

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 838514 (8)

1. Corporation Name

INTERSTATE HOTELS CORPORATION #10

Principal Place of Business

**680 ANDERSEN DR., FOSTER X
PITTSBURGH PA 15220
US**

Mailing Address

**680 ANDERSEN DR., FOSTER X
PITTSBURGH PA 15220**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated in Florida

06/01/1977

3a. Date of Last Report

04/27/1994

4. FFI Number

25-1290784

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

First Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for information in accordance with Florida Statutes

☐ Yes

☒ No

2. Previous Place of Registration

21

2a. Mailing Address

26

State and City

State and City

City and State

City and State

Age

Country

Age

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81. Name

82. Street Address (P.O. Box Number is Not Applicable)

83

84. City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.01(2) and 607.15(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby consent the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.01(2) and 607.15(8), Florida Statutes.

SIGNATURE

Signature of Registered Agent (If Registered Agent is not a corporation)

Signature of Registered Agent (If Registered Agent is a corporation)

Signature

12. OFFICERS AND DIRECTORS

13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY AND STATE

**S
DROZ, MARVIN
680 ANDERSEN DR
PITTSBURGH PA**

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY AND STATE

☐ Change ☐ Addition

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY AND STATE

**CSD
FINE, MILTON
145 OLD MILL RD.
PITTSBURGH PA**

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY AND STATE

☐ Change ☐ Addition

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY AND STATE

**VT
PARRINGTON, W. THOMAS J
504 BEAVER ROAD
SEWICKLEY PA**

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY AND STATE

☐ Change ☐ Addition

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY AND STATE

**P
KLEISNER, FREDERICK J.
SEAFFE ROAD
SEWICKLEY PA**

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY AND STATE

☐ Change ☐ Addition

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY AND STATE

**V
FROMAN, ROBERT L.
420 WOODLAND ROAD
SEWICKLEY PA**

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY AND STATE

☐ Change ☐ Addition

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY AND STATE

**V
RICHARDSON, J. W
680 ANDERSEN DR
PITTSBURGH PA**

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY AND STATE

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 607.01(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation at the time of filing or have been empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this document or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

William Richardson V.P.
J. William Richardson

4-26-95