## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1006

|  | 1330  |                                |                       |                                       |  |                   |  |
|--|---|--------------------------------|-----------------------|---------------------------------------|--|-------------------|--|
| DOCUMENT # 837419 (1)                              |   |                                |                       |                                       |  |                   |  |
| RAST   | CONSTRUCTION, INC.  |                                |                       |                                       |  | 10 1011 B1811 B18 | II 61611 81611 81611 81611 16  |
|  |   |                                |                       |                                       |  |                   |  |
| ncipa! Place (                                     |   | Maiting Address                |                       |                                       | T TOSTER ISSUE THAT THE STATE OF THE STATE O |                   |  |
| 2901 SHANNON-OXMOOR RD.<br>P.O. BOX 2072           |   | P.O. BOX 2072                  |                       |                                       |  |                   |  |
| BIRMINGHAN   | 1 AL 35201  | BIRMINGHAM AL 352              | 201                   |                                       | 3. Date Incorporated or Qualified  |                   | of Last Report   |
| Principal Pia                                      | ce of Business  | 2a. Mailing Address            |                       |                                       | 11/22/1976<br>4. FEI Number  | <u> </u>          | 3/17/1995<br>Applied For   |
| - Interpent ter                                    | •   | 26                             |                       | · · · · · · · · · · · · · · · · · · · | 63-0707262   |                   | Not Applicat   |
| Suite, Apt. #                                      |   | Suite, Apt. #, etc.            |                       |                                       | 5. Certificate of Status Desired   |                   | \$8.75 Additional<br>Fee Required  |
| City & State                                       |   | City & State                   |                       |                                       | 6. Election Campaign Financing   |                   | \$5.00 May Be  |
|  | Country   | <b>28</b> Zip                  | Country               |                                       | Trust Fund Contribution  8. This corporation has liability for   | intanaible tax    | Added to Fees  |
| 2 142  |   | 29                             | 30                    |                                       | Florida Statutes Yes   | No No             |  |
|  | 9. Name and Address of Current R  | egistered Agent                | 81                    | Name                                  | 10. Name and Address of New I  | Registered A      | gent   |
| FOSS (   | GEORGE B.   |                                | 82                    | ]                                     | ress (P.O. Box Number is Not Acceptal  | nle)              | 47   |
| 25 WEST FLAGLER ST.<br>SUITE 501<br>MIAMI FL 33130 |   |                                |                       |                                       | 1835 (F.O. DOX MORROUT IS NOT ACCOPTOR   |                   |  |
|  |   |                                | 83                    |                                       |  |                   |  |
| MIAMI  | ·L 33130  |                                | 84                    | City                                  |  | FL                | 85 Zip Code  |
|  | Synature, 19 est or peinted name of registered agent and OFFICERS AND D   | IRECTORS                       | OTE: Rugistered Age   | in signature record                   | ADDITIONS/CHANGES TO OF  |                   |  |
|  | OFFICERS AND D  | OIRECTORS                      | 13.                   |                                       | ADDITIONS/CHANGES TO OF  |                   | DIRECTORS IN 12  Change  Additio   |
| 1.   | RAST, HOLT  |                                | 1 2 NAME              |                                       |  |                   |  |
| EET ADDRESS  | 2901 SHANNON-OXMOOR RD.   |                                | 13 STREET ADDRESS     |                                       |  |                   |  |
| <u>( \$1-7iP</u><br>E                              | BIRMINGHAM, AL 00000<br>STD   | DELETE                         | 2 1 TITLE             |                                       |  |                   | Change  Additio  |
| ME.  | RAST, HOLT III  |                                | 2 2 NAME              |                                       |  |                   |  |
| EET ADDRESS<br>Y-S1-ZIP                            | 2901 SHANNON-OXMOOR RD.<br>BIRMINGHAM, AL 00000   |                                | 2 3 STREE<br>2 4 CITY | T ADDRESS<br>ST-ZIP                   |  |                   |  |
| F  | DV  | ☐ DELETE                       | 3 1 TITLE             |                                       |  |                   | Change Additio   |
| ME   | RAST, DANIEL B  |                                | 3 2 NAME              | T ADDRESS                             |  |                   |  |
| EET ADDRESS<br>7 ST-ZIP                            | 2901 SHANNON-OXMOOR RD.<br>BIRMINGHAM, AL 00000   |                                | 3.4 CITY -            | ET ADDRESS<br>ST-ZIP                  |  |                   |  |
| E  | PD  | DELETE                         | 4. 1 TILLE            | 1                                     |  |                   | Change Additio   |
| AL<br>SELADORESS                                   | RAST, BJ<br>2901 SHANNON-OXMOOR RD.   |                                | 4.2 NAME<br>4.3 STREE | r address                             |  |                   |  |
| Y - S1 - Z(P                                       | BIRMINGHAM, AL 00000  |                                | 4.4 CITY -            |                                       |  |                   |  |
| E  |   | DELETE                         | 5 1 TITLE             |                                       |  | E                 | Change Addition  |
| ME<br>En l'adoress                                 |   |                                | 5 2 NAME<br>5 3 STREE | T ADDRESS                             |  |                   |  |
| - S1 - ZIF   |   | [ ] on the                     | 5 4 CITY              |                                       |  |                   | T Change TT Addition   |
| F<br>1:  |   | DELETE                         | 6 1 THLE<br>62 NAME   |                                       |  | L                 | _} Change  |
| EET ADURESS  |   |                                |                       | T ADDRESS                             |  |                   |  |
| Y-S1 Z+  | y certify that the information supplied with  | thus filing in valuated of the | 64 CITY-              |                                       | for the exemption stated in Castina 111  | 0.07/3\/L\ EIA    | rida Statutes I further  |
| cortile that                                       | y certify that the information supplied with<br>the information indicated on this annual<br>I am an officer or director of the corporat | regord ar supplemental an      | nual report is tr     | ue and accura                         | ate and that my signature shall have th  | e same legal :    | effect as if made unde   |
| appears in   | Black 12 or Block 13 if orlanged, or on   | an attachment with an add      | dress.                | ONDUGIO (II)                          | in toport our required by Greepter (OT)  | .ss secure        | with the first the state of |
| IGNAT  | URE: MINK   | - Bobby J                      | RAST                  | PART                                  | 8-11-96  | 205               | -442-6888  |
|  | SIGNATURE AND TYPED OR PE   | INTED NAME OF SIGNING OFFIC    | CER OR DIRECTOR       |                                       | Dale   | D                 | aytime Phone #   |