

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**

**Jun 23, 2008 8:00 am  
Secretary of State**

S/  
S/

05-30-2008 90302 001 \*\*\*\*\*8.75

05-30-2008 90302 002 \*\*\*150.00

**DOCUMENT # 837341**

1. Entity Name  
**GEORGE BRYAN HOMES, INC.**



Principal Place of Business

**2135 DENTON ROAD  
STE. 2  
DOTHAN, AL 36303 US**

Mailing Address

**2135 DENTON ROAD  
STE. 2  
DOTHAN, AL 36303 US**

**DO NOT WRITE IN THIS SPACE**



04252008 No Chg-P CR2E034 (11/05)

4. FEI Number  
**63-0720853**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**RAMSEY, ROBERTA  
4035 GUINEVERE DR  
PENSACOLA, FL 32514**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PV  
BRYAN, ALAN  
ROUTE 1  
SHORTERVILLE, AL**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**P  
BRYAN, GEORGE  
ROUTE 1  
SHORTERVILLE, AL**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**ST  
BRYAN, CAROL L  
ROUTE 1  
SHORTERVILLE, AL**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other due empowered.

**SIGNATURE:**

*George A. Bryan*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**George A. Bryan, 6/16/08 (334) 793-2678**

Daytime Phone #

ATTACHMENT

# 266014637



PHONE  
(334) 793-2678  
FAX (334) 671-0716

June 18, 2008

Florida Department of State  
Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302-1500

Subject: **George Bryan Homes, Inc.**

Reference Number: **837341**

Enclosed please find the annual report/uniform business report signed by an officer of the corporation. We apologize for the oversight.

Thank you for your cooperation in this matter.

Sincerely,

George Bryan Homes, Inc.

A handwritten signature in cursive script, appearing to read "George A. Bryan".

George A. Bryan,  
President

GAB/clb  
Enclosure