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NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

838822

(5)

| 1. Corporatio | n name | | | · · · | | | | 1 | | | | | |
|--|--|-------------------------|-------------|------------------------|-------------|---|----------------------------------|---|---|----------------|-----------------|-----------------|-----------------------|
| WORLD LITERATURE CRUSADE, INC. | | | | | | | | | | | | | |
| Principal Place of Business Malling Address | | | | | | | | | 4 188/8 1 18188 JIINI EBIRI 18118 JINI | A HAIT GIBIL O | (D)) BİBİL BIBI | | |
| 7899 LEXINGTON DR. PO BOX 35930 P. O. BOX 35830 COLORADO SPRINGS CO 80920 | | | | | | 935 | | | Date Incorporated or Qualified 07/25/1977 | | | Tanai | lad Far |
| | | | | | | | | 1 | 23-7093281 | | | _ | ied For Applicable |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | ┿ | Certificate of Status Desired | | \$8.7 | | ditional |
| 21 | | | | 26 | | | | D. | Certificate of Status Desired | | | Requ | • |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | | 6. | Election Campaign Financing | | \$5.0 | | |
| 27 City & State City & State | | | | | | | | | Trust Fund Contribution | | | d to F | <u>ees</u> |
| | | | | 28 | | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | | | |
| Zip | Country | | | _ · | | | Country | | 8. This corporation owes or has paid the current year intangible | | | | |
| 24 | 25 9. Name and Address of Current | | | tanad Azant | 30 | <u> </u> | | | Personal Property Tax due June 30. Yes X No 10, Name and Address of New Registered Agent | | | | |
| | D ADDIESS OF COTTON | vehis | reien Water | | B1 | Name | 10, | , Name and Address of New F | ia fila recen | Agent | | | |
| MCGEHEE, THOMAS R. | | | | | | | Chart Add | 000 / | O. Box Number is Not Accept | oble | | | |
| 3350 PHILLIPS HWY. | | | | | | 62 | Street Addin | #88 (F | .O. Box Number is Not Accept | | | | |
| JACKSONVILLE FL 32207 | | | | | | 63 | 1 | | | | | | <u>-</u> |
| | | | | | | 64 | City | ····· | | FL | 85 Z | Zip Co | de |
| 11. Pursuant | of Sections 617.0502 | 17.1508, Florida Statut | es, the ab | ove | -named corp | oratio | n submits this statement for the | purpose c | f changin | g its r | egistered | | |
| agent. I a | registered agent, ım fa miliar with, i | and accept the obligat | ions of | , Section 617.0503, Fi | orida Statu | ites | ine corporati i. | On 8 E | on submits this statement for the ocard of directors. I hereby acc | abi tue abi | Johnneri | as reg | gistereu |
| SIGNATURE | <u> </u> | | | Manager Manager | F. D1-1 | • • • • | | | | DATE | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: I OFFICERS AND DIRECTORS | | | | | | legistered Agent signature require 13. | | | ADDITIONS/CHANGES TO OFF | | D DIRECT | ORS | N 12 |
| TITLE | AS | | | DELETE | 1.1 1111 | LE | | | | | Chang | ge [| Addition |
| NAME | EASTMAN, DEE | | | | | ME | - | | | | | | |
| STREET ADDRESS | | | | | 1.3 STF | REET . | ADDRESS | | | | | | |
| CITY-ST-ZIP | COLORADO SPRINGS CO 80920 | | | | 1.4 CIT | | I-ZIP | | | | | | A 4 200 |
| TITLE | PD DELETE | | | | | 2.1 TITLE | | | | | Chang | je L | Addition |
| NAME CYDEST ADDRESS | | | | | | 22 NAME 23 STREET ADDRESS | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 00/ 00/ 00 | | | | | 2.4 CITY-ST-ZIP | | | | | | | |
| TITLE | TD | | | ☐ DELETE | 3.1 TITL | _ | | | | | ☐ Chang | je [| Addition |
| NAME | AYERS, DA | | | | 3.2 NA | ME | | | | | | | |
| STREET ADDRESS | | igeline road | | | 3.3 STR | EET | ADDRESS | | | | | | |
| CITY-ST-ZIP | BEAUMONT | [TX 77706 | | | 3.4. CIT | _ | T-ZIP | | | | | | |
| TITLE | CD AND | w i | | ☐ DELETE | 4.1 TITE | | | | | | Chang | e L | Addition |
| NAME | DUDA, AND | | | | 4. 2 NA | | | | | | | | |
| STREET ADDRESS | P.O. BOX 2 OVEIDO FL | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | VD VEIDO PL | UETUU | | ☐ DELETE | 4.4 CIT | _ | · LIF | | | | Chang | _{je} r | Addition |
| NAME | FALLENTIN | F. BRAD | | | 5.2 NAN | | | | | | | ,- 1 | |
| STREET ADDRESS | 7899 LEXIN | | | | - 2 | | ADDRESS . | | | | | | |
| CITY-ST-ZIP | | SPRINGS CO 809 | 20 | | 5.4 CIT | | | | | | | | |
| TITLE | VC | | | ☐ DELETE | 6.1 TITL | | | | · · · · · · · · · · · · · · · · · · · | | Chang | je [| Addition |
| NAME | | THOMAS R. | | | 6.2 NAA | ME | | | | | | | |
| STREET ADDRESS | 3350 PHILL | JPS HIGHWAY | | | 6.3 STR | EET / | Address | | | | | | ļ |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Dee Edeuman

2-9-98

719-260-8888

FILED

Feb 26 1998 8:00am

Secretary of State