## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 838574

LAUPCO, INCORPORATED

## **FILED** Feb 18, 1999 8:00 am Secretary of State

02-18-1999 90050 047 \*\*\*150.00



| Principal Place of Business Mailing Address |   |   |                         |                       | I JOBIEL IGIOP HIER IGIOL DUST LARIT GIAL GIALI ALOLI    | BiBH BIBH B     | 1811 BIBIL 1881 |
|---|---|---|-------------------------|-----------------------|--|-----------------|-----------------|
| 978 SPRUCE AVE. 978 SPRUCE AVE.             |   |   |                         |                       | :  |                 |                 |
| MARCO ISLAND FL 33937 MARCO ISLAND FL 33937 |   |   |                         |                       | DO NOT WRITE IN THIS SPACE                               |                 |                 |
|   |   |   |                         |                       | 3. Date Incorporated or Qualifed                         | ACE             |                 |
|   |   |   |                         |                       | 06/10/1977   |                 | {               |
| 2 Principal P                               | Place of Business                                 | 2a. Mailing Address                     |                         |                       | 4. FEI Number  | Ap              | plied For       |
| 21  | 26  |   |                         |                       | 59-1782023   | <u> </u>        | t Applicable    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |   |   |                         |                       |  | \$8.75 A        |                 |
| 22  |   |   |                         |                       | 5. Certificate of Status Desired                         | -Fee Re         | quired          |
| City & Stat                                 | le  | City & State                            |                         |                       | 6. Election Campaign Financing                           | \$5.00          | May Be          |
| 23  |   | 28                                      |                         |                       | Trust Fund Contribution                                  | Added to        | o Fees          |
| Zip   | Country Zip Cou                                   |   |                         | :                     | 8. This corporation owes the current year Intang         |                 | ٦ ا             |
| 24  | 25 29 30  |   | <u> </u>                |                       |  |                 | □No             |
|   | 9. Name and Address of Curre                      | ent Registered Agent                    | 81                      | Name                  | 10. Name and Address of New Registered Ag                | ent             |                 |
| MAS   | ST, CHRISTOPHER E                                 |   | 0.                      | Name                  |  |                 |                 |
| 745 12TH AVENUE SOUTH, SUITE B              |   |   | 82                      | Street Addre          | ess (P.O. Box Number is Not Acceptable)                  | •               | ĺ               |
| NAPLES FL 34102                             |   |   | 83                      | ļ                     |  |                 |                 |
|   |   |   | "                       |                       |  |                 |                 |
|   |   |   | 84                      | Cíty                  | FL   | 85 Zip C        | Code            |
| 11 Dureuant                                 | to the provisions of Sections 607.05              | 602 and 607 1508 Florida Statutes       | the above               | l<br>e-named come     | oration submits this statement for the numose of chi     | l<br>anging its | registered      |
| office or r                                 | registered agent, or both, in the State           | e of Florida. Such change was auth      | orized by               | the corporation       | on's board of directors. I hereby accept the appointment | nent as req     | gistered        |
| agent. I a                                  | im familiar with, and accept the oblig            | gations of, Section 607.0505, Florida   | Statutes                | •                     |  |                 | }               |
| SIGNATURE                                   | Signature, typed or printed name of registered ag | gent and title if applicable. (NOTE: Re | jistered Age            | nt signature required | d when reinstating) DATE                                 |                 | <del></del> }   |
| 12.   |   | ND DIRECTORS                            | 13.                     |                       | ADDITIONS/CHANGES TO OFFICERS AND                        | DIRECTO         | RS IN 12        |
| TITLE                                       | VD  | ☐ DELETE                                | 1.1 TITLE               |                       |  | Change          | Addition        |
| NAME  | LAUPERT, LUCILLE                                  | 1.2 N                                   |                         | ļ                     |  |                 |                 |
| STREET ADDRESS                              | 0,00,00   |   | 1.3 STREE               | ADDRESS               |  |                 |                 |
| CITY-ST-ZIP                                 | MARCO ISLAND FL                                   |   | 1.4 CITY-S              | T- ZIP                |  |                 |                 |
| TITLE                                       | SD  | ☐ DELETE                                | 2.1 TTTLE               |                       |  | Change          | Addition        |
| NAME  | G 101 E1117 E001CGE                               |   | 2.2 NAME                | Ì                     |  |                 | ľ               |
| STREET ADDRESS                              | 0.0 0.11002.1100                                  |   | 2.3 STREE               | TADDRESS              | *  |                 |                 |
| CITY-ST-ZIP                                 |   |   | 2. 4 CITY-5             | T-ZIP                 | <u> </u>   |                 | - Addition      |
| TITLE                                       |   |   | 3.1 TITLE               |                       | L  | _ Change        | ☐ Addition      |
| NAME  | LAUPERT, LUCILLE                                  |   | 3.2 NAME                |                       |  |                 | Ì               |
| STREET ADDRESS                              | oro or neor me                                    |   | 3.3 STREE               |                       |  |                 | [               |
| CITY-ST-ZIP                                 | MARCO ISLAND FL                                   | ☐ DELETE                                | 3.4 CITY-S<br>4.1 TITLE | SI-ZIP                |  | Change          | Addition        |
| TITLE                                       |   | □) nerete                               | l                       | Į                     | _  |                 |                 |
| NAME<br>ATTREET ADDRESS                     |   |   | 4.2 NAME                | r ADDRESS             |  |                 | l               |
| STREET ADDRESS                              |   |   |                         | ADDRESS               |  |                 |                 |
| CITY-ST-ZIP<br>TITLE                        |   | ☐ DELETE                                | 4.4 CITY-S<br>5.1 TITLE | 1-21                  |  | Change          | Addition        |
| NAME  |   |   | 5.2 NAME                | }                     |  | ~ •-            |                 |
| STREET ADDRESS                              | j   |   |                         | TADORESS ]            |  |                 |                 |
| CITY-ST-ZIP                                 |   |   | 5.4 CITY-S              | <b>I</b>              |  |                 | -               |
| TITLE                                       |   | DELETE                                  | 6.1 TITLE               | <del></del>           |  | Change          | Addition        |
| NAME  |   |   | 6.2 NAME                |                       |  |                 |                 |
| STREET ADDRESS                              |   |   | 6.3 STREE               | TADDRESS              |  |                 | ł               |
|   | Y .   |   |                         |                       |  |                 |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

2-1-99

941.775-7114