

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT 1996		FLORIDA DEPARTMENT OF STATE Sandria B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **840339** (6)

1. Corporation Name

MINOLTA BUSINESS SYSTEM, INC.

Principal Place of Business

Mailing Address

**500 N. FRANKLIN TURNPIKE
RAMSEY NJ 07446**

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RAMSEY NJ 07446**



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 04/04/1978	3a. Date of Last Report 03/01/1995
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.	4. FEI Number 22-2147842		Applied For Not Applicable	
22 City & State	27 City & State	5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
23 Zip	28 Zip	6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
24 Country	29 Country	30		8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed on or below name of registered agent and any applicable

(NOTE: Registered Agent's signature required when changing)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	LUPINO, JOSEPH	1.2 NAME	
STREET ADDRESS	11 POWDER HILL	1.3 STREET ADDRESS	
CITY- ST- ZIP	SADDLE RIVER NJ	1.4 CITY- ST- ZIP	
TITLE	TAS ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	LUPINO, JOSEPH	2.2 NAME	
STREET ADDRESS	11 POWDER HILL	2.3 STREET ADDRESS	
CITY- ST- ZIP	SADDLE RIVER NJ	2.4 CITY- ST- ZIP	
TITLE	S ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	LYTTLE, CAROL, JR	3.2 NAME	
STREET ADDRESS	76 NUBEL RD	3.3 STREET ADDRESS	
CITY- ST- ZIP	NEW CANNON CT	3.4 CITY- ST- ZIP	
TITLE	T ☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME	IKEUCHI, KO	4.2 NAME	
STREET ADDRESS	500 N. FRANKLIN TURNPIKE	4.3 STREET ADDRESS	
CITY- ST- ZIP	RAMSEY NJ	4.4 CITY- ST- ZIP	
TITLE	C ☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME	KALIN, MORT	5.2 NAME	
STREET ADDRESS	26 MARGETTS RD	5.3 STREET ADDRESS	
CITY- ST- ZIP	MONSEY NY	5.4 CITY- ST- ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY- ST- ZIP		6.4 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer, director or officer, corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Book 1 of the records of the Department of State, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CONTRINER 6-11-96

Signature Printed #

CR2E034 (3/96)