**FILED** 

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 839359  1. Entity Name               |   |  |                          |  | Jan 22, 2001 8:00 am<br>Secretary of State |   |                                  |                  |
|---|---|--|--------------------------|--|--|---|----------------------------------|------------------|
| AMERIC  | CAN & EFIRD, INC.   |  |                          |  |  | 01-22-2001 90028 02   |                                  |                  |
| Principal Pla                                   | ce of Business  | Mailing Address  |                          |  | -  |   |                                  |                  |
| 22 AMERICAI                                     |   | 22 AMERICAN ST   |                          |  |  |   |                                  |                  |
|   |   | MOUNT HOLLY NC 28120   | MOUNT HOLLY NC 28120     |  |  |   |                                  |                  |
|   |   |  |                          | •  | 112010413                                  | I I <b>e e</b> i i e i <b>e e e e e</b> e e e e e e e e e e e e e e | ! 11131 1111 1111 1111 1         | MASS ASASS (BOOL |
| 2. Principal Place of Business                  |   | 3. Mailing Address   |                          |  |  |   |                                  |                  |
| Suite, Apt. #, etc.                             |   | Suite, Apt. #, etc.  |                          |  | <u>.</u>                                   | DO NOT WRITE IN TH  | IS SPACE                         |                  |
| City & State                                    |   | City & State   |                          |  | 4. FEI Numbe                               | FO 0000FF0  | [ A                              | pplied For       |
| Zip Country                                     |   | Zip Country  |                          | ntry   |  | 56-0906552  | \$8.75 Ad                        | ot Applicable    |
| S Normand Address of Survey                     |   | Docistaved Secret  |                          |  | <u></u>                                    | of Status Desired   | Fee Require                      |                  |
| 6. Name and Address of Current Registered Agent |   |  |                          | 7. Name and Address of New Registered Agent Name   |  |   |                                  |                  |
| CT CORPORATION SYSTEM                           |   |  | ĺ                        | Street Address (P.O. Box Number is Not Acceptable) |  |   |                                  |                  |
| 1200 S. I                                       | PINE ISLAND ROAD  |  |                          | ·  |  |   |                                  |                  |
| PLANTAT   | 10N FL 33324  |  |                          | City   |  | ·   | Zip Cod                          | le               |
| 8. The above                                    | e named entity submits this statement for   | or the purpose of changing its   | registere                | ed office or register                              | ed agent or both                           |   | <u> </u>                         |                  |
| SIGNATURE                                       | Signature, typed or printed name of registered agent FILE NOW: FEE IS \$61.25   | t and title if applicable. (NOT  9. Election Campaig: Trust Fund Contrib | n Financin               | · _ \\   | When reinstating)  May Be                  |   | k Payable to                     | •                |
| 10.   | OFFICERS AND DI   | PECTOPS  |                          |  |  |   |                                  |                  |
| TITLE   | PD OFFICERS AND DI  | Delete   | 11.                      |  | AUDITIONS/CHA                              | NGES TO OFFICERS AND  | ☐ Change                         | Addition         |
| NAME<br>STREET ADDRESS                          | JACKSON, F A<br>3671 SITERWOOD CIR  |  | NAME                     | T ADDRESS  |  |   |                                  |                  |
| CITY-ST-ZIP                                     | GASTONIA NC   |  |                          | ST-ZIP   |  |   |                                  |                  |
| TITLE<br>NAME                                   | COB<br>DICKSON, T W   | ☐ Delete   | TITLE<br>NAME            |  |  | , , , , , , , , , , , , , , , , , , ,                               | ☐ Change                         | Addition         |
| STREET ADDRESS                                  | 7318 THET FORT COURT  | `  |                          | T ADDRESS  |  |   |                                  | -                |
| CITY-ST-ZIP                                     | CHARLOTTE NC 28211  |  | -                        | ST-ZIP   | <del>-</del>                               |   |                                  |                  |
| TITLE<br>NAME                                   | MILLER, JL  | Delete   | ! TITLE<br>NAME          |  | ,  |   | - ↑⊡ Change                      | ☐ Addition 1     |
| STREET ADDRESS<br>CITY-ST-ZIP                   | 3628 RAINTREE DR  |  |                          | T ADDRESS<br>ST-ZIP                                |  |   |                                  | ĺ                |
| TITLE   | GASTONIA NC 28054<br>VP   | ☐ Delete   | TITLE                    | 31-21  |  |   | ☐ Change                         | ☐ Addition       |
| NAME<br>STREET ADDRESS                          | STOVER, C G   |  | NAME                     | 1  |  |   |                                  |                  |
| CITY-ST-ZIP                                     | 1216 LOCHSHIRE LN<br>GASTONIA NC  |  |                          | T ADDRESS<br>ST-ZIP                                |  |   |                                  |                  |
| TITLE<br>NAME                                   | VD<br>ENGLEY D.I  | / Delete   | TITLE                    |  |  |   | Change                           | Addition         |
| STREET ADDRESS                                  | ensley, r l<br>  killian rd   |  | NAME<br>STREE            | T ADDRESS  |  |   |                                  |                  |
| CITY-ST-ZIP                                     | MT HOLLY NC   | ···  | CITY-S                   | ST-ZIP   |  |   |                                  |                  |
| TITLE<br>NAME                                   | Dickson, A. T.  | ☐ Delete   | TITLE                    |  |  |   | ☐ Change                         | ☐ Addition       |
| STREET ADDRESS                                  | 2633 RICHARDSON DRIVE   |  | STREE                    | T ADDRESS  |  |   |                                  |                  |
| City-St-ziP<br>12. I hereby o                   | CHARLOTTE, NC.  | this filing does not qualify for   | CITY-S                   | ntion stated in Co.                                | etion 119 07/33/3                          | Florida Statutes I further o  | artify that the in               | formation        |
| of the cor<br>changed,                          | or on an attachment with an address, or on an attachment with a specific with a | owered to execute this report with all other like empowered.             | ny signatu<br>as require | re shall have the s<br>ed by Chapter 617,          | ame legal effect a<br>, Florida Statutes;  |   |                                  |                  |
| SIGNAT  | URE: SIGNATURE AND TYPED OR P   | PRINTED NAME OF SIGNING OFFICER  | OR DIRECTO               | SECRETARY  | 1  | 01-11-01 70   | 9 4 - 9 27 - 43  Daytime Phone # | <u> </u>         |