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2010 DEC 27 PH 4: 24 PEPALONERS STATE DIVISION OF COLLORATIONS SECRETARY C: STATE TALL AND SUBJECT ORIDATIONS

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Examiner _____ Updater _____ Verifier _____ W.P. Verifier _____

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3458 Lakeshore Drive, Tallahassee, FL 32319EC 27 PK 4: 24 850-656-4724

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Date:			12/27/2018	SECRETARY OF STATE
		Acc#I20160000072		- 4: () SY
Name:	MAF	PFRE LIF	E INSURANCE CO	MPANY
Document #:				
Order #:	1134	48398		
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:				
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Thank you!

COVER LETTER

2918 DEC 27 PK 4: 24 TO: Amendment Section **Division of Corporations** SECRETARY OF STATE TALLAHASSEE, FLORIDA MAPFRE LIFE INSURANCE COMPANY SUBJECT: Name of Corporation **DOCUMENT NUMBER:** 837337 The enclosed Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Name of Contact Person Firm/Company Address City/State and Zip Code msher@mapfreusa.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Casey O'Donnell Area Code & Daytime Telephone Number Name of Contact Person Enclosed is a check for the following amount: \$43.75 Filing Fee & Certified Copy (Additional copy is \$52.50 Filing Fee. Certificate of Status & \$43.75 Filing Fee & \$35.00 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) enclosed)

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to	o s. 607.1504, F.S.)	INC.
SE (1-3 MUST	DEC 27 CRETARY LAHASSE	
837	7337	
(Document number	er of corporation (if known)	F055 #:
		24 24
1. MAPFRE Life Insurance Company		五' ^五
(Name of corporation as it appears	s on the records of the Department of State)	
2. Delaware	3. 11/4/1976 (Date authorized to do bu	<u></u>
(Incorporated under laws of)	(Date authorized to do bu	siness in Florida)
·	Y THE APPLICABLE CHANGES)	
4. If the amendment changes the name of the corporat	ion, when was the change effected ii	nder the laws of
its jurisdiction of incorporation?11/2//	2010	
5. Elips Life Insurance Company (Name of corporation after the amendment, adding appropriate abbreviation, if not contained in new r	suffix "corporation," "company," or name of the corporation)	"incorporated," or
Not Applicable		
(If new name is unavailable in Florida, enter alternations business in Florida)	te corporate name adopted for the pu	rpose of transacting
6. If the amendment changes the period of duration, ir	ndicate new period of duration.	
Not Applicable		
	New duration)	
7. If the amendment changes the jurisdiction of incorp	ooration, indicate new jurisdiction.	
Missouri		
(No	w jurisdiction)	
 Attached is a certificate or document of similar imp 90 days prior to delivery of the application to the D having custody of corporate records in the jurisdict 	port, evidencing the amendment, autlepartment of State, by the Secretary ion under the laws of which it is income.	henticated not more than of State or other official orporated.
Elisa Kenn		
(Signature of a director, pr	resident or other officer - if in the hands rt appointed fiduciary, by that fiduciary)	
Elissa Kenny	Secretary	_
(Typed or printed name of person signing)	(Title of person si	igning)

STATE OF MISSOURI



John R. Ashcroft Secretary of State

CERTIFICATE OF CONVERSION

WHEREAS, a Certificate of Conversion of the following entity:

MAPFRE LIFE INSURANCE COMPANY - 000001845 CONVERTING INTO: ELIPS LIFE INSURANCE COMPANY - 1001401453

Organized and existing under the laws of Missouri have been received, found to conform to Law and filed.

NOW, THEREFORE, I, Missouri, Secretary of State of the State of Missouri, issue the Certificate of Conversion, certifying that the conversion of the aforenamed entity is effected, with

ELIPS LIFE INSURANCE COMPANY - 1001401453

As the newly formed entity, pursuant to Chapter 376 RSMO.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 27th day of November, 2018.

Secretary of State