FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90246 039 ***150.00

naci	IMENT	# 0	270	40
DOG	JMENT	# 8	3/2	43

1. Corporation Name

A. G. EDWARDS & SONS INSURANCE AGENCY-MISSOURI,

INC.			
Principal Place of Business	Mailing Ad ONE NORTI ST. LOUIS US		
ONE NORTH JEFFERSON ST. LOUIS MO 63103 US			
2. Principal Place of Business	2a. Mailing		
21 One north Jefserson	156 ODE		
Suite, Apt. #, etc.	Suite,		
22	27		
City & State	City &		
23 St. louis Mo	28 St		
Zip Country	Zip		
24 (03)03 [25]	29 63		
9. Name and Address of Current	Registered A		
			

H JEFFERSON MO 63103



DO NOT WRITE IN THIS SPACE

					3. Date incorporated or Qualified 10/22/1976		
Principal Pla	ace of Business	2a. Mailing Address		4. FEI Number	Ap	plied For	
Jone r	Jorth Jefferson	26 One north	705	Gerson	43-1088908	No	t Applicable
Suite, Apt. #	t, etc.	Suite, Apt. #, etc.	10.0	(5. Certificate of Status Desired	\$8.75 / Fee Re	
City & State	30.	City & State	m	0	6. Election Campaign Financing Trust Fund Contribution	\$5.00 Added	7 1
Zip	Country	Zip	Cour	ntry	This corporation owes the current year Intangent Personal Property Tax.	 gible ∃Yes	□No
1000	9. Name and Address of Current				10. Name and Address of New Registered Ag	ent	
				81 Name			
CT CORPORATION SYSTEM			00 01	Harris (D.O. Boy Nigerboy in Not Apportable)			
1200	S. PINE ISLAND ROAD		}	82 Street Address (P.O. Box Number is Not Acceptable)			
PLAN [®]	TATION FL 33324		Ì	83			
				84 City	FL	85 Zip (Code
office or re	o the provisions of Sections 607.0502 gistered agent, or both, in the State on familiar with, and accept the obligat	of Florida. Such change was aut	lhorized	by the corpor	orporation submits this statement for the purpose of ch ation's board of directors. I hereby accept the appointn	anging its nent as re	registered gistered
SIGNATURE =	Signature, typed or printed name of registered agent	t and title if applicable. (NOTE: F	Registered	Agent signature req	quired when reinstating) DATE		
12.	OFFICERS ANI	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND		IRS IN 12
TILE	CPD	☐ DELETE	1.1 777	LE		Change	Addition
IAME	SCAFATI, MICHAEL		1.2 NA	ME			}
TREET ADDRESS	ONE NORTH JEFFERSON		13 ST	REET ADDRESS			
	ST. LOUIS MO		1,4 CIT	Y-ST-ZIP			, _
	VSD	DELETE	2.1 TIT	LE LE		Change	Addition
IAME	KELLY, DOUGLAS L		2.2 NA	ME			
	ONE NORTH JEFFERSON		2.3 ST	REET ADDRESS			}
	ST. LOUIS MO		2.4 CI	TY-ST-ZIP			}
,,, <u>,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,</u>	VĪ	☐ DELETE	3.1 717			Change	☐ Addition
	PROOST, ROBERT L		3.2 NA	ME			
	ONE NORTH JEFFERSON		3.3 ST	REET ADDRESS			}
	ST LOUIS MO			TY-ST-ZIP			
TILE		☐ DELETE	4.1 TIT			Change	☐ Addition
IAME		_	4.2 N	ł	•		Ì
STREET ADDRESS				REET ADDRESS			{
}				Y-ST-ZIP			
CITY-ST-ZIP		☐ DELETE	5.1 TIT			Change	☐ Addition
VAME		<u></u>	5.2 NA				_]
Į.			5.3 ST	REET ADDRESS			
STREET ADDRESS			•	Y-ST-ZIP			ļ
TTY-ST-ZIP		DELETE	6.1 111			7 Change	Addition
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AME			1	-			
TREET ADDRESS			6.3 ST	REET ADDRESS			1

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

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538121-902416-39 #837243

A.G. EDWARDS & SONS INSURANCE AGENCY - MISSOURI, INC.

State of Incorporation - Missouri

Date of Incorporation - October 1, 1976

BOARD OF DIRECTORS

Douglas L. Kelly Robert L. Proost Michael Scafati

OFFICERS

Chairman and President - Michael Scafati

Vice President and Treasurer - Robert L. Proost

Vice President and Secretary - Douglas L. Kelly

Assistant Treasurer - Bill B. Branson, Jr.

(March 1, 1999)