## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUN 1. Corporation	MENT # 837761	(6)							
ASBURY THEOLOGICAL SEMINARY, INCORPORATED									
Principal Place	of Business	Mailing Address				E LEGICO ESPESO INTIL INCENTION DE LO PROPERTO DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DEL CONTRACTION DE LA		PRENI BROEF DIWN 1001	
204 NO. LEXINGTON AVE AR TO INSURANCE DEPT (PLEASE SEE TINA) WILMORE KY 40390  204 NO. LEXINGTON AV AR TO INSURANCE DEP WILMORE KY 40390  WILMORE KY 40390									
						<ol> <li>Date Incorporated or Qualified 01/27/1977</li> </ol>	3a. Date of L 04/19	ast Report 9/1995	
2. Principal Pla	ace of Business	2a. Mailing Address 26	<u> </u>			4. FEI Number 61-0445823	Applied For Not Applicable		
Suite, Apt. (	*, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired	1 1 -	.75 Additional ee Required	
City & State		City & State				Election Campaign Financing     Trust Fund Contribution	1 1	5.00 May Be	
Zip 24	Country Zip 25 29			Country 8. This corporation has liability for intangible tax under					
	9. Name and Address of Current	<u> </u>	30			10. Name and Address of New Re			
GRANT, JOHN A. JR. 1411 NORTH WEST SHORE BLVD., #100				82 Street /	Addres:	ess (P.O. Box Number is Not Acceptable)			
THE AUSTIN CENTER, DECOA BLDG.,				83					
	FL 33607		84				FI 85	Zip Code	
11 Durewant t	o the provisions of Sections 617.0502 a	and 617 1508 Florida Statute	e the abo	ve-panied co	arrayrati	on eulimite this statement for the num		its registered office	
or register	ed agent, or both, in the State of Florida th, and accept the obligations of, Sectio	<ol> <li>Such change was authorize</li> </ol>	ed by the c	corporation's	board o	of directors. I hereby accept the appo	intment as registe	ered agent. I am	
SIGNATURE _	Signature typed or printed name of registered agent ar	v Lifeta of appointed in	It: Bon stared	Agent signature re	securios di sal	er renstalani	DATE		
12.	OFFICERS AND		13.	Ago I. algria tire in	edimed w	ADDITIONS/CHANGES TO OFFI		CTORS IN 12	
TITLE	P	_		1 TITLE 2 NAME			Char	nge 🔲 Addition	
NAME	DUNNAM, MAXIE D								
STREET ADDRESS	1025 LEXINGTON ROAD		1.3 ST	reet address					
CITY-ST-ZIP	WILMORE KY		1.4 CI	TY-ST-ZIP	ļ		· · · · · · · · · · · · · · · · · · ·		
TITLE	Τ	□DELETE 21		TLE			Char	nge 🔲 Addition	
NAME	KILTY, DUANE		2.2 NA	AME					
STREET ADDRESS	103 HAGER COURT			REET ADDRESS					
CITY-ST-ZIP	WILMORE KY	DELETE	_	ITY - ST - ZIP	<del> </del> -		☐ Chai	nge Addition	
NAME	S CROUSE, CHARLES E.	Moccete	3 1 TF 3 2 N/					ao 🔲 waanna	
STREET ADDRESS	148 LOWRY LANE		I I	REET ADDRESS					
CITY - ST - ZIP	WILMORE, KY 00000			HTY - ST - ZIP	1				
TITLE	D	DELETE	4.1 TI				Cha	nge 🔲 Addition	
NAME	COCHRAN, EMERSON	_	4. 2 N				_		
STREET ADDRESS	412 ST MARYS LANE, NW		1	TREET ADDRESS					
CITY-ST-ZIP	MARIETTA, GA 00000		4.4 CI	ITY-ST-ZIP					
TITLE	CD	DELETE 51TI		TLE			nge 🔲 Addition		
NAME	BUSKIRK, JAMES B.		5.2 N/	AME					
STREET ADDRESS	1115 S. BOULDER		5 3 \$1	TREET ADDRESS					
CHY-ST-ZIP	TULSA OK		5.4 CI	TY-\$T-ZIP	<u> </u>				
TITLE	D	DELĒTE	61 TI				☐ Cha	nge 🔲 Addition	
NAME	GALLOWAY, IRA		62 N						
STREET ADDRESS	LOT 191 MEADOWS			TREET ADDRESS					
CITY-ST-ZIP	PAGOSA SPRINGS CO by certify that the information supplied w	itts this films is not made. For		door not aus	l alife fac	the everyotion stated in Castian 1107	בי האומוניו בו	tatutae I further	
certify tha	by certify that the information supplied w It the information indicated on this annua	al report or supplemental ann	ual report i	s true and ac	ccurate	and that my signature shall have the:	sarne legal effect	as if made under	

cathy that the morrhalor indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same regarded as in made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addition.

SIGNATURE:

DIRECTOR

3-18-96 (606)858-3581