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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 84

840548

(2)

FILED Apr 17 1998 8:00am Secretary of State

| ALEXS | is inc. | | | | | | | | | | | |
|--|------------------|----------|----------------------------|---------------------|--------------------|-------------|----------|-------------|-------------|--|----------------|---------------------------------------|
| Principal Plac | o of Busines | | | Mailine | Address | | | | | { | | |
| , | el park dr. | ,,, | | _ | JTORY REPORTS | | | | | | | |
| SUITE 423 | LL PRINT DIT. | | | | PLAZA | | | | | | | |
| LIVONIA MI 48152 CHICAGO IL 60685 | | | | | | | | | | DO NOT WRITE IN TI | HIS SPACE | |
| US | | | | U\$ | | | | | | 3. Date Incorporated or Qualified 04/27/1978 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | | | 4. FEI Number | 11- | pplied For |
| 21 | N -34 | | | 26 | | | | | | 52-1100503 | | ot Applicable |
| Suite, Apt. | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | Additional equired |
| City & Star | te | | | City | / & State | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | , | | 28 | | | | | | Trust Fund Contribution | | to Fees |
| Zip | | \vdash | Country | Zip | | · · · · · · | ountry | , | | 8. This corporation owes or has paid the | | |
| 24 | 6 Name | 25 | Address of Curren | 29 | 1 Agent | 30 | 1 | | | Personal Property Tax due June 30. 10. Name and Address of New Register | | No |
| | | | | · viohioroi ar | a rigotic | | 81 | Name | | 10. Hantin and Variages of 1104 Uolista | AN WAALIE | ···· |
| C T CORPORATION SYSTEM | | | | | | | | | | | | |
| 1200 S OUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | | | | 82 | Stree | t Addres | dress (P.O. Box Number is Not Acceptable) | | |
| PL | ANIAINN | FL : | 33324 | | | | 83 | | | , , | | |
| | | | | | | | | | | | | |
| | | | | | | | 84 | City | | 1 | 85 Zip | Code |
| 11. Pursuant | to the provis | sions | of Sections 607.050 | 2 and 607.15 | 508, Florida State | ites, the | above | Le-name | d corpo | | | its registered |
| office or I | registered a | gent, | or both, in the State | of Florida S | uch change was | authoriz | ed by | y the co | rporatio | ration submits this statement for the purposen's board of directors. I hereby accept the | appointment as | registered |
| 1 | | u | no tooopi the osigi | 3110113 01, 000 | 3,1011 007.0000,1 | ionaa ot | | . | | | | |
| SIGNATURE | Signature, types | or pri | lad name of registered age | nt and tile if appl | icable (NC | TE Register | ed Apc | ant signatu | te requied | when reinstating) DA | E | |
| 12. | | | OFFICERS AND | DIRECTOR | | 13 | | | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | 8 | | D4111 - | | ☐ DELETE | 1.1 | TITLE | | | | Change | Addition |
| NAME | | | PAUL F. | | | 1.2 | NAME | | | | | |
| STREET ADDRESS | CNA PI | | | | | 1.3 | STREET | ADDRESS | 1 | | | |
| CITY-ST-ZIP | CHICA | 30 I | <u></u> | | <u> </u> | | CITY-S | T-ZIP | 1770 | | - FWI | · · · · · · · · · · · · · · · · · · · |
| TITLE | PD | -v . | ALVEE V | | DELETE | | TITLE | | VCD | | Change | Addition |
| NAME | | | CLYDE K. | | | 1 | NAME | | 071 | nsley, Clyde | | |
| STREET ADDRESS | | | TONE LANE | | | 2.3 | STREET | ADDRESS | Į. | 9 Millstone Lane | | |
| CITY-ST-ZIP | CHARL | VIII | E NC | *** | | | | ST-ZIP | Cha | rlotte, NC | | T . (100) |
| TITLE | I V | | DANION | | DELETE | 1 | TITLE | | | | ☐ Change | Addition |
| NAME | ARNOT | | | | | | NAME | | | | | |
| STREET ADDRESS | CNA P | | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | CHICA | JU | | | DC becere | | CITY - S | ST-ZIP | PD | | N 04. | T tage- |
| TITLE | CHAI | AV . | OCTED D | | X DELETE | 1 | TITLE | | 1 | er Imbrogno | XI Change | Addition |
| NAME | | | PETER P. | | | | NAME | | 000 | er imbrogno South Wacker Drive, S | to 1501 | |
| STREET ADDRESS | CNA PI | | | | | | | ADDRESS | | | re TAGI | |
| CITY-ST-ZIP | VP VP | 3U II | L 60685 | | Driere | | CITY-S | T-ZiP | Cni | cago, IL 60606 | Chance | Addita- |
| TITLE | 1 | . ^- | TUV I | | DELETE | 1 | TITLE | | f | | Change | Addition |
| NAME | PIERCE | | | | | | NAME | | | | | |
| STREET ADDRESS | ONA PI | | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | CHICAG | JV I | <u>-</u> | | DELETE | | CITY-S | T-ZIP | ┼ | | Change | Addition |
| TITLE | S | Nev | E MADY A | | ☐ NELETE | 1 | TITLE | | 1 | | ∟ change | ☐ vanision |
| NAME | | | IS, MARY A. | DIATA | | | NAME | | 1 | | | |
| STREET ADDRESS | | | ANCE COS., CNA L 60685 | PLAZA | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | ar (() | PALIFER PA | | | 6.4 | CITY-S | T. 7/P | 1 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recoiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.