## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 839788

(7)

W.B. JOHNSON PROPERTIES, INC.

| FILED              |
|--------------------|
| Feb 06 1997 8:00am |
| Secretary of State |

| 3414 PEACHTREE ROAD NE. SUITE 300 MONARCH PLAZA ATLANTA GA 30326 |   | Maiing Address  3414 PEACHTREE ROAD MONARCH PLAZA ATLANTA GA 30328-118 |                     | 3. Date incorporated or Qualified |  | e of Last F  | Report        |                    |
|--|---|--|---------------------|-----------------------------------|--|--------------|---------------|--------------------|
|  |   |  |                     |                                   | 12/30/1977   | 1            | 1/1996        |                    |
| 2. Principal Pl  | lace of Business  | 2a. Mailing Address  |                     |                                   | 4. FEI Number  | <u> </u>     |               | pplied For         |
| 21   | 26  |  |                     |                                   |  |              |               | ot Applicable      |
| Suite, Apt. #, etc<br>22   |   | Suite. Apt. #, etc.  | ├-¬ '               |                                   | 5. Certificate of Status Desired   | D            |               | Additional equired |
| City & State   | 0   | City & State   |                     |                                   | 6. Election Campaign Financing   |              | \$5.00        | May Be             |
| 23   |   | 28   |                     | Trust Fund Contribution           | Added to Fees  |              |               |                    |
| Z.p  | Country   | Zip  | Coun                | try                               | 8. This corporation has liability for  | intangible t | tax under s   | 199.032,           |
| 24   | 25  | 29   | 30                  |                                   |  | Yes [        |               |                    |
|  | 9. Name and Address of Curr   | ent Registered Agent   |                     | II Name                           | 10. Name and Address of New Re   | gistered A   | gent          |                    |
| 1200   | CORPORATION SYSTEM ) SOUTH PINE ISLAND ROAD NTATION FL 33324          |  | <u> </u>            | Name Street Addi Graph City       | ress (P.O. Box Number is Not Acceptat  | FL           | <b>85</b> Zip | Code               |
| CICNIATURE   | Significant typical or printed nation of despetiments                 |  |                     |                                   | poration submits this statement for the pation's board of directors. I hereby acception with the pation of the pat | DATE         |               |                    |
| 1016   | VS  | DELETE   | 1.1 TITL            | E VS                              |  |              | Change        | Addition           |
| NAME STREEL ADDRESS CITY-S1-Zi <sup>2</sup> Title                | CHAMBERS, RUFUS A<br>3414 PEACHTREE ROAD NE<br>ATLANTA GA 30326<br>VD | . <b>-SUITE-309</b>  |                     | EET ADDRESS 35                    | fus A. Chambers<br>20 Piedmont Road, Sui<br>lanta, GA 30305  | te 35        | O Change      | ☐ Addition         |
| NAM!   | STEPHENS,J. RICHARD<br>2414 PEACHTREE ROAD NE<br>ATLANTA GA 30326     | . SUITE 300  | 2.2 NAN<br>2.3 STR  |                                   | 4  |              |               |                    |
| NAME STREET ADORESS CITY+ST-ZIP                                  | VD<br>Martindale, Larry<br>3414 Peachtree Road Ne<br>Atlanta ga 30326 | L DELETE   |                     | 1                                 |  |              | ☐ Change      | Addition           |
| TITLE NAME STREET ADDRESS  | VT<br>FAUSSEMAGNE,JACK<br>3414 PEACHTREE ROAD NE<br>ATLANTA GA 30326  | DELETE   | 4                   | ME<br>EET ADDRESS                 |  | ****         | Change        | Addition           |
| TIPLE<br>NAME  | PCD<br>JOHNSON, WILLIAM B   | DELETE   | 5.1 TITU<br>5.2 NAM | 1E                                |  |              | Change        | Addition           |
| STREET ADDRESS CITY-ST-ZIP TIBLE                                 | 3414 PEACHTREE ROAD NE<br>ATLANTA GA 30326                            | . SUITE 300  | 1                   | EET ADDRESS<br>(-ST-ZIP<br>E      | P  |              | Change        | Addition           |
| NAME STREET ADDRESS CITY-SE-ZIP                                  |   |  | 1                   | 1E<br>Eet address<br>(-St-Zip     |  |              |               |                    |

14. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this arrival report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DUMARUM BEQUIRED N SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR RUFUS A. Chambers; Secretary

404/816-4070

Daytime Prone #