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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 840936

1. Corporation Name

THE STUBBINS ASSOCIATES, INC.

| Principal Place of Business Mailing Address | | | | | ļ | , 198787 1011 | | | | |
|---|---|--------------------------------|-----------|------------|---------------------|--|-------------------|---------------|-----------------|-------------------|
| 1033 MASSACHUSETTS AVENUE 1033 MASSACHUSETTS AVE CAMBRIDGE MA 02138 CAMBRIDGE MA 02138 | | | NE | | | | | | | |
| | | | | | L | DO NOT WRITE IN THIS SPACE | | | | |
| | | i | | | | 3. Date Incorpora | | | | |
| | 15 1157 | | | | | 06/23/1978 | <u> </u> | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | • | | | pplied For |
| 21 26 | | | | | | 04-2227079 | | | | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | ~ | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required | | | | |
| 22 | | 27 | _ | | | | | | | ' |
| City & State | ė . | City & State | | _ | | 6. Election Camp | - | | | May Be to Fees |
| 23 | | 28 | | | | Trust Fund Co | | | | to rees |
| Zip | Country | Zip | Countr | у | 1 | 8. This corporation | | ent year into | angible □Yes | □No |
| 24 | 25 | <u> </u> | 30 | | | Personal Prop | | Pagistered . | | |
| Name and Address of Current Registered Agent | | | | 1 Name | | IV. Name and A | access of men i | togrotorou s | -gom | |
| CT C | CORPORATION SYSTEM | | " | | | | | | | |
| 1200 S. PINE ISLAND ROAD | | | 8: | 2 Street | Address | (P.O. Box Numb | er is Not Accepta | ible) | | |
| PLANTATION FL.33324 | | | . 8 | | | | | | | |
| e e e | | | * | 3 | | | | | | |
| 7.7.7.4.7.7. | | | | 4 City | City FL 85 Zip Code | | | | | |
| | April 1 Charles | | | | | | 4 - 1 4 Ah - | | <u> </u> | a registered |
| office or n | to the provisions of Sections 607.050; egistered agent, or both, in the State m familiar with, and accept the obligat | of Florida. Such change was au | tnonzea o | y tne como | oration's | board of director | s. I hereby acce | of the appoir | ntment as re | egistered |
| | m tamma. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered | | | | | required wh | | | DATE | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CI | HANGES TO OF | FICERS AN | | |
| TITLE | VD | ☐ DELETE | 1.1 TITLE | | VD | | | | Change | Addition |
| NAME | C. OSTBERG, RONALD | | 1.2 NAME | į | Pe: | ter Blewei | tt | | | |
| STREET ADDRESS | 41 Warren ave. | | 1.3 STRE | ET ADDRESS | 26 | 6 Perkins | Row | | | |
| CITY-ST-ZIP | HARVARD MA | | 1.4 CITY | ST-ZIP | LΩ | psfield, | MA | | | |
| TITLE | VT | ☐ DELETE | 2.1 TITLE | | ' | - | | | Change | ☐ Addition |
| NAME | GATES, JOSEPH | | 2.2 NAME | : | | | | | | } |
| STREET ADDRESS | 870 HURLCROFT ROAD | | 2.3 STRE | ET ADDRESS | i | | | | | |
| CITY-ST-ZIP | MILTON MA | | 2. 4 CITY | -ST-ZIP | _ | | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | SIMPSON, SCOTT | | 3.2 NAME | Ē | | | | | | ļ |
| STREET ADDRESS | 480 RUTLAND ROAD | | 3.3 STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | CARLISLE MA | | | -ST-ZIP | 1 | | | | | |
| TITLE | VD | ☐ DELETE | 4.1 TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | BEYER, JAMES E | | 4, 2 NAM | E | | | | | | |
| STREET ADDRESS | ONE HERRICK ST | | 4.3 STRE | ET ADDRESS | , | | | | | Į |
| CITY-ST-ZIP | WINCHESTER MA | | 4.4 CITY- | ST-ZiP | | | | | | Ì |
| TITLE | CD | ☐ DELETE | 5.1 TITLE | | 1 | | | | ☐ Change | ☐ Addition |

CAMBRIDGE MA CITY-ST-ZIP "~-14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

64 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TILE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

GREEN, RICHARD

MARBLEHEAD MA

HAMNER, W. EASLEY

22 OAK ST.

3 ELLERY SQ.

PD

lre required

DELETE

☐ Change

☐ Addition