## E034 (11/98)

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PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90076 001 \*\*\*150.00

| DOCH IMIENE #        |        |
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| 4 Outstanding Manage | 000020 |

GAGE-BABCOCK & ASSOCIATES, INC.

|   |   |  | <del>_</del> |             | _           |                                   |  |              |               |               |
|---|---|--|--------------|-------------|-------------|-----------------------------------|--|--------------|---------------|---------------|
| Principal Place of Business Mailing Address       |   |  |              |             |             |                                   |  |              |               |               |
| 3975 FAIR RID                                     | GE DRIVE  | 3975 FAIR RIDGE DRIVE                      | <u> </u>     |             |             | ŀ                                 |  |              |               |               |
| SUITE 310. NORTH STE 310 N                        |   |  |              |             |             |                                   | DO NOT WRITE IN THIS SPACE   |              |               |               |
| FAIRFAX VA 22033-2924 FAIRFAX VA 22033-2924       |   |  |              |             | -           | 3. Date Ir corporated or Qualifed |  |              |               |               |
| US  |   | UO   |              |             |             |                                   | 03/14/1977   | •            |               |               |
| 0.0   | Name of Business  | 2- Moiling Address                         |              |             |             |                                   | FEI Number   |              | Ani           | plied For     |
| 2. Principa Place of Business 2a. Mailing Address |   |  |              |             | <b>-</b>    | 44-0567890                        |  |              | t Applicable  |               |
| 21     26   |   |  | <del>-</del> |             |             |                                   | 44 000/030   |              | \$8.75 A      |               |
| <u> </u>  | . #, etc.   | <b>⊢</b>                                   |              |             |             | 5.                                | Certificate of Status Desired  |              | Fee Re        |               |
| City & S a  | to  | City & State                               |              | <del></del> |             |                                   | Election Campaign Financing  |              | \$5.00        | · <del></del> |
| <b>⊢</b> ·  | ie –  | — ´  |              |             |             | 0.                                | Trust Fund Contribution  |              | Added to      | •             |
| Zip   | Country   | Zip  | C            | ountry      |             |                                   |  | rent year In |               |               |
| · ·   | 25  | 29 30                                      |              |             |             | 0.                                | 8. This corporation owes the current year Intangible Personal Property Tax.  |              |               |               |
| 24  | 9. Name and Address of Curre  |  | 130          |             |             | 10.                               | Name and Address of New  | Registere    | l Agent       | -             |
|   | 3. Halle and Add 535 of Carre   | itogiotorou rigo                           |              | 81          | Name        |                                   |  |              |               |               |
| CT (  | CORPORATION SYSTEM  |  |              |             |             |                                   | <del></del> -  |              |               |               |
|   | O S. PINE ISLAND ROAD   |  |              | 82          | Stree       | t Address (P                      | P.O. Box Number is Not Accept  | table)       |               |               |
|   | NTATION FL 33324  |  |              | 83          |             |                                   | <del></del>  |              |               |               |
|   |   |  |              |             |             |                                   |  |              |               |               |
|   |   |  |              | 84          | City        |                                   |  | F            | 85 Zip C      | Code          |
|   | 0.707.07  | 700 - 1 007 4500 Florida Ct-               |              |             |             | d oo maratia                      | - aubmit a this statement for the  |              |               | rogistored    |
| office o  | t to the provisions of Sections 607.05<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig | e of Florida. Such change was              | s authoriz   | ed by       | the con     | poration's bo                     | pard of directors. I hereby acce   | ept the app  | intment as re | gistered      |
| agent. La   | am familiar with, and accept the oblig  | atrins of, Section 607.0505, I             | Florida St   | latutes     |             |                                   |  | 1/11         | <b>'</b>      |               |
| SIGNATURE   | X The man   | cs Jaco                                    | <u> </u>     |             | -           |                                   | destrois and the second | 1 / Y        | ५१            |               |
| 40  |   | ent ind title if applicable.  NO DIRECTORS | <u>-</u>     | 3.          | t signature | e required when r                 | einstating)<br>ADDITICNS/CHANGES TO OF   |              | ND DIRECTO    | RS IN 12      |
| 12.   | PD  | DELETE                                     |              | TITLE       |             | T'                                | ADDITIONOLO TO OF  | TIOLING      | Change        | Addition      |
|   | l · -   |  |              | NAME        |             |                                   |  |              |               |               |
| NAME  | JAEGER, THOMAS  | 0 M  |              |             | ADDRESS     |                                   |  |              |               |               |
| STREET ADDRESS                                    |   | או ט                                       |              |             |             | ٦'                                |  |              |               |               |
| CITY-ST-ZIP                                       | FAIRFAX VA 22033-2924   | ☐ DELETE                                   |              | CITY S      | 1-ZIP       | <del></del>                       |  |              | Change        | Addition      |
| TITLE   | D PRANCE OF THE PERSON OF   |  |              |             |             |                                   |  |              |               |               |
| NAME  | BRADLEY, FREDERICK C.   |  |              | NAME        |             | _                                 |  |              |               | '             |
| STREET ADDRESS                                    | 1   |  | ŀ            |             | ADDRESS     | ٥                                 |  |              |               |               |
| CITY-ST-ZIP                                       | NORCROSS GA 32071   | ☐ DELETE                                   |              | 4 CITY-S    | T-ZIP       | <del> </del>                      |  |              | Change        | Addition      |
| TITLE   | D   |  |              | TITLE       |             | 1                                 |  |              | - Surrige     | L. J. MORION  |
| NAME  | HAHL, CHARLES E.  | O.O. NORTH                                 |              | 2 NAME      |             |                                   |  |              |               |               |
| STREET ADDRESS                                    |   | : 310, NUKIM                               |              |             | ADDRESS     | 8                                 |  |              |               |               |
| CITY-ST-ZIP                                       | FAIRFAX VA 22033  |  |              | CITY-S      | T-ZiP       | +                                 |  |              | Change        | Addition      |
| TITLE   | DS  | ☐ DELETE                                   | - 1          | TITLE       |             |                                   |  |              | □ change      | ☐ Mudition    |
| NAME  | ANTONETTI, MARIO A.   |  | 1            | 2 NAME      |             |                                   |  |              |               |               |
| STREET ADDRESS                                    |   | #106                                       | 4.3          | STREET      | ADDRESS     | S                                 |  |              |               |               |
| CITY-ST-ZIP                                       | ARMONK NY 10504   |  |              | CITY-S      | r-zip       | <del></del>                       |  |              |               |               |
| TITLE   | 70  | ☐ DELETE                                   |              | TITLE       |             |                                   |  |              | Change        | ☐ Addition    |
| NAME  | LONGHITANO, ALFRED  |  |              | 2 NAME      |             |                                   |  |              |               |               |
| STREET ADDRES                                     | 200 BUSINESS PARK DRIVE   | #106                                       |              |             | ADDRESS     | s                                 |  |              |               |               |
| CITY-ST-ZIP                                       | ARMONK NY 10504   |  |              | CITY-S      | r-ZIP       | <del></del>                       |  |              |               |               |
| TITLE   |   | ☐ DELETE                                   |              | TITLE       |             | 1                                 |  |              | ☐ Change      | Addition      |
| NAME  |   |  | 6.2          | NAME        |             |                                   |  |              |               |               |
| STREET ADDRES                                     | 6   |  | 6.3          | STREET      | ADDRESS     | s                                 |  |              |               |               |
| C/TY-ST-ZIP                                       |   |  | 6.4          | CITY-ST     | T-ZIP       |                                   |  |              |               |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made uncer oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATUF É AND TYPED OR PISINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/4/99

laytime Phone #