## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 837599

MARBIT INCORPORATED

						8   <b>                                  </b>	il ululi bibil luul
Principal Place of Business Mailing Address							
COLONIAL BANK CENTRE P O BOX 160306							
41 NORTH BELTLINE HIGHWAY MOBILE AL 36616					DO NOT WRITE IN T	HIS SPACE	
MOBILE AL 36608-1201 US				3. Date Incorporated or Qualifed			
US					12/28/1976		ļ
2 Daineinal Di	ace of Business	2a. Mailing Address			4. FEI Number		Applied For-
<u> </u>	ace of business				63-0718313	<u> </u>	Not Applicable
21   26   Suite Apt # etc.   Suite, Apt. #, etc.							Additional
					5. Certifcate of Status Desired	•	Required
22         27           City & State         City & State			<del></del>		6. Election Campaign Financing		0 May Be
					Trust Fund Contribution	•	d to Fees .
Zip	Country	Zip	Cour	itry	This corporation owes the current year		
	25	29 30		,	Personal Property Tax.		
24	9. Name and Address of Current	120	1		10. Name and Address of New Registe	red Agent	-,
<u></u>	3. Name and Address of Current	Kegisteree Ağent		81 Name	T IT	•	
— <del>DICK</del>	(SON, MAX-L		L		Joseph J. Campus III	•	
- 3298 SUMMIT BLVD-#18 ·				82 Street Ad	ddress (PlO. Box Number is Not Acceptable)	ζ .	]
***-PENSACOLA FL 32503 *				83	1270 Junimil VIVA. TIL		
1 614	DACOLA I E GESTIO		- 1	0.5			
				84 City	17/.	-L 85 3	n Code
							2505
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was autorized by the corporation's board of directors. Thereby accept the appointment as registered							
agent. I ai	Yamilia with and accept the obligation	ons of, Section 607.0505, Florida	Statu	tes.		_	
SIGNATURE	XXII omhusi	1058	ph.	. Com		6-99	
	Signature, typid or pinited name of registered agent		gistered .	gent signature red	uired wifer reinstating) DATI ADDITIONS/CHANGES TO OFFICERS	AND DIREC	TORS IN 12
12.	OFFICERS AND	DELETE	_		ADDITIONS/GITANGES TO GITTIGET	[] Chang	
TITLE	PD	□ DECE IE	1.1 TITI			onang	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NAME	SAINT, JOHN B.		1.2 NA				
STREET ADDRESS	41 NORTH BELTLINE HIGHWAY		1.3 STI	REET ADDRESS			1
CITY-ST-ZIP	MOBILE AL 36608			Y-ST-ZIP		r" chara	- DAdditon
TITLE	S	☐ DELETE	2.1 TIT	.E		Chang	je 🗌 Addition
NAME	WESCH, PAUL C.		2.2 NA	ME .			
STREET ADDRESS	41 NORTH BELTLINE HIGHWAY		2.3 STI	REET ADDRESS			ļ
CITY-ST-ZIP	MIBILE AL 36608		2.4 CI	Y-ST-ZIP			
TITLE	T	☐ DELETE	3.1 TIT	.E [		☐ Chang	je 🗌 Addition
NAME	ISHEE, WILLIAM H.		3.2 NA	ME Ì			`
STREET ADDRESS	41 NORTH BELTLINE HIGHWAY		3.3 STI	REET ADDRESS			1
CITY-ST-ZIP	MOBILE AL 36608		3.4. Cf	Y-ST-ZIP			
TITLE	VD	☐ DELETE	4.1 TIT	.E		Chang	je 📋 Addition
NAME	KELLY, JR. DONALD P.		4. 2 NA	ME			ļ
STREET ADDRESS	41 NORTH BELTLINE HIGHWAY		4.3 STI	REET ADDRESS			1
CITY-ST-ZIP	MOBILE AL 36608			Y-ST-ZIP			
TITLE	VD	☐ DELETE	5.1 TIT			Chang	ge Addition
NAME	STEFAN, CHESTER J.	_	5.2 NA				
STREET ADDRESS	41 NORTH BELTLINE HIGHWAY		5.3 STI	REET ADDRESS			
	MOBILE AL 36608			Y-ST-ZIP			j
CITY-ST-ZIP TITLE	MODILE AL 30000	☐ DELETE	6.1 TIT			☐ Chang	ge Addition
IIILE	,	- DCC-1C					,

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90132 042 \*\*\*150.00