

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 6/30/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE
 Sandra B. Northam
 Secretary of State
 DIVISION OF CORPORATIONS

APPROVED AND FILED

95 JUL -5 AM 8: 57

SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

DOCUMENT # 840070 (7)

1. Corporation Name

BURTON MANUFACTURING COMPANY, INC.

Principal Place of Business

2700-26TH AVE EAST
 P.O. BOX 1669
 JASPER AL 35502-1669

Mailing Address

2700-26TH AVE EAST
 P.O. BOX 1669
 JASPER AL 35502-1669

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/22/1978

3a. Date of Last Report

03/03/1994

4. FEI Number

63-0255938

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

7. Does corporation have liability for a state agency use under 1993-1994

Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite Apt # etc

26 Suite Apt # etc

22 City & State

27 City & State

23

28

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CREDILE, STANLEY W
 654 ANCHORS STREET
 FT WALTON BEACH FL 32548

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am hereby notified and accept the obligations of Section 607.0602, Florida Statutes.

SIGNATURE

Signature of person authorized to change registered agent and office

Signature of person authorized to change registered agent and office

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	VTD
NAME	POPE, DEWEY D
STREET ADDRESS	BOX 1669 2700-26TH AVE E
CITY, ST, ZIP	JASPER, AL 00000
TITLE	D
NAME	CROW, IV W. BAKER
STREET ADDRESS	P. O. BOX 11426 N/A
CITY, ST, ZIP	BIRMINGHAM AL
TITLE	SD
NAME	WIGGINS, CHARLES R
STREET ADDRESS	PO BOX 419 N/A
CITY, ST, ZIP	JASPER, AL 00000
TITLE	D
NAME	BURTON, JAMES R III
STREET ADDRESS	535 MADISON AVE
CITY, ST, ZIP	NEW YORK NY
TITLE	PD
NAME	CANNON, JAMES W
STREET ADDRESS	2700-26TH AVE, E.
CITY, ST, ZIP	JASPER, AL 00000
TITLE	CD
NAME	WALTON, W MORRIS
STREET ADDRESS	2700-26TH AVE, E.
CITY, ST, ZIP	JASPER, AL 00000

14 TITLE	15 NAME	16 CHANGE	17 ADDITION
18 STREET ADDRESS	19 CITY, ST, ZIP	20	21
22	23	24	25
26	27	28	29
30	31	32	33
34	35	36	37
38	39	40	41
42	43	44	45
46	47	48	49
50	51	52	53
54	55	56	57
58	59	60	61
62	63	64	65
66	67	68	69
70	71	72	73
74	75	76	77
78	79	80	81
82	83	84	85
86	87	88	89
90	91	92	93
94	95	96	97
98	99	100	101
102	103	104	105
106	107	108	109
110	111	112	113
114	115	116	117
118	119	120	121
122	123	124	125
126	127	128	129
130	131	132	133
134	135	136	137
138	139	140	141
142	143	144	145
146	147	148	149
150	151	152	153
154	155	156	157
158	159	160	161
162	163	164	165
166	167	168	169
170	171	172	173
174	175	176	177
178	179	180	181
182	183	184	185
186	187	188	189
190	191	192	193
194	195	196	197
198	199	200	201
202	203	204	205
206	207	208	209
210	211	212	213
214	215	216	217
218	219	220	221
222	223	224	225
226	227	228	229
230	231	232	233
234	235	236	237
238	239	240	241
242	243	244	245
246	247	248	249
250	251	252	253
254	255	256	257
258	259	260	261
262	263	264	265
266	267	268	269
270	271	272	273
274	275	276	277
278	279	280	281
282	283	284	285
286	287	288	289
290	291	292	293
294	295	296	297
298	299	300	301
302	303	304	305
306	307	308	309
310	311	312	313
314	315	316	317
318	319	320	321
322	323	324	325
326	327	328	329
330	331	332	333
334	335	336	337
338	339	340	341
342	343	344	345
346	347	348	349
350	351	352	353
354	355	356	357
358	359	360	361
362	363	364	365
366	367	368	369
370	371	372	373
374	375	376	377
378	379	380	381
382	383	384	385
386	387	388	389
390	391	392	393
394	395	396	397
398	399	400	401
402	403	404	405
406	407	408	409
410	411	412	413
414	415	416	417
418	419	420	421
422	423	424	425
426	427	428	429
430	431	432	433
434	435	436	437
438	439	440	441
442	443	444	445
446	447	448	449
450	451	452	453
454	455	456	457
458	459	460	461
462	463	464	465
466	467	468	469
470	471	472	473
474	475	476	477
478	479	480	481
482	483	484	485
486	487	488	489
490	491	492	493
494	495	496	497
498	499	500	501
502	503	504	505
506	507	508	509
510	511	512	513
514	515	516	517
518	519	520	521
522	523	524	525
526	527	528	529
530	531	532	533
534	535	536	537
538	539	540	541
542	543	544	545
546	547	548	549
550	551	552	553
554	555	556	557
558	559	560	561
562	563	564	565
566	567	568	569
570	571	572	573
574	575	576	577
578	579	580	581
582	583	584	585
586	587	588	589
590	591	592	593
594	595	596	597
598	599	600	601
602	603	604	605
606	607	608	609
610	611	612	613
614	615	616	617
618	619	620	621
622	623	624	625
626	627	628	629
630	631	632	633
634	635	636	637
638	639	640	641
642	643	644	645
646	647	648	649
650	651	652	653
654	655	656	657
658	659	660	661
662	663	664	665
666	667	668	669
670	671	672	673
674	675	676	677
678	679	680	681
682	683	684	685
686	687	688	689
690	691	692	693
694	695	696	697
698	699	700	701
702	703	704	705
706	707	708	709
710	711	712	713
714	715	716	717
718	719	720	721
722	723	724	725
726	727	728	729
730	731	732	733
734	735	736	737
738	739	740	741
742	743	744	745
746	747	748	749
750	751	752	753
754	755	756	757
758	759	760	761
762	763	764	765
766	767	768	769
770	771	772	773
774	775	776	777
778	779	780	781
782	783	784	785
786	787	788	789
790	791	792	793
794	795	796	797
798	799	800	801
802	803	804	805
806	807	808	809
810	811	812	813
814	815	816	817
818	819	820	821
822	823	824	825
826	827	828	829
830	831	832	833
834	835	836	837
838	839	840	841
842	843	844	

840070

BLOCK 13
ADDITIONS

7.1 V/D
7.2 TERRANCE A. ANDRE, III
7.3 2700 25TH AVENUE SE
7.4 JASPER, AL 35501

8.1 D
8.2 BARBARA B. CARTER
8.3 2700 25TH AVENUE SE
8.4 JASPER, AL 35501

9.1 D
9.2 LEE BURTON EGGERS
9.3 27000 25TH AVENUE SE
9.4 JASPER, AL 35501

10.1 P/D
10.2 DONALD C. OCHSENREITER
10.3 2700 25TH AVENUE SE
10.4 JASPER, AL 35501