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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 841535

(8)

USH II CORPORATION

| Principal Place 1800 WEST LO POB 2863 HOUSTON TX | OOP SOUTH | 1800 WEST LO POB 2863 | Mailing Address 1800 WEST LOOP SOUTH POB 2863 HOUSTON TX 77252-2863 | | | | | | | |
|---|---|---|---|----------------------|------------------|---|--|-----------------|-----------------------------------|-------------------|
| | | | | | | | 3. Date Incorporated or Qualified 09/28/1978 04/30/1996 | | | |
| 2. Princinal P | lace of Business | 2a. Mailing A | ddress | | | | 4. FEI Number | 1 04/0 | | applied For |
| 21 | , | 26 | | | | | 59-1841082 | | 1 | ot Applicable |
| Surfe, Apt | #, etc. | Suite, Apt | Suite, Apt #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| City & Stati | 0 | City & Sta | ite | ********** | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zφ | Country | Zip . | | Cou | ntry | | 8. This corporation has liability for i | | | s 199.032, |
| ≥4 | 25 | 29 | | 30 | | | | | No | |
| | 9. Name and Address of Curre | nt Registered Age | nt | | | Mana | 10. Name and Address of New Re | jistered # | gent | |
| | CORPORATION SYSTEM | | | | 81 | Name | | | | |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | | |
| PLA | INTATION PL 33324 | | | | 83 | | | | | |
| | | | | | | | | | Tam 1 7: | . C- d- |
| | | | | | 84 | City | | FL | 85 Zip | o Code |
| SIGNATURE 12. | Skywaine, typical or presentation of registered as OFFICERS AF | ID DIRECTORS | (NO) DELETE | €. Registere. 13. | | nt signature requ | ulted when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND | DIRECTO | |
| TITLE | PETTY, JAMES R. | <u> </u> | 7 DEFEIG | 1.1 II 1.2 N | | | | | C) Owner | , L.J ragino |
| VAME ADODUCE | 311 PARK PLACE BLVD. | | | 1 | | ADDRESS | | | | |
| STREET ADDRESS | CLEARWATER,FL 0 | | | | iTY-SI | | | | | |
| DIALE | D | Ľ | DELETE | 21 T) | | - | | | Change | Additio |
| NAMI | MCCABE, RONALD C | | | 2.2 N | AME | | | | | |
| STREET ACORESS | 311 PARK PLACE BLVD. | | | 2.3 \$ | treet. | adoress | | | | |
| CITY - ST - ZP | CLEARWATER FL | | | | HTY-S | T-21P | | | T 61 | (m) 1.32m |
| Til: F | VAS | L |] DELETE | 3.1 To | | | | | Change | Additio |
| MMi | LANE, STEVEN E. 1800 WEST LOOP SOUTH | | | 3.2 N | | | | | | |
| STREET ADDRESS | HOUSTON TX | | | | | ADDRESS | | | | |
| CHY+SI+ZIP FILE | VP VP | | DELETE | 3.9.1 4.1 T | CITY - S ITLF | 1-ZIF | | | Change | e 🔲 Additio |
| NAME | NAPOLI, THOMAS A | _ | _ | | NAME | | | | | |
| STREET ADDRESS | 4000 DECT LOOD COLITI | | | | | ADDRESS | | | | |
| ©(Tr - \$1 - 70) | HOUSTON TX 77027 | | | ŀ | ITY - S | 1 | | | | |
| Trit | D | L | DELETE | 5.1 Y | ITLE | | | | Chang | e 🔲 Additio |
| NAME | SLAUGHTER, RICHARD G. | | | 5.2 N | AME | | | | | |
| STREET ADJURESS | | | | 5.3 S | TREET | address | | | | |
| CITY ST ZIF | HOUSTON TX | | Tor. 555 | | ITY-S | 1 - ZIP | | | Phone | e T Additio |
| DILE | VAS | L | DELETE | 61 T | | | | | Chang | c Noditi |
| NAME | FRUEH, GARY L. | | | 1 | IAME | *************************************** | | | | |
| STREET ADDRESS | 1800 WEST LOOP SOUTH HOUSTON TX | | | | | ADDRESS | | | | |
| CHY-\$1-79 | the state that the information runni | ad with this filing d | oes not aus | lify for the | OTY-S | motion state | ed in Section 119.07(3)(i), Florida Statute | s. I furthe | r certify th | at the |
| Section 2 | to a to discrete discrete annual report of | cupalcovental anal | ual rarvart ie | true and | 2001 | irale and in | at my sinnature shall have the same led | ai eareici ai | s II made | under oann. n |
| | | | | | | | | | | y name |
| appears | officer or director of the corporation in Block 12 or Block 13 if changed, | or the receiver or tr or on an attachmer | ustee empo it with an ac | wered to Idress. | өхөс | ute this rep | ort as required by Chapter 607, Florida : April 18, 1997 | | | y name 77–2311 |

SIGNATURE:

April 18, 1997

FILED

May 02 1997 8:00am

Secretary of State

713/877-2311