                                    |
| 4  | 9. Name and Address of Curre  | 29   | 30                             |         |               | 1                                | Personal Property Tax.  10. Name and Address of New R | enistered A    |               | 17140                                  |
|  | 9. Name and Address of Curre  | nt Registered Agent  |                                | 81      | Name          |                                  | 10. Maille allo Address of New A                      | egistereu r    | gent          |  |
| FLOR   | RIDA STATE INSURANCE COMI   | MISSIONER  |                                |         |               |                                  |   |                |               |  |
|  | CAPITAL BUILDING  |  |                                | 82      | Street Ad     | ddres                            | s (P.O. Box Number is Not Accepta                     | ble)           |               | Ì                                      |
| TALLAHASSEE FL 32304   |   |  |                                | 83      |               |                                  |   |                |               |  |
|  |   |  |                                |         |               |                                  |   |                | OF Zin        | Code                                   |
|  |   |  |                                | 84      | City          |                                  |   | FL             | 85 Zip        | Code                                   |
| 11. Pursuant   | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Sta                                 | atutes, the a                  | bove    | -named co     | orpor                            | ation submits this statement for the                  | ourpose of o   | hanging its   | registered                             |
| office or r<br>agent. I a  | registered agent, or both, in the State<br>im familiar with, and accept the oblig | e of Florida. Such change wa<br>ations of, Section 607.0505, | is authorized<br>Florida Stati | utes.   | ne corpor     | auon                             | s board of directors. I hereby accep                  | і іпе арропі   | unent as r    | gistered                               |
| SIGNATURE  |   |  |                                |         |               |                                  |   |                |               | }                                      |
|  | Signature, typed or printed name of registered ag                                 |  | IOTE: Registered               | Agent   | signature req | uired w                          | then reinstating) ADDITIONS/CHANGES TO OFF            | DATE           | DIRECT        | DR IN 12                               |
| 12.  |   | ND DIRECTORS  X DELETE                                       | 13.                            | n E     |               | S                                | ADDITIONS/CHANGES TO OFF                              | ICENS AN       | Change        | (X) Addition                           |
| TITLE<br>NAME  | ) DC<br>) Thiele, patrick a   | Morre  | 1.2 N/                         |         | ļ             |                                  | ndra U. Wiese   |                |               | 44                                     |
| STREET ADDRESS   |   |  | 8                              |         | 1             |                                  | Washington St.  |                |               | ţ                                      |
| CITY-ST-ZIP  | ST. PAUL MN   |  |                                | TY-ST   |               |                                  | Paul MN 55102   |                |               | }                                      |
| TITLE  |   |  |                                | 1 TITLE |               |                                  | Change  | Addition       |               |  |
| NAME   | ANDERSON, BRYAN V   |  | 2.2 NA                         | ME      |               |                                  |   |                |               |  |
| Street adoress   |   |  | 2.3 \$1                        | REET.   | ADORESS       |                                  |   |                |               | }                                      |
| CITY-ST-ZIP  | ST. PAUL MN   |  | 2.4 C                          | ITY-ST  | r-ZIP         |                                  |   |                |               |  |
| TITLE  | VS  | ☐ DELETE   | 3.171                          | rle     |               | V                                |   |                | Change        | ☐ Addition                             |
| NAME   | BACKBERG, BRUCE A   |  | 3.2 N/                         | ME      | Í             |                                  |   |                |               | {                                      |
| STREET ADDRESS   | 385 WASHINGTON ST.  |  | 3.3 \$1                        | REET    | ADDRESS       |                                  |   |                |               | }                                      |
| CITY-ST-ZIP  | ST.PAUL MN  |  |                                | ITY-S1  | r-zip         |                                  |   |                | [] Ch         | TV Addition                            |
| TITLE  | DVT   | Ş DELETE   |                                |         |               | D                                | ıl I Lieks  |                | Change        |  |
| NAME   | SWANSON, DONALD J   |  | 4.2 N                          |         | ľ             |                                  | ıl J. Liska   |                |               | }                                      |
| STREET ADORESS   | 1 000   |  | 1                              |         |               |                                  | Washington St.  |                |               | {                                      |
| CITY-ST-ZIP  | ST. PAUL MN   | ☐ DELETE   |                                | TY-ST   | -214          | SC.                              | . Paul MN 55102                                       |                | Change        | Addition                               |
| TITLE<br>Name  | V<br>CONROY, MICHAEL J  |  | 5.1 N                          |         | }             |                                  |   |                |               |  |
| STREET ADDRESS   | }   |  |                                |         | ADDRESS       |                                  |   |                |               | }                                      |
| CITY-ST-ZIP  | ST. PAUL MN   |  |                                | TY-ST   | <b>!</b>      |                                  |   |                |               | }                                      |
| TITLE  | DV  | □ DELETE   | 6.1 TV                         | TLE     |               |                                  |   |                | Change        | Addition                               |
| NAME   | SCHULTE, JAMES A  | Λ  | 6.2 N                          | ME      |               |                                  |   |                |               | Í                                      |
| STREET ADDRESS   |   |  | 6.3 81                         | REET    | ADDRESS       |                                  |   |                |               | }                                      |
| CITY-ST-ZIP  | ST. PAUL MN   |  | 6.4 CI                         | TY-ST   | -ZiP          | _                                |   |                |               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Sandra Wisahi Wilse Sandra Ulsaker Wiese

3/16/99

651-310-8506