

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 24 AM 11:42

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 841602 (6)

1. Corporation Name

INTERSTATE UNIFORM SERVICES CORPORATION

Principal Place of Business

66 JONSPIN ROAD
WILMINGTON MA 01887

Mailing Address

66 JONSPIN ROAD
WILMINGTON MA 01887

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/09/1978

3a. Date of Last Report

04/25/1994

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

04-2103460

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
CD
CROATTI, ALDO A.
56 DEER PATH LANE
WESTON MA

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
V
BARTLETT, JOHN B.
20 BATESON DR.
ANDOVER MA

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
T
CROATTI, CYNTHIA D
1 SHADOW LANE
ANDOVER MA

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
VCD
CROATTI, RONALD D
21 JEFFERSON DRIVE
LONDONDERRY, NH 03000

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
PD
DEFILLIPPO, ANTHONY F.
9 MILDWOOD RD.
MIDDLETON MA

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
SD
EVANS, DONALD J
72 N MAIN ST
COHASSET, MA 02000

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: ✓

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

John B. Bartlett
Senior Vice President

Date

4/18/95

Notary Public

(508) 658-8288

8-11602

**UNIFIRST CORPORATION
OFFICERS AND DIRECTORS**

		<u>Date Elected</u> <u>To Office</u> <u>Officer Director</u>
* Aldo Croatti Chairman of the Board	56 Deerpath Lane Weston, MA 02193	1/10/95 1/11/94
* Ronald D. Croatti Vice Chairman and Chief Executive Officer	21 Jefferson Drive Londonderry, NH 03053	1/10/95 1/12/93
Anthony F. DiFillippo President	9 Wildwood Road Middleton, MA 01949	1/10/95
Robert L. Croatti Executive Vice President	4 Quimby Lane Atkinson, NH 03811	1/10/95
John B. Bartlett Senior Vice President/ Chief Financial Officer/ Assistant Secretary and Assistant Clerk	20 Bateson Drive Andover, MA 01810	1/10/95
Bruce Boynton Vice President Canadian Operations	5291 Parkwood Place Mississauga, Canada L5R-3G1	1/10/95
* Cynthia Croatti Treasurer	1 Shadow Lane Andover, MA 01810	1/10/95 1/10/95
* Donald J. Evans Secretary	72 N. Main Street Cohasset, MA 02025	1/10/95 1/12/93
William H. Gorham Clerk	159 Claybrook Rd. Dover, MA 02030	1/10/95
* Reynold L. Hoover Director	31 Musket Trail Simsbury, CT 06070	1/10/95
* Albert Cohen Director	14 Middlemost Way Stow, MA 01775	1/11/94

*Director
Term: 3 Years