

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**

**May 13 1998 8:00am  
Secretary of State**

|  |   |   |
|--|---|---|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

**DOCUMENT # 840667 (0)**

1. Corporation Name  
**CHEVRON NATURAL GAS SERVICES, INC.**



DO NOT WRITE IN THIS SPACE

|   |   |
|---|---|
| Principal Place of Business<br><b>575 MARKET ST.<br/>SAN FRANCISCO CA 94105</b> | Mailing Address<br><b>225 BUSH ST<br/>ROOM 1207<br/>SAN FRANCISCO CA 94104<br/>US</b> |
|---|---|

3. Date Incorporated or Qualified  
**05/17/1978**

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

4. FEI Number  
**51-0269422**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

|   |
|---|
| B1 Name   |
| B2 Street Address (P.O. Box Number is Not Acceptable) |
| B3  |
| B4 City   |
| B5 Zip Code   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

|                |                                     |  |
|----------------|-------------------------------------|--|
| TITLE          | AS                                  | <input type="checkbox"/> DELETE            |
| NAME           | JONES, J. H. JR.                    |  |
| STREET ADDRESS | 225 BUSH ST.                        |  |
| CITY-ST-ZIP    | SAN FRANCISCO CA                    |  |
| TITLE          | PO                                  | <input type="checkbox"/> DELETE            |
| NAME           | DUNN, D.R.                          |  |
| STREET ADDRESS | <del>XXXXXXXXXXXXXXXXXXXX</del>     |  |
| CITY-ST-ZIP    | <del>XXXXXXXXXX</del>               |  |
| TITLE          | VP                                  | <input type="checkbox"/> DELETE            |
| NAME           | STEVENSON, D.R.                     |  |
| STREET ADDRESS | 103 MCKINNEY                        |  |
| CITY-ST-ZIP    | HOUSTON TX 77010                    |  |
| TITLE          | T                                   | <input type="checkbox"/> DELETE            |
| NAME           | SMAY, D.P.                          |  |
| STREET ADDRESS | 2005 DIAMOND BLVD.                  |  |
| CITY-ST-ZIP    | CONCORD CA 94520                    |  |
| TITLE          | VP                                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | KREPS, R.J.                         |  |
| STREET ADDRESS | <del>6001 BOLLINGER CANYON RD</del> |  |
| CITY-ST-ZIP    | <del>SAN RAMON CA</del>             |  |
| TITLE          | VP                                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | MACLEAN, D.H.                       |  |
| STREET ADDRESS | 1301 MCKINNEY                       |  |
| CITY-ST-ZIP    | HOUSTON TX 77010                    |  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |  |
|--------------------|--|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |  |
| 1.3 STREET ADDRESS |  |
| 1.4 CITY-ST-ZIP    |  |
| 2.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           |  |
| 2.3 STREET ADDRESS | 935 Gravier Street   |
| 2.4 CITY-ST-ZIP    | New Orleans, LA. 70112   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |  |
| 3.3 STREET ADDRESS |  |
| 3.4 CITY-ST-ZIP    |  |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |  |
| 4.3 STREET ADDRESS |  |
| 4.4 CITY-ST-ZIP    |  |
| 5.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME           | VP   |
| 5.3 STREET ADDRESS | L. D. ROBISON  |
| 5.4 CITY-ST-ZIP    | 1301 MCKINNEY<br>HOUSTON, TX. 77010  |
| 6.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME           | VP   |
| 6.3 STREET ADDRESS | P. R. BREIER   |
| 6.4 CITY-ST-ZIP    | 6001 Bollinger Canyon Road<br>San Ramon, CA. 94583                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

CR2E034 (10/97)