## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

836838

(3)

DOCUMENT # **HAMILTON INSURANCE COMPANY** 

**FILED** Mar 24 1998 8:00am Secretary of State



| Principal Plac   | e of Business                            | Mailing Address  |  | g sanini inlan iliin niini solan ilini olan olan albir albir albir albir eshir nihil sani                     |
|--|--|--|--|---|
| 9201 FOREST HILL AVENUE<br>SUITE 200<br>RICHMOND VA 23235-3053<br>US   |  | P. O. BOX 85122<br>RICHMOND VA 23285-5122<br>US  |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |
|  |  |  |  | 08/10/1976  |
|  | Place of Business<br>est Office Center I | 28. Mailing Address<br>Drive 502 West Offi   | ce Center I                                | 4. FEI Number         Applied For           Dr.         \$2.0762757         62-1723427         Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |  |  | 5. Certificate of Status Desired \$8.75 Additional  |
| <del></del>  |  | 27 Suite 500   |  | Fee Required  |
|  |  | City & State<br>Fort Washingt  |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                            |
| Zip<br>19034   | Country<br>25 Montgomer                  | ry 29 19034 3  | Country Montgomer                          | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes X No  |
|  |  |  |  | 10. Name and Address of New Registered Agent  |
| BLACK, DWIGHT W. 81 Name C 中 C   |  |  |  | C T Corporation System  |
| 900 UKANGE AVENUE 82 Street Add  |  |  | ddress (P.O. Box Number is Not Acceptable) |   |
| WINTER PARK FL 32789 1200  |  |  | South Pine Island Road                     |   |
|  |  |  | 83   |   |
|  | •  |  | 84 City                                    | <b>₽. 85</b> <u>Zip</u> Çode  |
| 44 5   | 10 1000                                  | COO I STATE OF THE TOTAL AND ADDRESS OF THE TOTAL ADDRESS OF THE TOTAL AND ADDRESS OF THE TO | Plan                                       | ntation FL 33324  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607. 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the covered by the c |  |  |  |   |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  Assistant Vice Provider   |  |  |  |   |
| SIGNATURE Signature, typod or printing name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstalling)  DATE   |  |  |  |   |
| 12.  |  | ND DIRECTORS   | 13.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE  | PD                                       | <b>₹</b> DELETE  | 1.1 TOTLE                                  | resident KXChange Addition  |
| NAME   | LATHAM, JOHN K                           |  | 4 O MALACE                                 | Charles M. Lederman   |
| STREET ADDRESS   | 9700 OLD COUNTRY TRACI                   | E  | 4 0 STORET ABODESS                         | 02 West Office Center Drive, Suite 500  |
| CITY-ST-ZIP  | RICHMOND VA                              |  |  | lout Uzahdnatan Di 1002/  |
| TITLE  | 8D                                       | XX DELETE  | 2.1 IIILE 1                                | ecretary XXChange Addition  |
| NAME   | ABRAM, JONATHAN A                        |  | 2.2 NAME                                   | Pavid W. Galloway, III  |
| STREET ADDRESS   | 109 CATAWBA COURT                        |  | 2.3 STREET ADDRESS                         | ame as Above  |
| CITY-ST-ZIP  | CHAPEL HILL NO                           | DELETE   | 2. 4 CHY-ST-ZIP                            |   |
| TITLE  | WALL, F. DOUGLAS                         | T-T OFFE IE  |  | reasurer XXChange Addition  |
| NAME<br>STREET ADDRESS   | 4539 THREE SQUARE RD                     |  | P.   | ary G. Burns  |
|  | GOOCHLAND VA                             | i  | 3.3 STREET ADDRESS S<br>3.4. CITY-ST-ZIP   | ame as Above  |
| CITY-ST-ZIP<br>TITLE   | V  | XX DELETE  | 3.4. CITY-ST-ZIP                           | ☐ Change ☐ Addition   |
| NAME   | DESCH, EDWARD                            |  | 4. 2 NAME                                  |   |
| STREET ADDRESS   | 1615 HARBOROUGH ROAD                     |  | 4.3 STREET ADORESS                         |   |
| CITY-ST-ZIP  | RICHMOND VA                              |  | 4.4 CiTY-ST-ZIP                            |   |
| TITLE  | 10                                       | <b>XX</b> DELETE   | 5.1 TITLE                                  | Change Addition   |
| NAME   | DAVIS, GREGG T.                          |  | 5.2 NAME                                   |   |
| STREET ADDRESS   | 4804 GREENPOINT LN                       |  | 5.3 STREET ADDRESS                         |   |
| CITY-ST-ZIP  | HOLLY SPRINGS NC                         | VV   | 5.4 CITY - ST - ZIP                        |   |
| TITLE  | OLOUBIAN OBLOC (                         | DELETE   | 6.1 TITLE                                  | ☐ Change ☐ Addition   |
| NAME   | CASHMAN, GRACE L.                        |  | 6.2 NAME                                   |   |
| STREET ADDRESS   | 1496 AMBER LANE RD<br>MANAKIN-SAROT VA   |  | 6.3 STREET ADDRESS                         |   |
| 0171 OT 310  | BOALVARIIV-SARIII VA                     |  |  |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it manged, or on an attachment with an address.