| 2  | 2005 FOR PROF<br>ANNUA   | FILED<br>Feb 23, 2005 8:00 am<br>Secretary of State                            |   |  |   |   |                                 |                            |
|--|--|--|---|--|---|---|---------------------------------|----------------------------|
| 1. Entity Nam  | MENT # 837934  | ۱Y   |   |  |   | 3-2005 90082 00                               |                                 |                            |
| Principal Place of Business<br>1515 S FEDERAL HIGHWAY<br>SUITE 300<br>BOCA RATON, FL 33432 |  | Mailing Address<br>1515 S FEDERAL HIGHWAY<br>SUITE 300<br>BOCA RATON, FL 33432 |   |  |   |   |                                 |                            |
| 2. Principal P   | lace of Business   | 3. Mailing Address   |   |  |   |   |                                 |                            |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, (   | etc.  |  | 02082005 Chg-P CR2E034 (10/03)                  |   |                                 |                            |
| City & Stat  | e  | City & State   | ••••••••••••••••••••••••••••••••••••••                                      |  | 4. FEI Number<br>38-1914253                     | · · · · · · · · · · · · · · · · · · ·         |                                 | plied For<br>A Applicable  |
| Zip  | Country  | Zip  | Coun  | try  | 5. Certificate of Status                        | Desired                                       | \$8.75 Add                      | litional                   |
|  | 6. Name and Address of Currer  | t Registered Agent   |   |  | 7. Name and Addres                              | s of New Registered                           |                                 |                            |
| DEUTCH, JEFFREY A<br>7777 GLADES RD.<br>SUITE 300<br>BOCA RATON, FL 33434                  |  |  |   | Name<br>Street Address (   | eet Address (P.O. Box Number is Not Acceptable) |   |                                 |                            |
| booktak  | 1011,12 00404  |  |   | City   |   | Fl  | Zip Cod                         | ə                          |
| After Ma   | Signature. typed or printed name of registariud age<br>E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550  | 9. Electio<br>7rust F  | n Campaign Finar<br>und Contribution.                                       |  | .00 May Be<br>ed to Fees                        |   |                                 | 2 (N) 11                   |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                  | OFFICERS AN<br>CD<br>ALTMAN, JOEL L<br>2201 CORPORATE BLVD. NW<br>BOCA RATON, FL 33431   | 0  | NAM   | E ET ADDRESS   | S S. FEDERA                                     |   | Change                          | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  |  | NAM   |  |   |   | Change                          | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | 0  | NAM   |  |   |   | Changé                          | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | D D  | NAM   |  |   |   | Change                          | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | D  | NAM   |  |   |   | Change                          | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST- ZIP  |  | D  | NAM   |  |   |   | Change                          | Addition                   |
| 12. I horeby of indicated of the cor   | Carlify that the information supplied w<br>on this report or supplemental report<br>poration or the reporter or trustee em<br>or on an atlacomment will an address<br>URE: | is true and accurate a<br>powered to execute the                               | qualify for the exe<br>and that my signa<br>his report as requi<br>powered. | mption stated in Se<br>ture shall have the s<br>red by Chapter 607 | same legal effect as if ma                      | ade under oath; that I<br>lat my name appears | am an officer<br>in Block 10 or | or director<br>Block 11 if |