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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name 839481

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	CORPORATED				
ncipa! Place of	Business	Mailing Address		P (0000) (Alon Orsen (Alon Albus saras s	iği Biğil Siğil Diğil Biğil Giğil Siğil Sigil
02 S. KINGS AV		702 S. KINGS AVENUE			
PT. 226	LLIIOL	APT. 226			To Give Class Broad
BRANDON FL 33511 US		Brandon FL 33511 US		3. Date Incorporated or Qualified	3a. Date of Last Report 02/03/1995
13				11/07/1977 4. FEI Number	Applied For
Principal Place	of Business	2a. Ma'ling Address		23-0781040	Not Applicable
		Suite, Apt. #, etc.			\$8.75 Additional
Suite, Apt. #, €	etc.	27		5. Certificate of Status Desired	Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be
City & Olate		28		Trust Fund Contribution	Added to 1 des
Zip	Country	Zip	Country	8. This corporation has liability for in	Intangible tax tiriber's 155.002; ☐ No
	25	29	30	10. Name and Address of New R	
	9. Name and Address of Curr	ent Hegistered Agent	81 Name		
			an Street Add	dress (P.O. Box Number is Not Acceptab	oie)
HERRING,			82 Street Add	meds (.o. box (tarlibol lo flot seepher	<u> </u>
CENTRAL	Park Lodg e IGS avenue. Apt. 226		83		
702 S. RIN	IGS AVENUE. AFT. 220		84 City		85 Zip Code
BRANDON			1 1 1	oration submits this statement for the pu ard of directors. I hereby accept the app	FL S
or registered familiar with GNATURE	Site steers to countried in our characters to	porter differ trappination (1)	chit. Aloji terod Agent signature form	ead velich reinstating)	DATE
ONATURE	Site steers to countried in our characters to	porter differ trappination (1)	chit. Aloji terod Agent signature form	ead velich reinstating)	
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SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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