NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Mar 04, 1999 8:00 am § Secretary of State

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1999 **DOCUMENT # 838051**

1. Corporation Name

NATIONAL HOUSING MINISTRIES, INC.

Principal Place of Business

Mailing Address

1426 GULF TO BAY BLVD., STE. D

1426 GULF TO BAY BLVD., STE. D

| CLEARWATER | FL 34615-5313 | CLEARWATER FL 34615-531 | 13 | | | | | | |
|--|--|--|--|-----------------------------|---|-------------------------------|-----------------------------|---------------------------------|--|
| Principal Place of Business 2a. Mailing Address 26 | | | | | 3. Date Incorporated or Qualifed 03/17/1977 | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 4. FEI Number | | | Applied For | |
| 27 | | | | | 23-1975168 | | l l | iot Applicable | |
| City & State | | City & State | City & State | | 5. Certificate of Status Desired | | • | \$8.75 Additional Fee Required. | |
| Zip 24 | Country Zip 25 29 | | Country 30 | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| | 9. Name and Address of Curre | | | | 10. Name and Address of New R | tegistered A | gent | | |
| | | | 81 | Name | | | _ | | |
| RI ANTON | I EDWIN E ESO | | 82 | Street Add | dress (P.O. Box Number is Not Accepta | ible) | | | |
| Blanton, Edwin F ESQ. 825 Thomasville Road | | | | L. Jei Adi | | | | | |
| | SSEE FL 32303 | | 83 | | | | | | |
| ., 11 11 11 11 | · • •• | | 84 | City | | | 85 Zip | Code | |
| | | | | 1 | | <u>FL</u> | | | |
| 11. Pursuant office or agent. I a | t to the provisions of Sections 617.050 registered agent, or both, in the State am familiar with, and accept the obliga | 02 and 617.1508, Florida Statute of Florida. Such change was a ations of, Section 617.0503, Flor | es, the abov uthorized by ida Statutes | e-named cor the corporal | rporation submits this statement for the tion's board of directors. I hereby accept | purpose or o at the appoin | manging in itment as r | registered | |
| SIGNATURE | Signature, typed or printed name of registered age | and the Employable (NOTE- | Decistored Ace | nt signature requi | ired when reinstating) | DATE | | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | D DIRECT | ORS IN 12 | |
| TITLE | PTD | ☐ DELETE | 1.1 TITLE | [| | | Change | Addition | |
| NAME | PAULTRE, GUY S | | 1.2 NAME | | | | | | |
| STREET ADDRESS | l | | 1.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | BELLEAIR BLUFFS, FL00000 | | 1.4 CITY-5 | T-ZIP | | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | | ☐ Change | Addition | |
| NAME | WESTRATE, LEE J | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 1 | | 2.3 STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | AUDUBON, PA 0 | | 2. 4 CITY- | ST-ZIP | | | | | |
| TITLE | D | ☐ DELETE | 3.1 T/TLE | | | | Change | Additio | |
| NAME | JENKINS, FRANK | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 1 110 - 00 1 - 00 1 | | 3.3 STREE | TADDRESS | | | | • | |
| CITY-ST-ZIP | AMBLER PA 19002 | | 3.4. CITY- | ST-ZIP | | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | e | |
| NAME | SLY, MORGAN | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | | TADORESS | | • | | | |
| CITY-ST-ZIP | LA VERNE CA | | 4.4 CITY-S | T-ZIP | _ | | Change | e Addition | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | | Change | - LI MUOIIIOI | |
| NAME | AUFFANT, JOHN J. | | 5.2 NAME | TADDBESS | | | | | |
| STREET ADDRESS | 01 110 122 012 11102 | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | IRVINGTON NY | □ DELETE | 5.4 CITY-5 6.1 TITLE | 1-ZP | | | [] Change | e Addition | |
| TITLE | SD SD STATE OF THE | | 6.2 NAME | | | | | | |
| NAME | GROCE, RUTH M. | | | T ADDRESS | | | | | |
| STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | CANYON LAKE CA | | 6.4 CITY-5 | I-ZIP | | | | | |

CANYON LAKE CA 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GUYS, PAULTRE 2/22/99