FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT

ASBURY THEOLOGICAL SEMINARY, INCORPORATED

Principal Plac	e of Business	Mailing Address							r radibi läidä iirii toöli läbib diil	I 1197 WHEEL BLB	11 01011 610	/1 D 1831	Asan isal		
204 NO. LEXIN AR TO INSURA WILMORE KY 4	INCE DEPT (PLEAS	204 NO. LEXINGTON AVE AR TO INSURANCE DEPT (PLEASE SEE TINA) WILMORE KY 40390					-	3. Date Incorporated or Qualified 01/27/1977 4. FEI Number Applied For							
								71	61-0445823		H		Applicable		
2. Principal P	lace of Business	2a. Mailing Address						_			\$8.7		ditional		
21		26						ь.	Certificate of Status Desired	Ч		Requ			
Sulte, Apt.	#, etc.	Sulte, Apt. #, etc.						6. Election Campaign Financing \$5.00 May Be							
22		27							Trust Fund Contribution		Adde	J to F	868		
City & State	e	City & State						7. Is this nonprofit corporation a homeowners association?							
23			Zip Count								Yes No				
Zip	25	Country	⊢ –		<u> </u>	Country			8. This corporation owes or has paid the current year Intangible						
24	9. Name and Address of Curren			29 30 Begistered Agent						Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent					
						81	Name		10.	THE THE PLANT OF THE PLANT		-			
GRANT, JOHN A. JR.						L.,									
1411 NORTH WEST SHORE BLVD., #100						82 Street Address (P.O. Box Number is Not Acceptable)									
THE AUSTIN CENTER, DECOA BLDG.,						B3	3								
	FL 33607														
TEMM C. I & WASAI						84	City				FL	85 2	ip Co	de j	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.															
SIGNATURE															
						Registered Agent signature requi			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12						
12. TITLE	OFFICERS AND DIRECTORS DELETE					1.1 TITLE				IDDITIONS/CHANGES TO OFF	CEHS AND	Chang		Addition	
NAME	DUNNAM, MA					1.2 NAME					C.J Ollang				
STREET ADORESS	1025 LEXING					ADDRESS							-		
CITY-ST-ZIP	WILMORE KY				1.4 CITY-ST-ZIP								Ì		
TITLE	T		· · · · · · · · · · · · · · · · · · ·	☐ DELETE	_	TITLE	71 20	 	_			Chang	ie [Addition	
NAME	KILTY, DUAN	Ë			2.2	NAME							_		
STREET ADDRESS 103 HAGER COURT							3 STREET ADDRESS				ia (1)			ĺ	
CITY-ST-ZIP WILMORE KY			2.41			2. 4 CITY-ST-ZIP		i							
TITLE	Ś			DELETE	3.1	TITLE						Chang	je [Addition	
NAME CROUSE, CHARLES E.				3.2 N			2 NAME								
STREET ADDRESS 148 LOWRY LANE				3.3 \$			STREET ADDRESS								
CITY-ST-ZIP	WILMORE, K				. CITY-ST-ZIP										
TITLE	0			* XDELETE	4.1	TITLE				CTr		Chang	e 🚽	Addition	

PAGOSA SPRINGS CO

64 CITY-ST-ZIP

Al buquerque, NM 87111

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 517, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

CITY-ST-ZIP

COCHRAN, EMERSON

MARIETTA, GA 00000

BUSKIRK, JAMES B.

1115 S. BOULDER

GALLOWAY, IRA

CLOT 191 MEADOWS

TULSA OK

412 ST MARYS LANE, NW

Duahe L/ Kilty

3/2/98

Gallaway, Ira 12719 Northern Sky N.E.

Holsinger, James W., Jr., M.D.

4705 Waterside Court

Lexington, KY 40513

(606) 858-3581

Change Addition

Change

Addition

FILED

Mar 13 1998 8:00am

Secretary of State

N ANGRE CENTRE SERVE AND REAL PROPERTY AND A CORP. BERGE BERGE BERGE BERGE BERGE BERGE BERGE