


**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Mar 22, 1999 8:00 am**  
**Secretary of State**

03-22-1999 90057 025 \*\*\*150.00

PROFIT CORPORATION ANNUAL REPORT <b>1999</b>		FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 839625**

1. Corporation Name  
**NORTHWOOD REALTY CO., INC.**



Principal Place of Business FIVE CAMBRIDGE CENTER 9TH FL CAMBRIDGE MA 02142 US	Mailing Address FIVE CAMBRIDGE CENTER 9TH FL CAMBRIDGE MA 02142 US
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24	Country 25
Zip 29	Country 30

3. Date Incorporated or Qualified <b>12/05/1977</b>	
4. FEI Number <b>04-2566343</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
8. This corporation owes the current year Intangible Personal Property Tax.	<input type="checkbox"/> Yes <input type="checkbox"/> No

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.**  
**1201 HAYS STREET**  
**SUITE 105**  
**TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>P</b>	<input type="checkbox"/> DELETE
NAME	<b>MCCREADY, RICHARD J</b>	
STREET ADDRESS	<b>12 VALENTINE ST</b>	
CITY-ST-ZIP	<b>WEST NEWTON MA</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Richard J. McCready* Date: 1/15/99 (370) 681-3336 Daytime Phone #

CR2E034 (1/1/98)

247698-40051-25  
839625

NORTHWOOD REALTY CO., INC.

OFFICERS:

CHIEF EXECUTIVE OFFICER/PRESIDENT  
EXECUTIVE VICE PRESIDENT/ASSISTANT SECRETARY  
CHIEF FINANCIAL OFFICER/VICE PRESIDENT/TREASURER  
CHIEF OPERATING OFFICER/EXECUTIVE VICE PRESIDENT/  
SECRETARY  
SENIOR VICE PRESIDENT/ASSISTANT SECRETARY  
SENIOR VICE PRESIDENT/ASSISTANT SECRETARY  
VICE PRESIDENT/ASSISTANT SECRETARY  
ASSISTANT SECRETARY  
ASSISTANT SECRETARY  
ASSISTANT SECRETARY  
ASSISTANT VICE PRESIDENT/TREASURER  
ASSISTANT VICE PRESIDENT  
ASSISTANT VICE PRESIDENT

MICHAEL ASHNER  
PETER BRAVERMAN  
TOM STAPLES

CAROLYN TIFFANY  
LARA SWEENEY  
STEPHEN BONIFIELD  
JOHN D. ALBA  
DAYNA DEMARCO  
AMY GRUCAN  
ALLISON FORRESTER  
JOHN GARILLI  
HOLLY LOOSE  
DAVID BULLOCK

\*\* All officers have an address c/o

FIRST WINTHROP CORPORATION  
FIVE CAMBRIDGE CENTER  
9TH FLOOR  
CAMBRIDGE, MA 02142

DIRECTORS:

MICHAEL L. ASHNER  
c/o FIRST WINTHROP CORPORATION  
FIVE CAMBRIDGE CENTER  
9TH FLOOR  
CAMBRIDGE, MA 02142