

**2000 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # 841228**

1. Entity Name

**FONTAINE TRUCK EQUIPMENT COMPANY****FILED**  
**Jan 26, 2000 8:00 am**  
**Secretary of State**

01-26-2000 90028 036 \*\*\*150.00

Principal Place of Business

Mailing Address

2490 PINSON VALLEY PKWY.  
P.O. BOX 10887  
BIRMINGHAM AL 352022490 PINSON VALLEY PKWY.  
P.O. BOX 10887  
BIRMINGHAM AL 35202-0887

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**63-0750784**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**UNITED STATES CORPORATION COMPANY**  
**1201 HAYS STREET**  
**SUITE 105**  
**TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☒**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☐ Delete  
NAME **PRITZKER, ROBERT A**  
STREET ADDRESS **225 W WASHINGTON ST**  
CITY-ST-ZIP **CHICAGO IL**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **P** ☐ Delete  
NAME **PUCKETT, JOHN K. JR.,**  
STREET ADDRESS **2490 PINSON VALLEY PKWY**  
CITY-ST-ZIP **BIRMINGHAM AL**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **C** ☐ Delete  
NAME **PRITAKER, ANTHONY**  
STREET ADDRESS **11111 S MONICA BLVD**  
CITY-ST-ZIP **LOS ANGELES CA 90403**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **S** ☒ Delete  
NAME **PRITAKER, PENNY**  
STREET ADDRESS **200 W MADISON ST**  
CITY-ST-ZIP **CHICAGO IL 60606**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **AS** ☐ Delete  
NAME **MOORE, J H**  
STREET ADDRESS **2490 PINSON VALLEY KWKY**  
CITY-ST-ZIP **BIRMINGHAM AL 35217**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPE, OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Jeffrey H. Moore**1/17/00  
Date(205) 841-8582  
Daytime Phone #