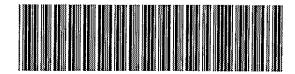
## 840227

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
epecial medications to 1 mily cities.

Office Use Only



100009571901

12/20/02--01017--007 \*\*35.00

2002 DEC 20 PM 4: 52

Withdrawal
1/6/03

## TRANSMITTAL LETTER

TO: Amendment Section	
Division of Corporations	
SUBJECT: SPECTRAVISION, INC.	
(Name of co	prporation)
DOCUMENT NUMBER: 840227	
The enclosed withdrawal application and fee are	e submitted for filing.
Please return all correspondence concerning this matter to the following:	
MARLENE HILL	
(Name of Person)	en e
LIBERTY MEDIA CORPORATION	
(Firm/Company)	
12300 LIBERTY BOULEVARD	
(Address)	<del></del>
ENGLEWOOD, CO 80112	
(City/State and Zip code)	
For further information concerning this matter, ple	ease call:
MARLENE HILL	at (
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS:	MAILING ADDRESS:
Amendment Section	Amendment Section
Division of Corporations	Division of Corporations
409 E. Gaines St.	P.O. Box 6327
Tallaliassee, FL. 32399	Tallahassee, FL. 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

SPECTRAVISION, INC.		
(Name of Corporation)		ē
TEXAS		
(Incorporated Under Laws Of)		
This corporation is no longer transacting business or conducting affairs within the State of Florid	la	
and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.		
and horoby vocateurity surrements his audiority to transact oconicos of conduct arians in recited.		•
This corporation revokes the authority of its registered agent in Florida to accept service on it	ts	
behalf and appoints the Department of State as its agent for service of process based on a cause of		
action arising during the time it was authorized to transact business or conduct affairs in Florida.		
The following is a current mailing address for the corporation:		
	٠	_
4610 SOUTH ULSTER STREET #600 (Mailing Address)	<u>.</u>	<u>₹</u> %
(	7	<u> </u>
Ċ n	nno nfic on	유로
##:·· · · · · · · · · · · · · · · · · ·	Š	825
(City/ State /Zip)	P¥	<sup>-</sup> 출유단
	Z.	25 25 25 25 25 25 25 25 25 25 25 25 25 2
	=	TE A
The corporation agrees to notify the Department of State in the future of any change in its mailing	క్రా	XS.
address.		
(fone ) SECRETARY		-
Signature of the chairman or vice chairman of the board.  Title		u
president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary.		
receives, transact, or other coarrappointed indiciary, by mar reducincy.		
pamela strauss 12-13-02		
Typed or printed name Date		. , =,