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PROFIT CORPORATION ANNUAL REPORT				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham													
1996				7	Secretary of State DIVISION OF CORPORATIONS												
DOCUMENT # 837604				1	(8)												
1.	Corporation THE	Name ALLEN G	םו ורם		•	()	,										
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Pr	rincipal Place	of Business			Mail	ing Address											
25101 CHAGRIN BLVD. 350						25101 CHAGRIN BLVD											
BEACHWOOD OH 44122 US			ĺ	#350 BEACHWOOD OH 44122					3 0	isto Inco	rporated or Qualified	20	D-t41		<del>,</del>		
			····			US	,					12/2	3/1976	3a.	Date of Ea 04/1	7/1995	
2. 21	Principal Pla	ice of Busin	ess		2a. 1	Mailing Address					<b>4.</b> F	El Numb	er 0 <b>29095</b> 0				lied For Applicable
22	Suite, Apt. #	, etc.			27	Suite, Apt. #, etc.				·	<b>5.</b> C		of Status Desired			3.75 Ac	dditional
	City & State				(	City & State	·m.a.				<b>6</b> . E	ection C	ampaign Financing			Fee Req <b>5.00</b> ผ	
23	Zip		Cou	ntry	28	lip	Т	Country					d Contribution pration has liability fo	Liptopoli		dded to	Fees
24	<del></del> -	9. Name	25 and Add	iress of Current F	29	red Agent	30	0]			F	orida Sta	itutes 🔲 Ye	s 💢 N	lo		1.00Z, 
	9. Name and Address of Current Registered Agent  81 Name												d Address of New	Registe	red Agen	<u> </u>	
	CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD  82 Street Addres											Box Nu	mber is Not Accepta	ble)			
		ATION FL		·				83				····		<del></del> -			
								84	City					<del></del>	FL 85	Zip Co	ode
11	Pursuant to or registere	the provision	ons of Se both, in t	ctions 607.0502 an	d 607. Such d	1508, Florida Sta hange was autho	itutes, ti	he above-r	named o	corpora	ition sub	mits this	statement for the po			its regis	tered office
SIG	familiar with GNATURE	n, and accep	of the obl	igations of, Section	607,05	05, Florida Statu	rtes.	,p	0,000,000	o cocore	. 01 0400	2013.111	statement for the po ereby accept the app	JOHUTE	ni as regist	ereo age	an. ram
12		Signature, typicol	or pointed na	ne of registered a joint and OFFICERS AND D			(NOTE: R	ngislered Ager	t signaturu	required			S/CHANGES TO OF	DA			
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STR	EET ADDRESS	25101	CHAGR	IN BLVD, #350				63 STREET	ADDRESS								
	7-ST-ZIP I do hereby	certify that t	WOOD he inform	ation eupoliced with	this filir	ng is voluntarily fo	urnished	6.4 CITY-SI and does		alify for	the exe	mption s	tated in Section 119	.07(3)(k)	Florida St	atutes I	further
	oath; that t appears in F	ne informati am an office Block 12 or	on Indica r or direc Block 13	ted on this annual nation of the corporation	eport or on or the	r supplemental a le riceiver or trus iment with an or	nnual re stee emi	port is true powered to	e and a	ccurate te this i	and tha	t my sig require	nature shall have the d by Chapter 607, F	same le orida St	egal effect atutes; and	as if mad I that my	le under name
certify that the information indicated on this angular report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the occiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on at attachment with an address.  SIGNATURE:  SIGNATURE AND TYPEO OF PRINTIED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Date  Designed Provider  Designed Provider																	
JI	MIMIL	/IIL;	SIGNATI	IRE AND TYPED OF PR		- ,	ICER OR	DIRECTOR		<u></u>			Date	<i>ه</i> ک	メリケー/( Daytime Pr	25 - 5 ore #	>8 <u>08</u>