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CORPORATION
ANNUAL REPORT
1995



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AND
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SEVEN - 1 PM 11:30

DOCUMENT # **837383** (9)

ARCADIA NATIONAL LIFE INSURANCE COMPANY

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1015 MURRAY CANYON ROAD - 3290 Northside RD BOX 880069 PO BOX 50355
SUITE 200 PARKWAY, 72 SAN DIEGO CA 92108 Atlanta, Georgia
SAN DIEGO CA 92108 30302
U.S. 43 27 U.S.

2. Filing of this report is required by	2a. Month and Year	3. Date of Report	3a. Date of Report
21. Filing of this report is required by	26. Month and Year	4. Filing of this report is required by	4a. Date of Report
22. Filing of this report is required by	27. Month and Year	5. Filing of this report is required by	5a. Date of Report
23. Filing of this report is required by	28. Month and Year	6. Filing of this report is required by	6a. Date of Report
24. Filing of this report is required by	29. Month and Year	7. Filing of this report is required by	7a. Date of Report
25. Filing of this report is required by	30. Month and Year	8. Filing of this report is required by	8a. Date of Report

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
STATE INSURANCE COMMISSIONER PLAZA LEVEL 11 THE CAPITOL TALLAHASSEE FL 32399-7300	
81. Name	
82. Street Address	
83. City	
84. State	FL
85. Zip Code	

11. Pursuant to the provisions of the Florida Statutes, the undersigned hereby certifies that the information furnished in this report is true and correct to the best of his or her knowledge and belief, and that the same has been verified by the undersigned to the best of his or her knowledge and belief.

12. Name and Address of Officer or Director	13. Name and Address of Officer or Director
PCO VANNOY, THOMAS GENE 1615 MURRAY CANYON RD. SAN DIEGO CA	
PCEO MEICH, ALLEN C 20465 VIA TALavera YORBA LINDA CA 92680	
EVP ANDERSON, GEORGE E 3935 ROBIN HILL ROAD LA CANADA CA	
VPCR BIERMAN, JAMES L 20670 DOGWOOD CIRCLE YORBA LINDA CA 92680	
VPCF FOLTZ, STEPHEN H 232 BAYWOOD DRIVE NEWPORT BEACH CA	
CAS LUSCHER, THOMAS E 1615 MURRAY CANYON ROAD, SUITE 200 SAN DIEGO CA 92108	
	VICE PRESIDENT LARRY K. YOUNG 1150 S. OLIVE ST LOS ANGELES CA 90015
	ASSISTANT SECRETARY MARY L. PINSON 2351 MANZANA WAY SAN DIEGO CA 92139

14. I, the undersigned, certify that the information supplied with this report is true and correct to the best of my knowledge and belief, and that the same has been verified by me to the best of my knowledge and belief.

SIGNATURE: *Thomas E. Lusch*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR