Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90037 012 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 838693

1. Corporation Name

FORESTVIEW MORTGAGE INSURANCE CO.

| | 1 | | | | | | | | | | | | |
|---|-------------------|-----------------|---------------------|------------|-----------------|------------------|---------------|----------------|---|------------------|---|--------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | \neg | i i dribi ibida ikibi ibilig birkk i | BYRE IYN AIDH ON | All Gibil Bibli B | KACI BIBII IBBI | |
| 601 MONTGOMERY ST | | | 601 MONTGOMERY ST | | | | Ì | | • | | | | |
| P.O. BOX 3836 | | | P.O. BOX 3836 | | | | | | | | | | |
| SAN FRANCISCO CA 94111-2603 SAN FRANCISCO CA 9 | | | | | 1-2603 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | i | | | | | | | | Date Incorporated or Qualified 06/30/1977 | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | | 4. FEI Number | | An | plied For | |
| | lace of Business | | | | | | | | 94-2199056 | | _ | t Applicable | |
| 21 Suite Ant | # etc | | Suite, Apt. #, etc. | | | | | - | 94 2 199000 | | \$8.75 | | |
| Suite, Apt. #, etc. | | | 27 | | | | | | 5. Certifcate of Status Desired | | Fee Re | | |
| 22 City & State | | | City_&.State | | | | | | | | \$5.00 | May Be | |
| 23 | | مستحد بيستير ، | 28 | | | | | | Trust Fund Contribution | | Added t | | |
| Zip Country | | | Zip Country | | | | | | 8. This corporation owes the cur | rent vear Inta | angible | | |
| 24 25 | | | 29 30 | | | | | | Personal Property Tax. Yes No | | | | |
| | 9. Name and Addre | ss of Current R | | Agent | | | | | 10. Name and Address of New | Registered A | \gent | | |
| | | | | | | 81 | Name | | | | | Ì | |
| INSURANCE COMMISSIONER | | | | | | 82 | Ctroot | Addross | dress (P.O. Box Number is Not Acceptable) | | | | |
| THE CAPITOL BUILDING | | | | | | 52 Street Addre | | | S (F.O. BOX NUMBER IS NOT ACCEPT | abio, | | ļ | |
| TALL | AHASSEE FL 32399 | | | | 83 | | | | | | | | |
| | 1 | | | | | 84 | City | | | | 85 Zip (| Code | |
| | | | | | | | · | | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | registered (aistered | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg | | | | | | | t signature a | required wh | nen reinstatling) | DATE | | | |
| 12. | | FFICERS AND I | | | | 13. 1.1 TITLE | | | ADDITIONS/CHANGES TO O | FFICERS AN | √Z1Change | Addition | |
| TITLE | SD | | | □ oereie | | | | | | | Par onongo | a | |
| NAME : | KALAIDJIAN, EMMA | | | | 1.2 N | | | | | | | | |
| STREET ADDRESS | 2775 SANDERS RO | AU, AO | | | | | ADDRESS | | | | 60062 | · 1 | |
| CITY-ST-ZIP | NORTHBROOK IL | | | ☐ DELETE | _ | TY-ST | -ZIP | VI. | President, Controller | | Change | ₹LAddition | |
| TITLE | DV | | | ☐ bereie | 2.1 π | | | Arce | Trestoent, Contone. | Director | | | |
| NAME | PILCH, SAMUEL H | AD 1144 | | | 2.2 N | | | 1 | | | | | |
| STREET ADDRESS | 3075 SANDERS RO | AU, HIA | | | | | ADDRESS | ĺ | | | 60062 | 2 | |
| CITY-ST-ZIP | NORTHBROOK IL | | | =_EDELETE: | _ | TY-S | T-ZIP | Dea id | lent-and-CEO | | | ¥ZÍ Addition - | |
| i mile | PD: | | | | | | | 1,1 6210 | CIM -CHO-CE C | | -E1 0.10.190- | PI, Soundill | |
| NAME | WILSON, THOMAS | | | | 3.2 N | | 4000000 | | | | | | |
| STREET ADDRESS | 2775 SANDERS RO | MU, FO | | | | | ADDRESS | | | | 60062 | 2 | |
| CITY-ST-ZIP | NORTHBROOK IL | | | ☐ DELETE | 4.1 TI | ITY-SI | 1-ZP | - | | | Change | Addition | |
| TITLE | TV INNES D | | | COLLEGE | | | | | | | | ٠ | |
| NAME | ZILS, JAMES P | AD DO | | | 4.21 | | | | | | | 1 | |
| STREET ADDRESS | | אט, סט | | | | | ADDRESS | | | | 4006 | 2 | |
| CITY-ST-ZIP | NORTHBROOK IL | | | DELETE | 4.4 C | ΠΥ-\$ <u>Τ</u> | -ZIP | ├── | | | Change | Addition | |
| TITLE [| V ELICHTNED DALH | 14 | | - DELETE | 5.1 II 5.2 N | | | | | | Established | 74.1 1 MONOTA | |
| NAME | FEIGHTNER, PAUL | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | 3075 SANDERS RC | • | | | | TY-ST | | | | | 60062 | , | |
| CITY-ST-ZIP | NORTHBROOK IL. | W02 | | ☐ DELETE | 6.1 TI | | - LII | - | | | (X) Change | Addition | |
| TITLE | CAPONED KADEN | C | | | 6.2 N | | | | | | ن و ۱۰۰۰ در م | 7 | |
| NAME | GARDNER, KAREN | | | | | | ADORESS | 1 | | | | | |
| STREET ADDRESS | 2775 SANDERS RO | IAU UZD | | | 0.3 5 | INCE | ישריורים | 1 | | | | | |

14. 1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

NORTHBROOK IL

SE BRUGALLOURE FOR SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR

Daytime Phone #

60062