2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 837797**

1. Entity Name

## ASSOCIATION OF COMMUNITY ORGANIZATIONS FOR REFORM NOW, INC.

| THE TREE |
|----------|

## FILED Aug 06, 2003 8:00 am Secretary of State

08-06-2003 90058 030 \*\*\*\*61.25

| 141 11011; 11  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              |   |                   | WE WE THE                                    |                                     |                         |                              |                                 |
|--|--|---|-------------------|--|-------------------------------------|-------------------------|------------------------------|---------------------------------|
| Principal Place of Business<br>3510 BISCAYNE BLVD<br>MIAMI FL 33137  |  | Mailing Address<br>1024 ELYSIAN FIELDS AVENUE<br>NEW ORLEANS LA 70117 |                   |  |                                     |                         | Ribis Bibil Bibil Bib        | 114 <b>B</b> (B2) (8 <b>B</b> ) |
| 2. Principal P   | lace of Business   | 3. Mailing Address  | . Mailing Address |  |                                     |                         |                              |                                 |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |                   |  | CHECK HERE IF MAKING CHANGES        |                         |                              |                                 |
| City & State   | 9  | City & State  |                   |  | 4. FEI Number 72-0481941 Applied Fo |                         |                              |                                 |
| Zip  | Country  | Zip   | Zip Country       |  |                                     |                         | \$8.75 Add                   |                                 |
| 6. Name and Address of Current Registered Agent  |  |   |                   |  | 7. Name and Addre                   | ess of New Register     | ··                           |                                 |
| ومردسميسوسم معسده  | O. Harris and Address of Carrent                                     | Troglocolou Agont   |                   | - Name -                                     | والإختامين والاعتباني               | ess of New Register     |                              |                                 |
|  | ORATION SYSTEM<br>INE ISLAND ROAD                                    |   |                   | Street Address (P.O. Box Number is Not Accep |                                     |                         |                              |                                 |
| PLANTATI<br>•  | ION FL 33324   |   | City              |  |                                     |                         | Zip Cod                      |                                 |
|  |  |   |                   | Only   |                                     | F                       |                              | <u> </u>                        |
|  | named entity submits this statement for<br>ions of registered agent. | or the purpose of changing it   | s registe         | red office or regist                         | ered agent, or both, in the         | ne State of Florida. Ta | am familiar with,            | and accept                      |
|  | Signature, typed or printed name of registered agent                 | and title if applicable. (NO  | TE: Register      | ed Agent signature requi                     | red when reinstating)               | DA                      | ΓE                           |                                 |
| FILE NOW: FEE IS \$61.25  After September 10, 2003, min will be \$236.25  9. Election Campa  Trust Fund Cont |  |   |                   | * —  | \$5.00 May Be<br>Added to Fees      |                         | eck Payable<br>partment of S |                                 |
| 10.  | OFFICERS AND DI  | RECTORS   | 11                |  | ADDITIONS/CHANGE                    | S TO OFFICERS AND       | DIRECTORS IN                 |                                 |
|  | PD<br>HURD, MAUDE<br>60 EDSON STREET<br>DORCHESTER MA 02124          | ☐ Delete  |                   |  |                                     | ·                       | ☐ Change                     | ☐ Addition                      |
| TITLE '  | D<br>HICKOX, DAVID<br>3624 W MCKINLEY<br>PHOENIX AR 85066            | □ Delete  |                   |  |                                     |                         | . Change                     | ☐ Addition                      |
| NAME<br>STREET ADDRESS   | D BOYD, ELLEN 415 N 41ST STREET PHOENIX AZ 85008                     | □ Defete'   | NAI<br>Str        |  |                                     |                         |                              | ☐ Addition                      |
| NAME<br>STREET ADDRESS   | TD<br>WILKERSON, ANGIE<br>199 WOODROW AVENUE<br>DORCHESTER MA 02124  | ☐ Delete  |                   |  |                                     |                         | ☐ Change                     | ☐ Addition                      |
| NAME<br>STREET ADDRESS   | VP<br>VASQUEZ, YVONNE<br>1834 KAMMERER AVENUE<br>SAN JOSE CA 95116   | ☐ Delete  |                   |  |                                     |                         | Change                       | ☐ Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS  | SD<br>AMADI, DOROTHY<br>784 BELMONT AVENUE<br>BROOKLYN NY 11208      | ☐ Deleta  | 1                 | l l  |                                     |                         | ☐ Change                     | Addition                        |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accountate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statute: and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRE

7-31-03 (617)451-0049