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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # 838470** 

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## **FILED** Feb 18 1997 8:00am Secretary of State

| WATERS  | SIDE CORPORATION  | . ,  |                             |                       |                                   |   |                                 |                               |                            |
|---|---|--|-----------------------------|-----------------------|-----------------------------------|---|---------------------------------|-------------------------------|----------------------------|
| Principal Place of Business Mailing Address   524 FRONT STREET 524 FRONT STREET   P O BOX 1079 P O BOX 1079   KEY WEST FL 33041-1079 KEY WEST FL 33041-1079   US US |   | 19   |                             |                       | 3. Date Incorporated or Qualified |   | iel chillen                     |                               |                            |
| 03  |   | 00   |                             |                       |                                   | 05/24/1977  |                                 | 01/1996                       | apon !                     |
| 2. Principal P  | lace of Business  | 2a. Mailing Address  |                             |                       |                                   | 4. FEI Number   | 0011                            | <del></del>                   | plied For                  |
| 21  |   | 26   |                             |                       |                                   | 13-2806842  |                                 |                               | t Applicable               |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.  |                             |                       |                                   | 5. Certificate of Status Desired  |                                 | \$8.75 A                      |                            |
| City & State  |   | City & State   |                             |                       |                                   | 6. Election Campaign Financing  |                                 | \$5.00                        |                            |
| 23  |   | 28   |                             |                       |                                   | Trust Fund Contribution   |                                 | Added t                       |                            |
| Zip   | Country   | Zip  | Cou                         | ntry                  |                                   | 8. This corporation has liability for   |                                 |                               | . 199.032,                 |
| 24  | 25  | 29   | 30                          |                       |                                   | 1   | Yes L                           |                               |                            |
| DAL   | 9. Name and Address of Curren   | it Registered Agent  |                             | <b>81</b> N           | ame                               | 10. Name and Address of New F   | egistered )                     | rgent .                       |                            |
|   | MANO, FRANK N<br>FRONT ST   |  | ļ                           |                       |                                   |   |                                 | ···                           |                            |
|   | WEST FL 33040   |  |                             | <b>82</b> S           | treet Addre                       | ess (P.O. Box Number is Not Accept  | able)                           |                               | 1                          |
| ****  | 720.12.000.0  |  |                             | 83                    |                                   |   |                                 |                               |                            |
|   |   |  | i                           | <b>84</b> C           | i+                                |   |                                 | Ter   7:0 (                   |                            |
|   |   |  |                             |                       | ity                               |   | FL                              | 85 Zip (                      | İ                          |
| 11. Pursuant office or r  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | 2 and 607.1508, Florida Stat<br>of Florida. Such change was<br>ations of Section 607.0505. | utes, the at<br>authorized  | oove-na               | med corpo<br>corporation          | oration submits this statement for the<br>on's board of directors. I hereby acc                 | purpose of<br>ept the app       | changing its<br>ointment as   | s registered<br>registered |
|   | THE ISHTING WITH, BIRD ACCOUNT THE OBINGS   | ations of, decider our asos, i   | ionda otal                  | uics.                 |                                   |   |                                 |                               |                            |
| SIGNATURE   | Signature, typed or printed name of registered age  | ent and to e if applicable (N  | DT: Registered              | 1 Agent si            | gnature required                  | d when reinstating)   | DATE                            |                               |                            |
| 12.   | OFFICERS ANI  | <del></del>  | 13.                         |                       |                                   | ADDITIONS/CHANGES TO OFF  | ICERS AND                       |                               |                            |
| TIFLE   | CD CDANK N  | ☐ DELETE   | 1.1 70                      |                       |                                   |   |                                 | ☐ Change                      | Addition                   |
| NAME  | ROMANO, FRANK N<br>524 FRONT STREET   |  | 1.2 NA                      |                       |                                   |   |                                 |                               |                            |
| STREET ADDRESS  | KEY WEST FL   |  | - 1                         | REET ADD              | - (                               |   |                                 |                               | }                          |
| CITY-ST-ZIP<br>TITLE  | ST  | DELETE   | 2.1 [1]                     | TY-ST-ZI<br>ILE       | <u>'</u>                          |   |                                 | Change                        | Addition                   |
| NAME  | CATES, HELEN M.   | _  | 2.2 NA                      |                       | 1                                 |   |                                 |                               |                            |
| STREET ADDRESS  | 1120 JOHNSON ST.  |  | 2 3 ST                      | REET ADD              | RESS                              |   |                                 |                               |                            |
| CITY-ST-ZIP   | KEY WEST FL   |  | 2. 4 CI                     | ITY - ST - ZI         | iP                                |   |                                 |                               |                            |
| THILE   | PD  | ☐ DELETE   | 3.1 T(1                     | TLE                   |                                   |   |                                 | Change                        | Addition                   |
| NAME  | LISZKA, JOSEPH R  |  | 3.2 NA                      | ME                    |                                   |   |                                 |                               | )                          |
| STREET ADDRESS  | 56 KEY HAVEN RD   |  |                             | REET ADD              |                                   |   |                                 |                               |                            |
| CITY - ST - 7IP   | KEY WEST FL   | Deiete   |                             | 11Y-ST-Z              | IP .                              |   |                                 | Char                          | 4.000                      |
| TITLE   | VDA<br>SUCHOMEL JR, FRANK A   | ☐ DELETE   | 4.1 111                     |                       |                                   |   |                                 | Change                        | L.J. Addition              |
| NAME<br>STREET ADDRESS  | WATERSIDE   |  | 4. 2 N                      | ame<br>Ree1 add       | beec                              |   |                                 |                               | }                          |
| CITY-ST-7IP   | ADAMANT VT  |  | 4                           | REET AUD<br>TY-ST-ZII | ļ                                 |   |                                 |                               |                            |
| TITLE   |   | DELETE   | 5.1 Tr                      |                       |                                   |   |                                 | Change                        | Addition                   |
| NAME  |   |  | 5.2 NA                      |                       |                                   |   |                                 | •                             |                            |
| STREET ADDRESS  |   |  |                             | REET ADD              | RESS                              |   |                                 |                               |                            |
| CITY-ST-ZIP   |   |  | 5401                        | TY - ST - ZI          | P                                 |   |                                 |                               |                            |
| THEF  |   | ☐ DELETE   | 6171                        | ILE                   |                                   |   |                                 | Change                        | Addition                   |
| NAME  |   |  | 6.2 NA                      | ME                    |                                   |   |                                 |                               | 1                          |
| STREET ADDRESS  |   |  | 6.3 \$1                     | reet add              | ress                              |   |                                 |                               |                            |
| CITY - ST - ZIP   |   | -1(0. note 60.   |                             | TY-ST-ZI              |                                   | . 0   |                                 |                               |                            |
| informatic  | by certify that the information supplier<br>on indicated on this annual report or s                                       | u with this tiling does not qua<br>supplemental annual report is                           | uiry for the<br>strue and a | exemp<br>accurati     | uon stated i<br>e and that r      | in Section Tria.07(3)(i), Florida S <b>tatu</b><br>my signature shall have the same <b>le</b> i | ies, i jurtner<br>dal effect as | certity that t<br>if made und | ine<br>der path∵that       |

Tam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statules; and that my name appears in Block 12 or Block 13 if chapter 607 and that my name appears in Block 12 or Block 13 if chapter 607.

**SIGNATURE** 

Frank N. Romano, CEO

2/13/97 (305)294-5592