

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathews
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 AM 11:04

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 836867

(2)

1. Corporation Name

GEORGIA TRANSPORTERS, INC.

Principal Place of Business

**113 CHERRY STREET
PANAMA CITY FL 32401**

Mailing Address

**113 CHERRY STREET
PANAMA CITY FL 32401**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

08/16/1976

3a. Date of Last Report

06/21/1994

4. FEI Number

58-0627630

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WHITAKER, C.B. JR.
113 CHERRY ST
PANAMA CITY FL 32401**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1608, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when remitting)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D**
NAME **MAXWELL, B QUINTON**
STREET ADDRESS **1557 MARIETTA ROAD NW**
CITY - ST - ZIP **ATLANTA, GA 00000**

DELETE THIS DIRECTOR

1.1 TITLE **D** ☒ Change ☒ Addition
1.2 NAME **HOOPAUGH, JULIANNE, W.**
1.3 STREET ADDRESS **3202 PACES MILL RD., N. W.**
1.4 CITY - ST - ZIP **ATLANTA, GA. 30339**

TITLE **PT**
NAME **WHITAKER, C B, JR**
STREET ADDRESS **113 CHERRY ST**
CITY - ST - ZIP **PANAMA CITY FL**

2.1 TITLE **DPT** ☒ Change ☐ Addition
2.2 NAME **WHITAKER, C.B., JR.**
2.3 STREET ADDRESS **100 CHERRY ST. UNIT 2**
2.4 CITY - ST - ZIP **PANAMA CITY, FL. 32401**

TITLE **DVP**
NAME **DENNEY, JOHN G.**
STREET ADDRESS **113 CHERRY ST**
CITY - ST - ZIP **PANAMA CITY FL**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **DELETE THIS DIRECTOR & OFFICER**
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

TITLE **D**
NAME **WHITAKER, C B, III**
STREET ADDRESS **1557 MARIETTA ROAD NW**
CITY - ST - ZIP **ATLANTA, GA 00000**

4.1 TITLE **DVS** ☒ Change ☐ Addition
4.2 NAME **WHITAKER, C. B., III**
4.3 STREET ADDRESS **3204 PACES MILL RD., N. W.**
4.4 CITY - ST - ZIP **ATLANTA, GA. 30339**

TITLE **VS**
NAME **WHITAKER, NINA BELL**
STREET ADDRESS **113 CHERRY ST**
CITY - ST - ZIP **PANAMA CITY FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME **DELETE THIS DIRECTOR & OFFICER**
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

6.1 TITLE **D** ☐ Change ☒ Addition
6.2 NAME **MILLEN, ELIZABETH, W.**
6.3 STREET ADDRESS **3202 PACES MILL RD., N. W.**
6.4 CITY - ST - ZIP **ATLANTA, GA. 30339**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; and that my signature shall have the same legal effect as if made under oath; and that my name appears in Block 12 or Block 13 if changed or added to the corporation with an address.

SIGNATURE: C. B. WHITAKER, JR., PRESIDENT

4/26/95

404.355.8220

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone (Area #)