Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 842112

1. Corporation Name

Principal Place of Business

TAUB-CO MANAGEMENT, INC.

| 200 E. LONG LAKE RD. PO BOX 200 BLOOMFIELD HILLS MI 48303-7200 | | 200 E. LONG LAKE RD. PO BOX 200 BLOOMFIELD HILLS Mt 48303-7200 | | | | DO NOT WRITE IN THIS SPACE 3. Date ir corporated or Qualifed 12/19/1979 | | | | | | |
|--|--|--|-------------------------|--------------|--------------------|---|-----------------|--------------|-------------------|---------|---------------|--|
| 2. Principa P | Place of Business | 2a. Mailing Address | | | | El Number | | | | App | ied For | |
| 26 | | | | | 3 | 38-1561971 | | | Not Applicable | | | |
| Suite, Ant. #, etc. Suite, Apt. #, etc. | | | | | | | | | \$8.75 Additional | | | |
| 27 | | | | | 5 . C | ertitoate of | Status Desired | | Fe | e Rec | uired | |
| City & State City & State | | | | | 6. E | 6. Election Campaign Financing | | | | | \$5.00 May Be | |
| 23 | | | | | | Trust Fund Contribution Added to Fees | | | | | | |
| Zip | Country | Zip | Country | | 8. T | his corporat | ion owes the c | urrent year | ntangible | | | |
| 48303 | 3-0200[25] | 48303-0200 30 | 48303-0200 30 | | | Personal Property Tax. ☐ Yes IINo | | | | | | |
| | Registered Agent | 10. Name and Address of New Regis | | | | v Registere | d Agent | | | | | |
| | | | 81 | Name |) | | | | | | | |
| CORPORATION SERVICE COMPANY | | | 02 | | Andreas (D.C | Nov North | nor is Not Asso | ntoblo) | · | | | |
| 1201 | I HAYS STREET | | 82 | Street | LACuress (P.C. | J. BOX NUM | oer is Not Acce | ptable) | | | | |
| TALLAHASSEE FL 32301 | | | 83 | | | | | | | | | |
| | | | 84 | City | | | | F | 85 | Zip C | ode | |
| | | | | | 4 | | atalamant for t | - | | a ita r | agistored | |
| office cru | to the provisions of Sections 607,050; registered agent, or bo h, in the State of am familiar with, and accept the obligat | of Florida. Such change was ⊟uth | iorized by | the cort | poration's boar | rd of cirecto | rs. I hereby ac | cept the app | ointment a | s reg | stered | |
| SIGNATURE | Signature, typed or printed name of registered agen | and the Kopplicable (NOT.): Pe | wistered Age | enutenois tr | required when rein | nstating) | | DATE | | | | |
| 12. | | DIRECTORS | 13. | it aignaturo | | | HANGES TO | | AND DIRE | CTOF | S IN 12 | |
| TITLE | PD | DELETE | 11 TITLE | | V | | | | Cha | nge | | |
| NAME | TAUBMAN, ROBERT S | | 12 NAME | | 1 * | AN. W | ILLIAM | S | | | | |
| | AND E LONG LAVE DO DEED | nn | i | r annorée | 1 | • | g Lake | | Suite | 3(|)O | |
| STREET ADDRESS | BLOOMERED LINECAN | | | | | | Hills | | 48303 | | | |
| CITY-ST-ZIP | BLOOMFIELD HILLS MI | | 1.4 CITY-S 2.1 TITLE | T-ZIP | 1 81001 | 111310 | 111115 | , rii | ☐ Cha | | Addition | |
| TITLE | S | □ Deterc | | | [, | | | | | 90 | | |
| NAME | HECHT, DENNIS J. | | 2.2 NAME | | | | | | | | | |
| STREET ADORESS | 1 | U U | 2.3 STREE | TADDRESS | S | | | | | | | |
| CITY-ST-ZIP | BLOOMFIELD HILLS MI | | 2.4 CITY-5 | ST-ZIP | <u> </u> | | ······ | | | | | |
| TITLE | | | 3.1 TITLE | | | | | | ☐ Cha | nge | ☐ Addition | |
| NAME | modeling, moralis s. | | 32 NAME | | | | | | | | | |
| STREET ADDRE 3S | | | 3.3 STREE | TADDRESS | 5 | | | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-S | T-ZIP_ | | | | | | | | |
| TITLE | _ | | 4.1 TITLE | | } | | | | Cha | nge | Addition | |
| NAME | LARSON, ROBERT C. | | 4. 2 NAME | | | | | | | | | |
| STREET ADDRESS | 200 E. LONG LAKE RD., STE 3 | 00 | 4.3 STREE | T ADDRESS | s | | | | | | | |
| CITY-ST-ZIP | BLOOMFIELD HILLS MI | | 4.4 CITY-S | T- ZIP | | | | | | | | |
| TITLE | | | 5.1 TITLE | | | | | | ☐ Cha | nge | Addition | |
| NAME | TAUBMAN, A ALFRED | | 5.2 NAME | | | | | | | | | |
| STREET ADDRE 3S | | 00 | 5.3 STREE | TADDRESS | s | | | | | | | |
| CITY-ST-ZIP | BLOOMFIELD HILLS MI | | 5.4 CITY-S | T-ZIP | | | | | | | | |
| TITLE | | | 6.1 TITLE | | <u> </u> | | | | ☐ Cha | inge | ☐ Addition | |
| l | DAVNE LICA A | _ | 62 NAME | | | | | | | | | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and adcurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the corporation of t

SIGNATURE:

STREET ADDRE 35 200 E LONG LAKE RD, STE 300 BLOOMF/ELD, HILLS MI

CITY-ST-ZIP

OFFICER OR DIRECTOR

Dennis J. Hecht

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90210 039 ***150.00