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CORPORATION ANNUAL REPORT 1995	 FLORIDA DEPARTMENT OF STATE Sandra B. Matheson Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 836063 (8)
1. Corporation Name ATLANTA NATIONAL LEAGUE BASEBALL CLUB, INC.

Principal Place of Business 801 CAPITOL AVE. ATLANTA GA 30332 00	Mailing Address 801 CAPITOL AVE. ATLANTA GA 30332 00
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2. Principal Place of Business	3a. Mailing Address
21 Suite, Apt. #, etc.	3a Suite, Apt. #, etc.
22 City & State	3b City & State
23 Zip	3c Zip
24 Country	3d Country

3. Name and Address of Current Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM INC. 1201 NAYS STREET SUITE 105 TALLAHASSEE FL 32301
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FL. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits: a statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____
Signature, title or printed name of registered agent and title if applicable. (NOTE: Registered agent signature required when replacing)

12. OFFICERS AND DIRECTORS	
12.1 TITLE	12.2 NAME
12.3 STREET ADDRESS	12.4 CITY - ST - ZIP
12.5 TITLE	12.6 NAME
12.7 STREET ADDRESS	12.8 CITY - ST - ZIP
12.9 TITLE	12.10 NAME
12.11 STREET ADDRESS	12.12 CITY - ST - ZIP
12.13 TITLE	12.14 NAME
12.15 STREET ADDRESS	12.16 CITY - ST - ZIP
12.17 TITLE	12.18 NAME
12.19 STREET ADDRESS	12.20 CITY - ST - ZIP
12.21 TITLE	12.22 NAME
12.23 STREET ADDRESS	12.24 CITY - ST - ZIP
12.25 TITLE	12.26 NAME
12.27 STREET ADDRESS	12.28 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntary furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included in this annual report or supporting annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; and that I am duly empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 12.1 through 12.28, or on an attached page, as applicable.

SIGNATURE: _____
Signature of officer or director of the corporation. (NOTE: Signature of officer or director required when replacing)

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

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3-2916**

DO NOT WRITE IN THIS SPACE

4. Date Incorporated or Qualified 03/28/1976	5a. Date of Last Report 06/15/1994
4. FD Number 50-1251243	5b. Applied For <input type="checkbox"/> Not Applicable
6. Certificate of Status Desired <input type="checkbox"/>	\$5.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
6. This corporation has liability for intangible tax under S. 198.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

14. Name and Address of New Registered Agent
14.1 Name
14.2 Street Address (P.O. Box Number is Not Acceptable)
14.3 City
14.4 FL 14.5 Zip Code

15. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
☐ Change ☐ Addition

15.1 TITLE	15.2 NAME
15.3 STREET ADDRESS	15.4 CITY - ST - ZIP
15.5 TITLE	15.6 NAME
15.7 STREET ADDRESS	15.8 CITY - ST - ZIP
15.9 TITLE	15.10 NAME
15.11 STREET ADDRESS	15.12 CITY - ST - ZIP
15.13 TITLE	15.14 NAME
15.15 STREET ADDRESS	15.16 CITY - ST - ZIP
15.17 TITLE	15.18 NAME
15.19 STREET ADDRESS	15.20 CITY - ST - ZIP
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15.25 TITLE	15.26 NAME
15.27 STREET ADDRESS	15.28 CITY - ST - ZIP

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FAX #: (904) 922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT

PHONE: (305) 541-3694

FAX #: (305) 541-3770

NAME: LAWRENCE EXPRESS INC.

AUDIT NUMBER.....H97000009490

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS..0

PAGES..... 3

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TALLAHASSEE, FLORIDA

RM 6/10/97

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(3)

STATE OF FLORIDA
ARTICLES OF INCORPORATION
OF

LAWRENCE EXPRESS INC.

The undersigned, acting as incorporators of a corporation under the Florida General Corporation Act, adopt the following Articles of Incorporation:

FIRST: The name of the Corporation is:

LAWRENCE EXPRESS INC.

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are:

To engage in the transaction of any or all lawful business for which corporations may be incorporated under the provisions of the Florida General Corporation Act.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is:

One Thousand Shares (1,000) at \$1.00 par value.

FIFTH: The street address of the initial registered and principal office of the Corporation shall be:

14610 MILITARY TRAIL G-2 DELRAY BEACH FL 33484

and the name of its initial Registered Agent at such address is:

DENNIS C LAWRENCE

Prepared by: Peter Jacobsen
Southeast Accounting & Tax Group, Inc.
6418 N.W. 5 Way, Ft. Lauderdale, FL 33309

(954) 491-3727

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SIXTH: The number of Directors constituting the initial Board of Directors of the Corporation is ONE, and the name and address of the person who is to serve as Director until the first annual meeting of Shareholders or until their successors are elected and shall qualify is:

DENNIS C LAWRENCE
14610 MILITARY TRAIL G-2 DELRAY BEACH FL 33484

The name and address of each incorporator is:

DENNIS C LAWRENCE
14610 MILITARY TRAIL G-2
DELRAY BEACH FL 33484

Dated: JUNE 10, 19 97

Dennis C Lawrence
DENNIS C LAWRENCE

State of Florida:
County of Broward:

The foregoing instrument was acknowledged before me this 10th day of JUNE, 19 97 by DENNIS C LAWRENCE

P. Jacobsen
P. JACOBSEN

Notary Public

Personally Known xxx OR Produced Identification

Type of Identification Produced

DENNIS C LAWRENCE, having been designated to act as
Registered Agent hereby agrees to act in this capacity.



Dennis C Lawrence
DENNIS C LAWRENCE

Prepared by: Peter Jacobsen
Southeast Accounting & Tax Group, Inc.
6418 N.W. 5 Way, Ft. Lauderdale, FL 33309

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FBI